



TO: Ms. Christine DeSalvo  
Suffolk County Division of Planning and Environment  
H.Lee Dennison Bldg – 4<sup>th</sup> Floor  
100 Veterans Memorial Hwy, P.O. Box 6100  
Hauppauge, NY 11788-0099

County Road 10 Pedestrian Safety Improvements -  
- Capital Project No. 5497  
CEQ Review Submission Package Submittal  
  
**Date: April 29, 2013**

- WE ARE SENDING YOU
- Shop drawings
  - Prints
  - Copy of letter
  - Attached
  - Plans
  - Change order
  - Stormwater Prevention Plan
  - Under separate cover via the following items:
  - CD-ROM Disk
  - Specifications

| COPIES | DATE      | NO. | DESCRIPTION  |
|--------|-----------|-----|--|
| 15     | 4/29/2013 |     | CR 10 – CEQ Review Submission Package                        |
| 1      | 4/29/2013 |     | CD-ROM Disk with CR 10 – CEQ Review Submission Package Files |

THESE ARE TRANSMITTED as checked below:

- For approval
- Approved as submitted
- Resubmit
- copies for approval*
- For your use
- Approved as noted
- Submit
- copies for distribution*
- As requested
- Returned for corrections
- Return
- copies for distribution*
- For review and comment
- 
- FOR BIDS DUE
- PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Dear Ms. DeSalvo,

Enclosed, please find attached for your use fifteen (15) sets of 11" x 17" of CEQ Review Submission Package for CR 10 Pedestrian Safety Improvements Project. Also attached is one (1) CD-ROM disk, containing an electronic copy (PDF files) of the attached 11" x 17" CEQ Review Submission Package for CR 10. Please note, that this submission is being made in reference to a scheduled May 15<sup>th</sup>, 2013 CEQ hearing for the County Road 10 Pedestrian Safety Improvements Project -- CP No. 5497. Any questions, please contact me at (631) 891-3202 or Jeff Dawson, SCDPW at (631) 852-5325.

Thank you.

Stephen Normandin, P.E.

COPY TO: Jeff Dawson, P.E., SCDPW  
File

SIGNED: 

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
 6 NYCRR Part 617  
 State Environmental Quality Review

**Instructions:** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

**Part 1 – Project and Sponsor Information**

|  |  |   |
|--|--|---|
| Name of Action/Project: Pedestrian Safety Improvements on CR 10, Elwood Road   |  |   |
| Project Location (include map): CR 10, Elwood Road, from NYS Route 25, Jericho Turnpike, to NYS Route 25A, Fort Salonga Road   |  |   |
| Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected):<br>This project will provide pedestrian safety measures, implement spot drainage improvements and upgrade existing roadway signage on CR 10, Elwood Road, through the following improvements:   |  |   |
| <ul style="list-style-type: none"> <li>- Replacement of existing deteriorated and/or non-standard sidewalks</li> <li>- Installation of new sidewalks at locations which currently lack pedestrian amenities</li> <li>- New handicap ramps with detectable warning fields</li> <li>- New raised colored/embossed concrete traffic islands at Laurel Hill Road / Bellerose Avenue</li> <li>- Countdown pedestrian signals at Cuba Hill Road, Cedar Road, Clay Pitts Road, CR 11 (Pulaski Road), Northport High School South Driveway and Laurel Hill Road.</li> <li>- New drainage structures/piping where necessary</li> <li>- New reflectorized ground mounted signs (with high visibility sheeting)</li> <li>- New crosswalk markings and pavement resurfacing as required</li> </ul> |  |   |
| See attached preliminary design plans.   |  |   |
| Name of Applicant/Project Sponsor:<br>Suffolk County Department of Public Works  | Email:<br>william.hillman@suffolkcountyny.gov<br>Telephone #: 631-852-4002 |   |
| Address: 335 Yaphank Avenue  |  |   |
| City/P.O.: Yaphank   | State: NY  | Zip Code: 11980   |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation?  |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

|   |   |
|---|---|
| <p>2. Does the proposed action require a permit, approval or funding from any other governmental agency?</p> <p><b>If Yes, list agency(s) name and permit or approval:</b><br/> <input type="text" value="Town of Huntington Highway Permit"/></p>  | <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>                              |
| <p>3a. Total acreage of the site of the proposed action: 24</p>   |   |
| <p>3b. Total acreage to be physically disturbed: 4.3</p>  |   |
| <p>3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: 24</p>   |   |
| <p>4. Check all land uses that occur on, adjoining and near the proposed action:</p> <p> <input type="checkbox"/> Urban      <input type="checkbox"/> Forest      <input type="checkbox"/> Parkland      <input checked="" type="checkbox"/> Agriculture      <input type="checkbox"/> Rural (non-agriculture)<br/> <input type="checkbox"/> Industrial      <input type="checkbox"/> Aquatic      <input checked="" type="checkbox"/> Commercial      <input checked="" type="checkbox"/> Residential (suburban)      <input type="checkbox"/> Other: </p> |   |
| <p>5a. Is the proposed action a permitted use under the zoning regulations?</p>   | <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/></p> |
| <p>5b. Is the proposed action consistent with an adopted comprehensive plan?</p>  | <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/></p> |
| <p>6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?</p>  | <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/></p> |
| <p>7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)?</p> <p><b>If Yes, identify CEA:</b><br/> <input type="text"/></p>   | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>                              |
| <p>8a. Will the proposed action result in a substantial increase in traffic above present levels?</p>   | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>                              |
| <p>8b. Are public transportation services available at or near the site of the proposed action?</p>   | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>                              |
| <p>8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?</p>  | <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>                              |
| <p>9. Does the proposed action meet or exceed the state energy code requirements?</p> <p>If the proposed action will exceed requirements, describe design features and technologies:<br/> <input type="text"/></p>  | <p>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/></p> |
| <p>10. Will the proposed action connect to an existing public/private water supply?</p> <p><b>If Yes, does the existing system have capacity to provide service?</b><br/> Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>If No, describe method for providing potable water:</b><br/> <input type="text"/></p>  | <p>Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/></p> |

