



# The Suffolk County Human Rights Commission

Cordially invites you to attend our

## 2013 AWARDS DINNER & 50<sup>TH</sup> ANNIVERSARY CELEBRATION

THURSDAY, MAY 16<sup>TH</sup> ~ 5:30 PM TO 8:30 PM

**Villa Lombardi's**  
877 Main Street, Holbrook, NY

### KEYNOTE SPEAKER

**Luis Montes**  
Assistant Deputy County Executive

### HONOREES:

THE ELIZABETH GUANILL MEMORIAL AWARD  
FOR VOLUNTEERISM  
**MARY REID**

THE HUMAN RIGHTS  
LIFETIME ACHIEVEMENT AWARD  
**SISTER MARGARET SMYTH**

THE HUMAN RIGHTS COMMUNITY-BASED  
ORGANIZATION AWARD  
**LONG ISLAND GAY AND LESBIAN YOUTH (LIGALY)**

THE LAWRENCE TIMPA MEMORIAL AWARD  
FOR PROFESSIONAL SERVICE  
**SANDRA DUNN**

THE CHAIRPERSON'S AWARDS FOR LEADERSHIP IN HUMAN RIGHTS  
**PROF. HOWARD A. GLICKSTEIN, ESQ. ♦ PATRICIA HILL WILLIAMS, Ed.D.**

THE HUMAN RIGHTS AWARDS FOR MAKING A DIFFERENCE IN EDUCATION  
**JESSE HOPKINS**      **FRANKLIN N. CAESAR, Ed.D.**      **STUDENTS UNITED FOR SAFE SCHOOL**  
**(STUDENT, RIVERHEAD H.S.)**      **(PRINCIPAL, CENTRAL ISLIP H.S.)**      **(PROGRAM, COMSEWOGUE H.S.)**

### Human Rights Commission Members and Staff:

Rabbi Dr. Steven A. Moss, Chairperson  
Lynda Perdomo-Ayala, LMSW, Vice Chair  
Michelle Bonnie Cannon  
Rachel Lee Davis  
Michele T. Del Monte

Mark J. Epstein, Esq.  
Augustus G. Mantia, M.D.  
Gary R. Mar, Ph.D.  
Carolyn G. Peabody, Ph.D.  
Rajeshwar Prasad

Hafiz ur Rehman, M.D.  
Luis E. Rodriguez, Esq.  
Luis Valenzuela, Ph.D.  
Dionne Walker-Belgrave  
Yu-wan Wang, Ed.D.

Jennifer Blaske, Esq., Executive Director  
Arlene Catan, Clerk-Typist, Spanish Speaking

Lorena Gonzalez, Investigator  
James L. Kokindo, Investigator

**Cost: \$60.00 per person (Please make checks payable to: County of Suffolk)**

**Mail to: Suffolk County Human Rights Commission, PO Box 6100, Hauppauge, NY 11788**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Number of persons attending: \_\_\_\_\_ Total amount enclosed \$ \_\_\_\_\_  
(Please list additional names on back)

**Please R.S.V.P. by Friday, May 10, 2013 ✦** For more information call 631-853-5480  
*This is not a fundraiser - all proceeds go toward the actual cost of the event.*