



**SUFFOLK COUNTY BOARD OF ETHICS**

**Mailing: 335 Yaphank Avenue  
Yaphank, New York 11980  
Phone: 631.854. 0022 · Fax 631.854.0028**

FORM EBAD-2016  
Adopted Apr. 16

**FOR OFFICE USE ONLY**

FILER NAME: \_\_\_\_\_

Stamp Received:

**§77-11 (D) OFFICIAL ADDENDUM TO  
2016 FINANCIAL DISCLOSURE STATEMENT**

**Instructions:** Please complete the table below to make any amendment (s) or change (s) to your filed Financial Disclosure Statement. Specify the page and the information to be added, amended or changed. This official addendum must be signed and notarized and will be attached to your filed 2016 Financial Disclosure Statement.

In the event any addendum cannot be submitted in the format below, revised copies of relevant pages from your Financial Disclosure Statement may be listed below and attached.

**-----SEE REVERSE SIDE FOR EXAMPLES-----**

| Page | Response Number (If Applicable) | Box (If Applicable)      | Information to be added, amended or changed. |
|------|---------------------------------|--------------------------|--|
|      |                                 | <input type="checkbox"/> |  |

**ATTESTATION**

I hereby certify that I have read the foregoing information which is submitted as an addendum to my 2016 Financial Disclosure Statement for the reporting year 2015, and that, to the best of my knowledge and belief, my Financial Disclosure Statement and this addendum are true, correct and complete. I further certify that I have not and will not transfer any asset, interest or property for the purpose of concealing it from lawful public disclosure while retaining an equitable interest herein.

Sign: \_\_\_\_\_

Print: \_\_\_\_\_

STATE OF NEW YORK  
COUNTY OF SUFFOLK

Sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_

Notary Public

-----EXAMPLES-----

| Page         | Response Number (If Applicable) | Box (If Applicable)                 | Information to be added, amended or changed. |
|--------------|---------------------------------|-------------------------------------|--|
| Cover        |                                 | <input checked="" type="checkbox"/> | Unemancipated Children                       |
| Instructions |                                 | <input type="checkbox"/>            | Initials <i>EB</i>                           |
| 4            | 2                               | <input checked="" type="checkbox"/> | Held in Suffolk County                       |
| 18           |                                 | <input checked="" type="checkbox"/> | Not Applicable                               |
| 31           |                                 | <input type="checkbox"/>            | Signed and Notarized (See Attached)          |