|   |   |
|---|---|
| <p>11. Will the proposed action connect to existing wastewater utilities?</p> <p><b>If Yes</b>, does the existing system have capacity to provide service?<br/> Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p><b>If No</b>, describe method for providing wastewater treatment:<br/> <input type="text"/></p>   | Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>  |
| <p>12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?</p> <p>12b. Is the proposed action located in an archeological sensitive area?</p>  | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> |
| <p>13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p><b>If Yes</b>, identify the wetland or waterbody and extent of alterations in square feet or acres:<br/> <input type="text"/></p>   | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> |
| <p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early/mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban   |   |
| <p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>  | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>  |
| <p>16. Is the project site located in the 100 year flood plain?</p>   | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>  |
| <p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p><b>If Yes</b>,</p> <p>a. Will storm water discharges flow to adjacent properties?<br/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p><b>If Yes</b>, describe:<br/> <input type="text"/></p> | <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>  |
| <p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p><b>If Yes</b>, explain size and purpose:<br/> <input type="text"/></p>   | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>  |

|   |   |
|---|---|
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br><br>If Yes, describe:<br><input type="text"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|---|---|

|   |   |
|---|---|
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br><br>If Yes, describe:<br><input type="text"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|---|---|

**I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/Sponsor Name: William Hillman, P.E. Date:  
Signature: *Will Hill* 4/28/13

**SUFFOLK COUNTY**  
**SHORT ENVIRONMENTAL ASSESSMENT FORM**  
6 NYCRR Part 617  
State Environmental Quality Review

**Part 2 – Impact Assessment (To be completed by Lead Agency)**

|  | No, or small impact may occur       | Moderate to large impact may occur. |
|--|-------------------------------------|-------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. Will the proposed action result in a change in the use or intensity of use of land?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Will the proposed action impair the character or quality of the existing community?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 7. Will the proposed action impact existing public/private water supplies?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 8. Will the proposed action impact existing public/private wastewater treatment utilities?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 12. Will the proposed action create a hazard to environmental resources or human health?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |



COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS

PEDESTRIAN SAFETY IMPROVEMENTS

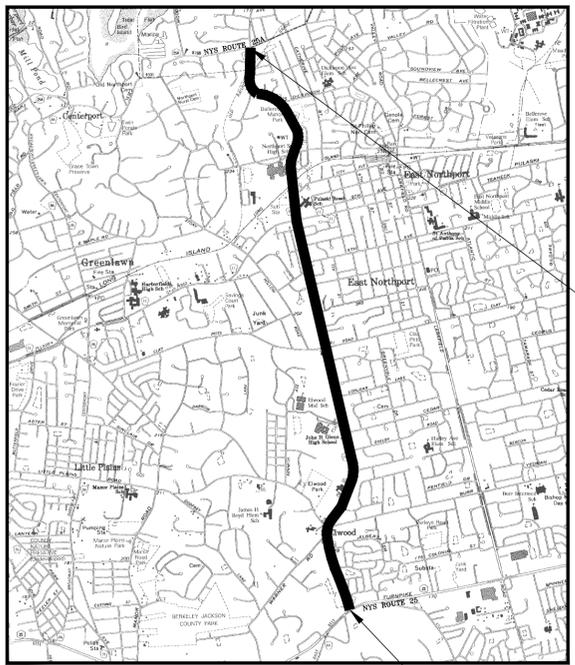
ON

CR 10, ELWOOD ROAD

FROM JERICHO TURNPIKE (NYS RT. 25) TO  
FORT SALONGA ROAD (NYS RT. 25A)  
TOWN OF HUNTINGTON, SUFFOLK COUNTY, N.Y.

CAPITAL PROJECT NO. 5497  
LENGTH OF CONTRACT: 3.94 MILES

ALL WORK CONTEMPLATED UNDER THIS CONTRACT SHALL BE COVERED BY AND IN CONFORMITY WITH THE SPECIFICATIONS ADOPTED NOV. 1, 1968 AS AMENDED BY THE COMMISSIONER OF PUBLIC WORKS OF THE COUNTY OF SUFFOLK, N.Y. AND ENTITLED "PUBLIC WORKS SPECIFICATIONS" AS WELL AS THE "GENERAL SPECIFICATIONS FOR TRAFFIC SIGNAL INSTALLATION, DATED 1980, AND THE ADDENDUM DATED JULY 1991" EXCEPT AS MODIFIED ON THIS PLAN AND IN THE PROPOSAL.



LOCATION MAP  
N.T.S

BEGINNING OF PROJECT: 0+00  
BEGINNING OF CONTRACT: 0+00

PREPARED UNDER ARTICLE 6 – SECTION 116 OF THE HIGHWAY LAW

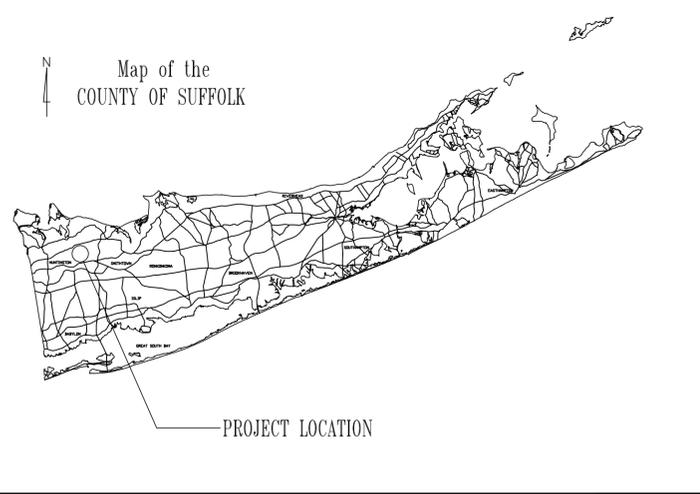
APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
WILLIAM HILLMAN, P.E., CHIEF ENGINEER

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
GILBERT ANDERSON, P.E., COMMISSIONER

PREPARED AND RECOMMENDED BY:



APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
STEPHEN NORMANDIN, P.E. – NYSPE LIC. No. 077934



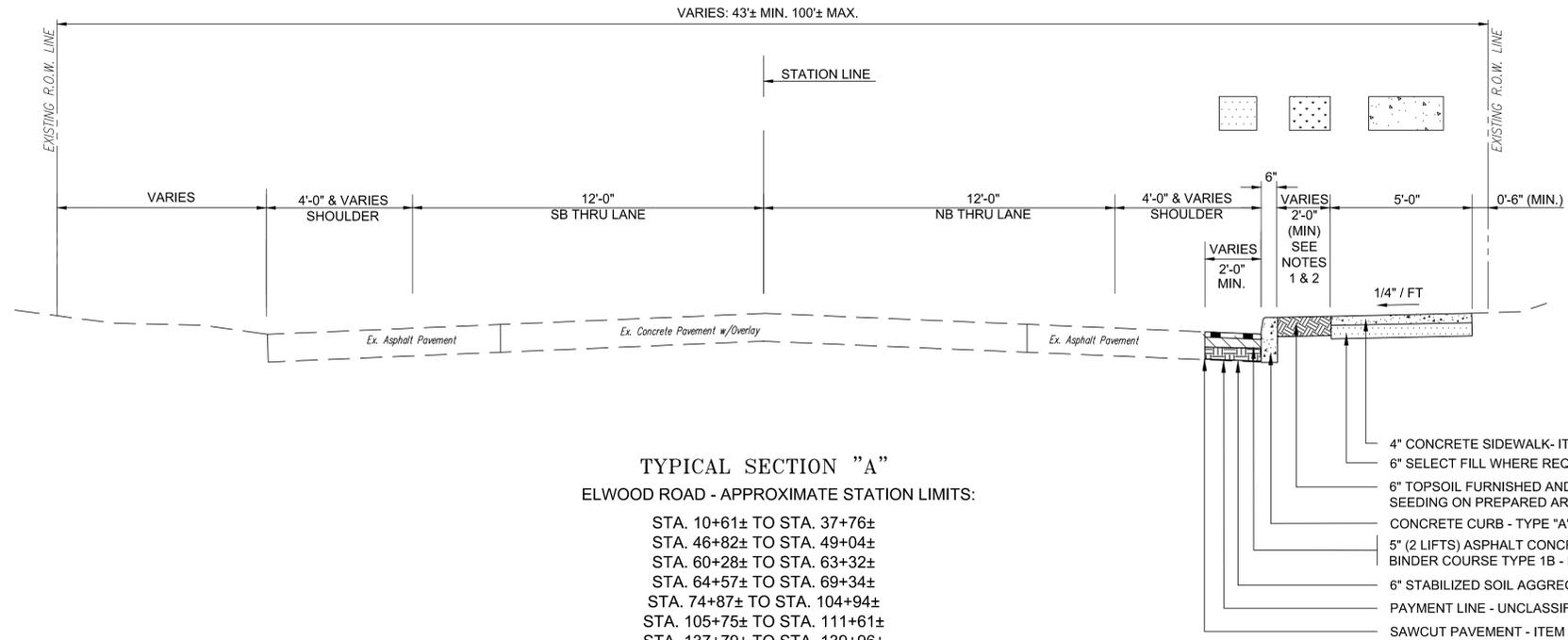
THIS PROJECT IS LOCATED ALONG C.R. 10 ELWOOD ROAD FROM JERICHO TURNPIKE (NYS RT. 25) TO FORT SALONGA ROAD (NYS RT. 25A) FOR A DISTANCE OF APPROXIMATELY 20,803 L.F. IN THE HAMLETS OF ELWOOD AND EAST NORTHPORT, TOWN OF HUNTINGTON, SUFFOLK COUNTY, NEW YORK

