COUNTY OF SUFFOLK

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING

STEVEN BELLONE
SUFFOLK COUNTY EXECUTIVE

WORKFORCE HOUSING PROGRAM - INFRASTRUCTURE SUBSIDY INFORMATION/APPLICATION FORM

I. APPLICANT INFORMATION

- ❑ Name of Applicant: _____
- ❑ Address: _____
- ❑ Contact Person: _____ Telephone No. _____
- ❑ Applicant Tax ID Number: _____
- ❑ Project Name: _____

II. SITE CHARACTERISTICS

- ❑ Address: _____
- ❑ Town: _____
- ❑ Tax Map No.
- ❑ Utilities: Electric _____ Gas _____

  Public Water: Yes _____ No _____

  Sewers: Yes _____ No _____

III. PROPOSED PROJECT DESCRIPTION: (indicate number of units)

- ❑ Project Type:

  New Construction _____ Rehabilitation _____

  Family Rental _____ Senior Rental _____ Owner Occupied _____

  Other (Describe)

Submission of an application does not in any way assure County funding. The County can make no representation that a particular acquisition will be made until action by the Legislature, approval by the County Executive and achievement of certain performance guidelines. Suffolk County makes no representation that it will fund any application or any particular project. The County may elect not to commence or continue the Workforce Housing Infrastructure Program and no assurances can be made that funding will be available in this or future years.

IV. ❑ UNIT AFFORDABILITY

Owner Occupied Units:

Unit Size	Number of Units	Percentage	Market Rate Sales Price	Workforce Sales Price
1 Bedroom				
2 Bedroom				
3 Bedroom				
Two Family Units				
TOTAL		100%		

Rental Units:

Unit Size	Number of Units		Monthly Rent		% of Units	
	Market Rent	Workforce Rent	Market Rent	Workforce Rent	Market Rent	Workforce Rent
1						
2						
3						
TOTAL						

❑ **Sales Price Calculation (provide information for each workforce unit type)**

	Unit A (Specify)	Unit B (Specify)	Unit C (Specify)
Unsubsidized Sales Price			
(Other Subsidies:)			
a.			
b.			
(Total All Subsidies)			
Subsidized Sales Price to Buyer			

V. PROJECT BUDGET

- **Funding Sources**

Identify all *construction* funding sources being applied to this project. List program and amount.

Federal	_____	$	_____	Status	_____
State	_____	$	_____	Status	_____
Local	_____	$	_____	Status	_____
Other (Public)	_____	$	_____	Status	_____
Other (Private)	_____	$	_____	Status	_____

Identify all *permanent* funding sources being applied to this project. List program and amount.

Federal	_____	$	_____	Status	_____
State	_____	$	_____	Status	_____
Local	_____	$	_____	Status	_____
Other (Public)	_____	$	_____	Status	_____
Other (Private)	_____	$	_____	Status	_____

Please attach evidence of commitment from above sources.

VI. PROPOSED INFRASTRUCTURE IMPROVEMENTS TO BE FUNDED BY SUFFOLK COUNTY

Description (e.g. sewerage treatment plant w/# gallons, roads, etc.)	Estimated Cost

VII. ❑ DEVELOPMENT COSTS

	County IDS	State/Federal Funds (describe)	Other (describe)	TOTAL
Hard Costs				
Site Acquisition				
Site Prep/Infrastructure				
Construction				
Insurance/Bond				
Overhead				
Other (describe)				
SUBTOTAL				
Sponsor/Developer Fee				
SUBTOTAL				
Soft Costs				
Legal				
Architectural & Engineering				
Environmental				
Interim Taxes				
Interim Financing				
Sales/Marketing				
Relocation				
Contingency				
Other (describe)				
SUBTOTAL				
TOTAL DEVELOPMENT COSTS				

Average Unit Development Cost per square foot _____

VIII. DEVELOPMENT TEAM: (provide information for all key members)

- **Owner's Attorney:**

Name: _____

Address: _____

Contact: _____

_____ Telephone: _____ Fax: _____ e-mail: _____

- **Contractor/Builder:**

Name: _____

Address: _____

Contact: _____

_____ Telephone: _____ Fax: _____ e-mail: _____

Is contractor/builder an affiliate of Borrower/Developer/Sponsor: Yes ____ No _____

- **Engineer**

Name: _____

Address: _____

Contact: _____

_____ Telephone: _____ Fax: _____ e-mail: _____

Is architect/builder an affiliate of Borrower/Developer/Sponsor: Yes ____ No _____

- **Managing Agent:**

Name: _____

Address: _____

Contact: _____

_____ Telephone: _____ Fax: _____ e-mail: _____

Is Managing Agent an affiliate of Borrower/Developer/Sponsor: Yes ____ No _____

- **Town Engineer**

Name: _____

Address: _____

Contact: _____

_____ Telephone: _____ Fax: _____ e-mail: _____