LETTING DATE: \_\_\_\_\_

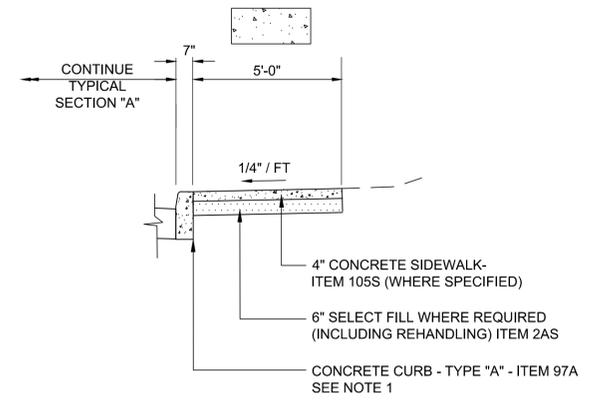
CONTRACTOR: \_\_\_\_\_

ENGINEER IN CHARGE: \_\_\_\_\_

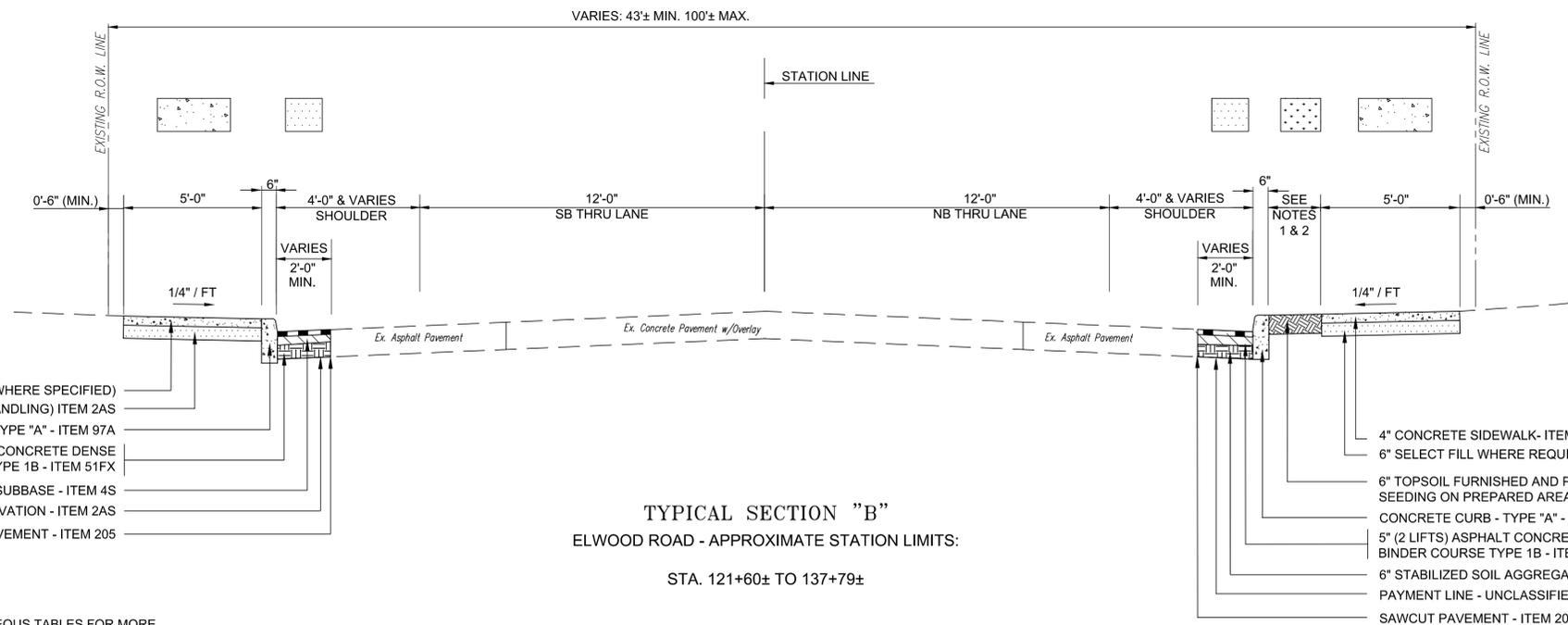
COMPLETION DATE: \_\_\_\_\_



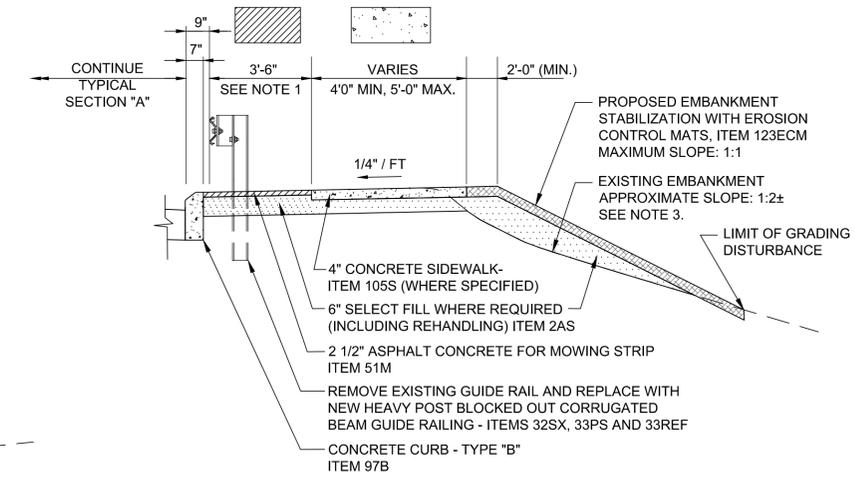
**TYPICAL SECTION "A"**  
 ELWOOD ROAD - APPROXIMATE STATION LIMITS:  
 STA. 10+61± TO STA. 37+76±  
 STA. 46+82± TO STA. 49+04±  
 STA. 60+28± TO STA. 63+32±  
 STA. 64+57± TO STA. 69+34±  
 STA. 74+87± TO STA. 104+94±  
 STA. 105+75± TO STA. 111+61±  
 STA. 137+79± TO STA. 139+96±  
 STA. 162+30± TO STA. 163+03±  
 STA. 164+38± TO STA. 165+75±  
 STA. 182+59± TO STA. 183+95±  
 STA. 186+79± TO STA. 189+65±  
 STA. 196+49± TO STA. 198+98±



**TYPICAL SECTION "C"**  
 ELWOOD ROAD - APPROXIMATE STATION LIMITS:  
 STA. 4+79± TO STA. 10+25±  
 STA. 38+11± TO STA. 46+82±  
 STA. 63+32± TO 64+01±  
 STA. 104+94± TO STA. 105+75±  
 STA. 111+81± TO STA. 121+60±  
 STA. 177+20± TO STA. 182+02±  
 STA. 184+33± TO STA. 186+22±  
 STA. 189+65± TO STA. 196+49±



**TYPICAL SECTION "B"**  
 ELWOOD ROAD - APPROXIMATE STATION LIMITS:  
 STA. 121+60± TO 137+79±



**TYPICAL SECTION "D"**  
 ELWOOD ROAD - APPROXIMATE STATION LIMITS:  
 STA. 165+75± TO STA. 177+20±

- NOTES:**
- REFER TO CONSTRUCTION PLANS AND MISCELLANEOUS TABLES FOR MORE ACCURATE LIMITS AND LOCATIONS OF PROPOSED CURB, GRASS BUFFER, SIDEWALKS, GUIDE RAIL, ASPHALT MOW STRIP, PEDESTRIAN RAMPS AND DRIVEWAYS.
  - PROPOSED 2' MINIMUM GRASS BUFFER TO BE EXCLUDED AT NEW PEDESTRIAN RAMP AREAS AND DRIVEWAYS. REFER TO CONSTRUCTION PLANS FOR MORE INFORMATION.
  - REFER TO CONSTRUCTION PLANS FOR LOCATION, LIMITS AND DETAILS OF PROPOSED CURB WALL AT BACK OF SIDEWALK AS WELL AS EROSION CONTROL MAT TO PROTECT EXISTING EMBANKMENT SLOPE.

| SYMBOL | DESCRIPTION | APPROVED DATE | PROJECT NO. | SCALE  | DWG. NO | SHEET NO. |
|--------|-------------|---------------|-------------|--------|---------|-----------|
|        | REVISIONS   |               | 5497        | N.T.S. | TS-1    | 2 OF 23   |

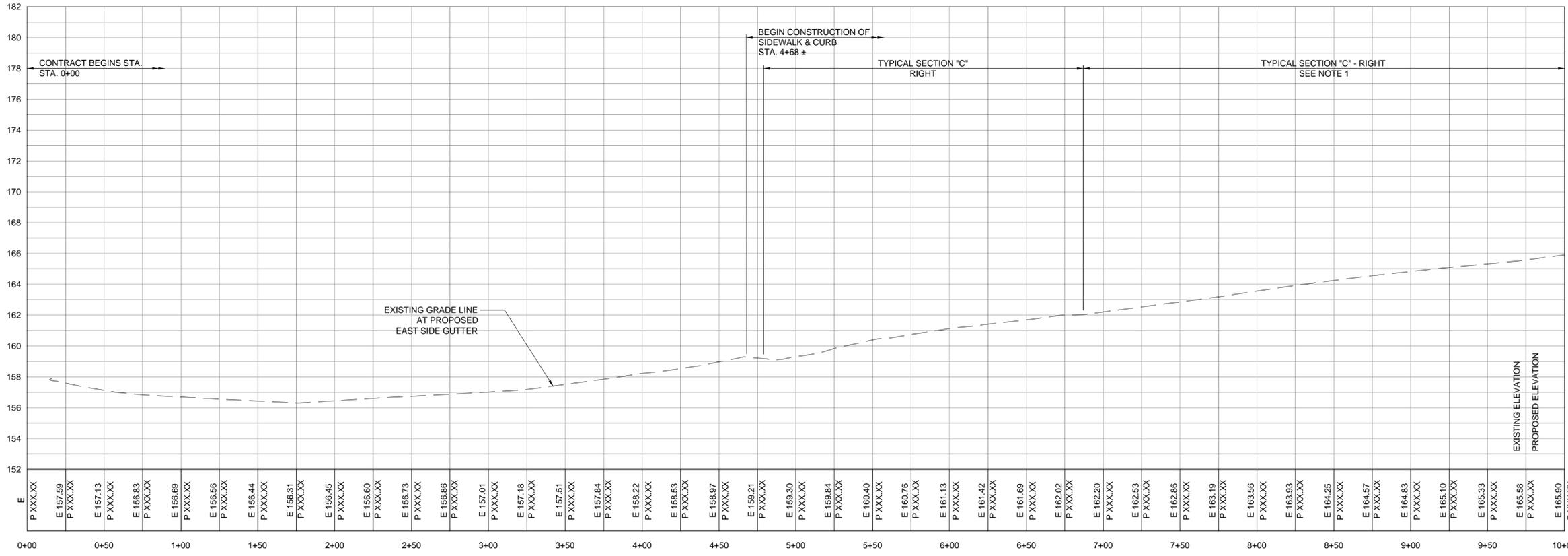
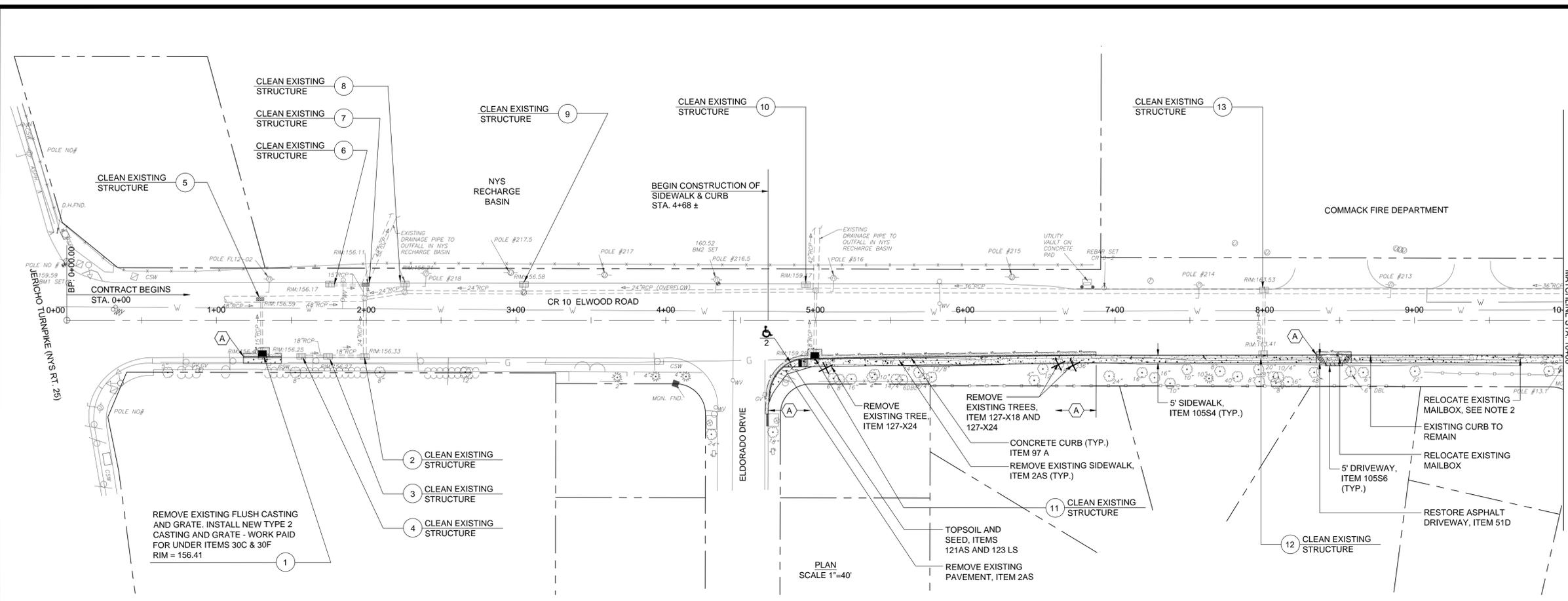
**COUNTY OF SUFFOLK**  
**DEPARTMENT OF PUBLIC WORKS**  
**YAPHANK, NEW YORK**  
 GILBERT ANDERSON, P.E. — COMMISSIONER

**RBA** ENGINEERS ARCHITECTS PLANNERS  
 40 MARCUS DRIVE MELVILLE, NY 11747

**PEDESTRIAN SAFETY IMPROVEMENTS ON**  
**CR 10, ELWOOD ROAD**

**TYPICAL SECTIONS**

April 4, 2013  
 S:\Project\44687.00 - CR10 - Elwood Rd Sidewalks\Technical\Cadd\Preliminary Design\02-TYPICAL SECTIONS\TYP SECTIONS.dwg



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'

- NOTES:
- EXISTING CURB TO REMAIN EXCEPT WHERE NOTED.
  - REFER TO NOTE 21 ON DRAWING GN-1.



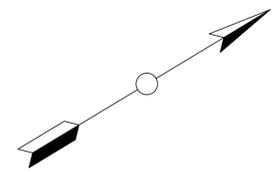
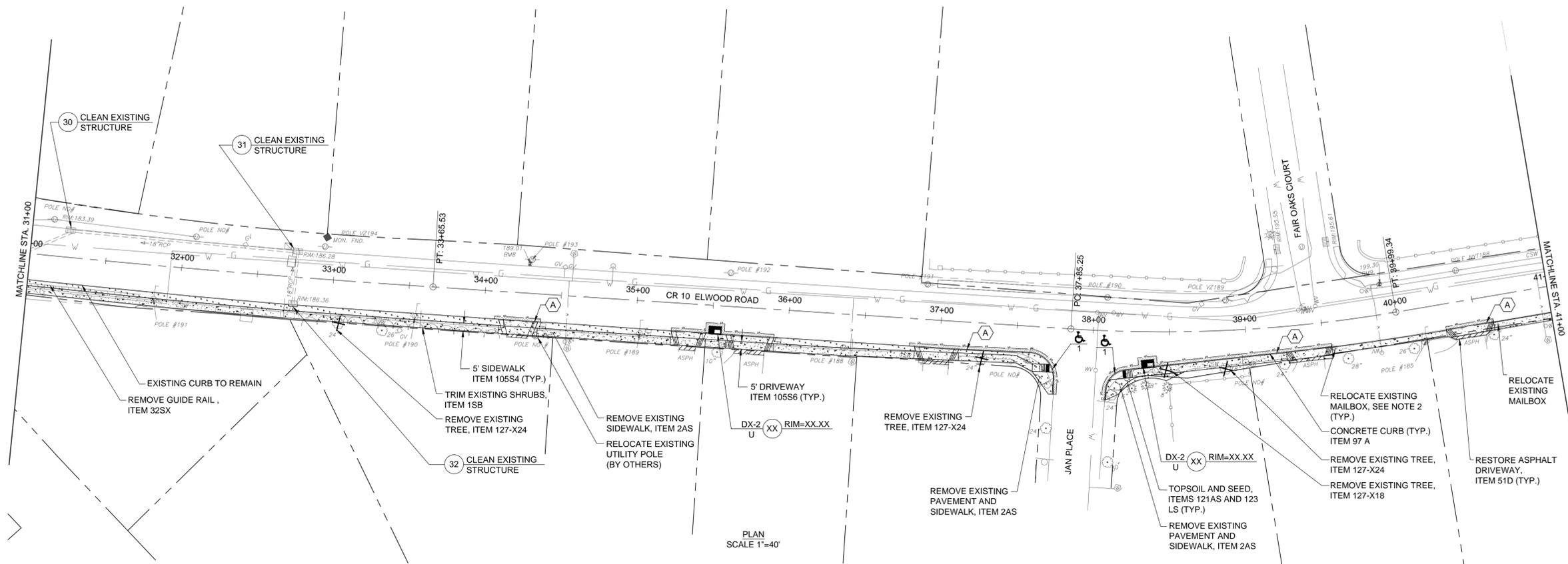
|  |          |   |           |
|--|----------|---|-----------|
| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK |          |   |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER                                |          |   |           |
|  |          | ENGINEERS ARCHITECTS PLANNERS<br>40 MARCUS DRIVE MELVILLE, NY 11747 |           |
| <b>PEDESTRIAN SAFETY IMPROVEMENTS ON<br/>CR 10, ELWOOD ROAD</b>      |          |   |           |
| <b>CONSTRUCTION PLAN AND PROFILE 1<br/>STA. 0+00 TO 10+00</b>        |          |   |           |
| PROJECT NO.  | SCALE    | DWG. NO   | SHEET NO. |
| 5497   | AS SHOWN | CP-1  | 3 OF 23   |

| SYMBOL            | DESCRIPTION | APPROVED DATE |
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| R E V I S I O N S |             |               |

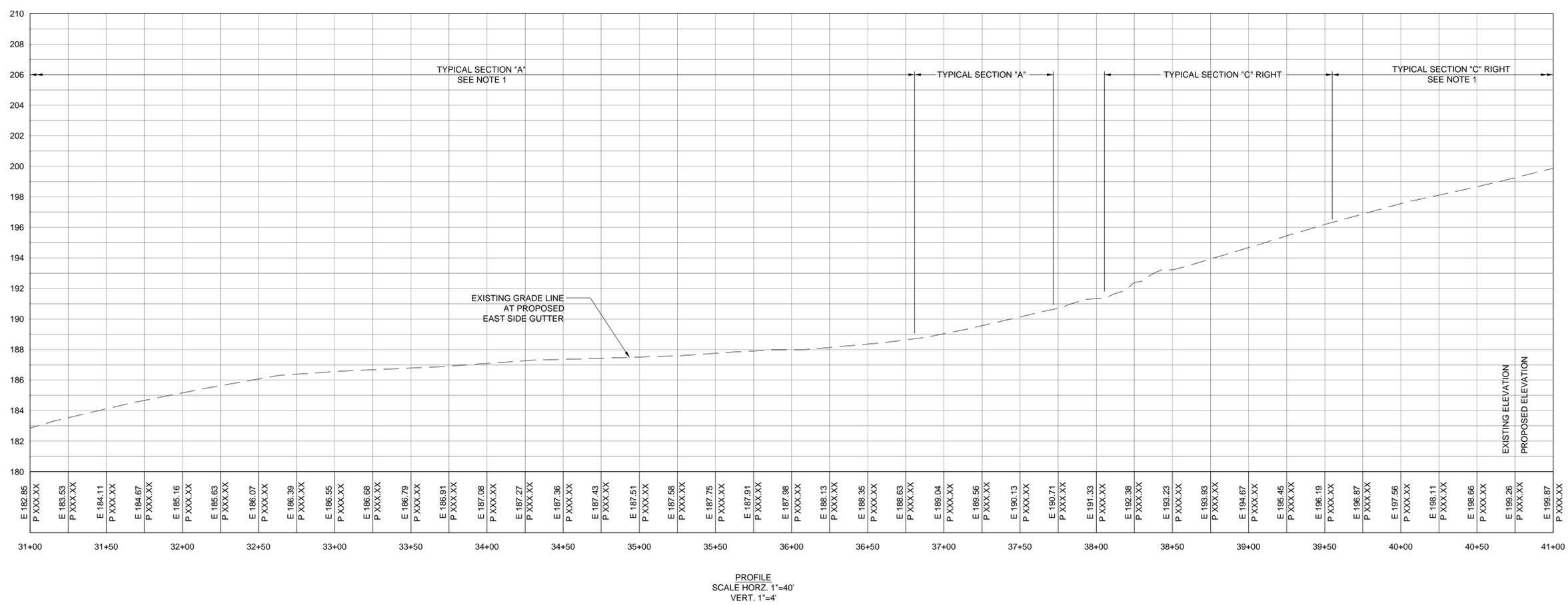
Plan and Profile\_CP01-CP09.dwg







PLAN  
SCALE 1"=40'



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'

NOTES:  
1. EXISTING CURB TO REMAIN EXCEPT WHERE NOTED.  
2. REFER TO NOTE 21 ON DRAWING GN-1.



COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. - COMMISSIONER

**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

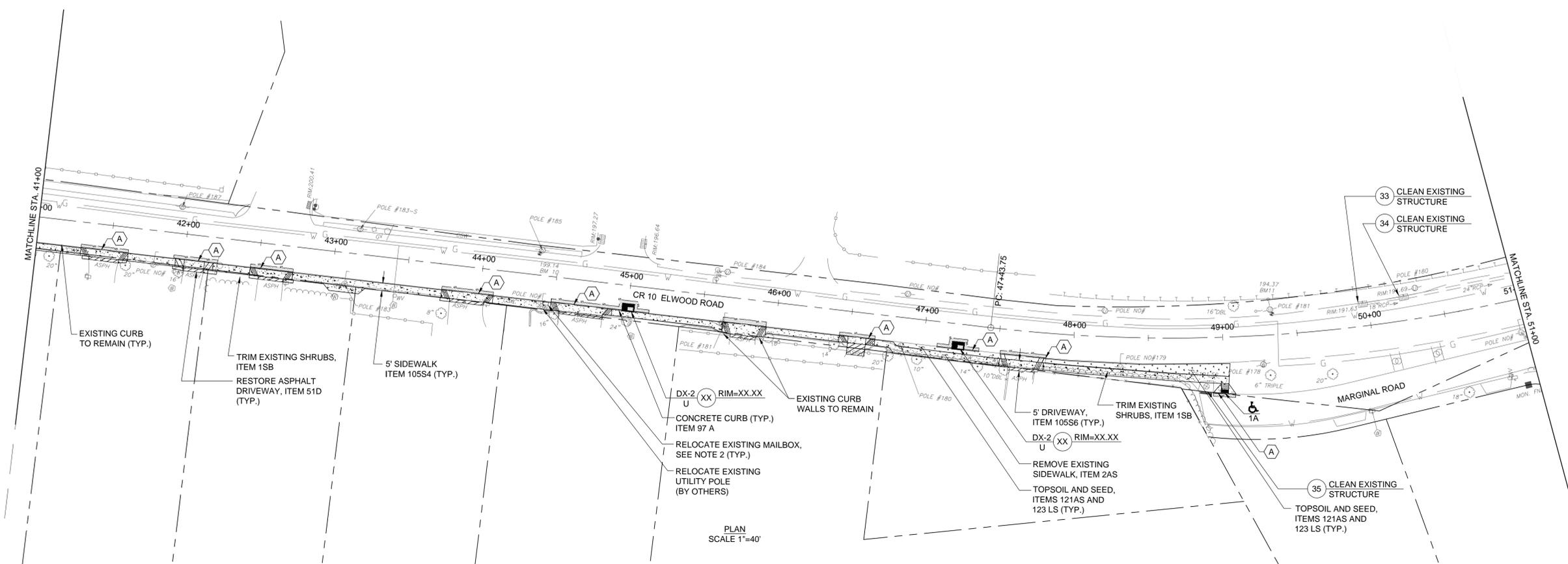
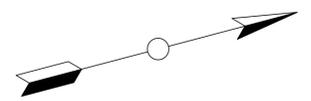
PEDESTRIAN SAFETY IMPROVEMENTS ON  
CR 10, ELWOOD ROAD

CONSTRUCTION PLAN AND PROFILE 4  
STA. 31+00 TO 41+00

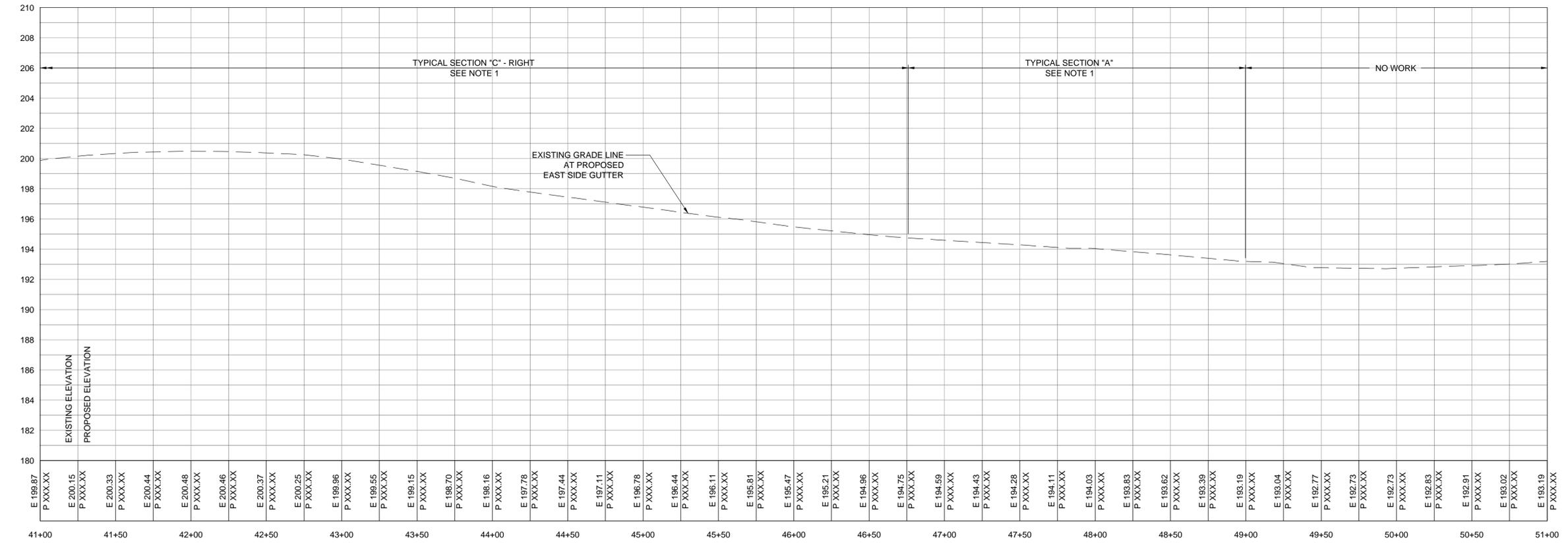
| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

| PROJECT NO. | SCALE    | DWG. NO | SHEET NO. |
|-------------|----------|---------|-----------|
| 5497        | AS SHOWN | CP-4    | 6 OF 23   |

Plan and Profile\_CP01-CP09.dwg



PLAN  
SCALE 1"=40'



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'

- NOTES:
- EXISTING CURB TO REMAIN EXCEPT WHERE NOTED.
  - REFER TO NOTE 21 ON DRAWING GN-1.



**COUNTY OF SUFFOLK**  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. – COMMISSIONER

**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

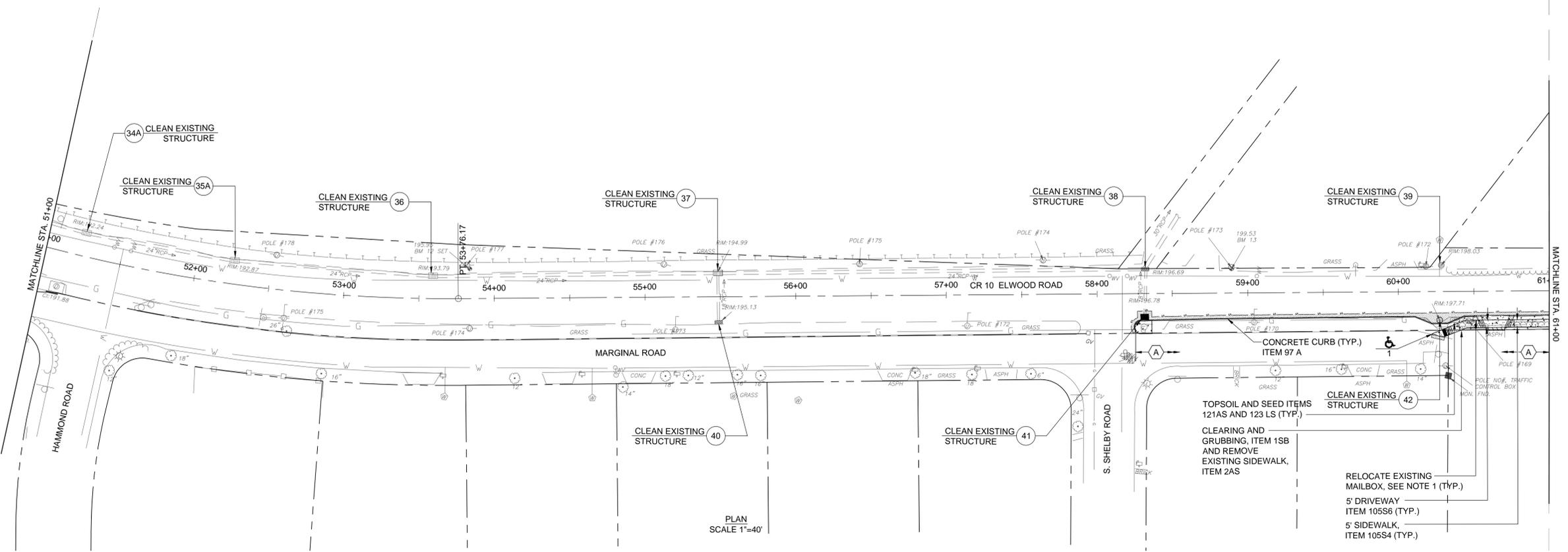
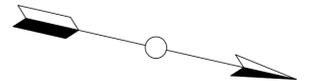
**PEDESTRIAN SAFETY IMPROVEMENTS ON  
CR 10, ELWOOD ROAD**

**CONSTRUCTION PLAN AND PROFILE 5  
STA. 41+00 TO 51+00**

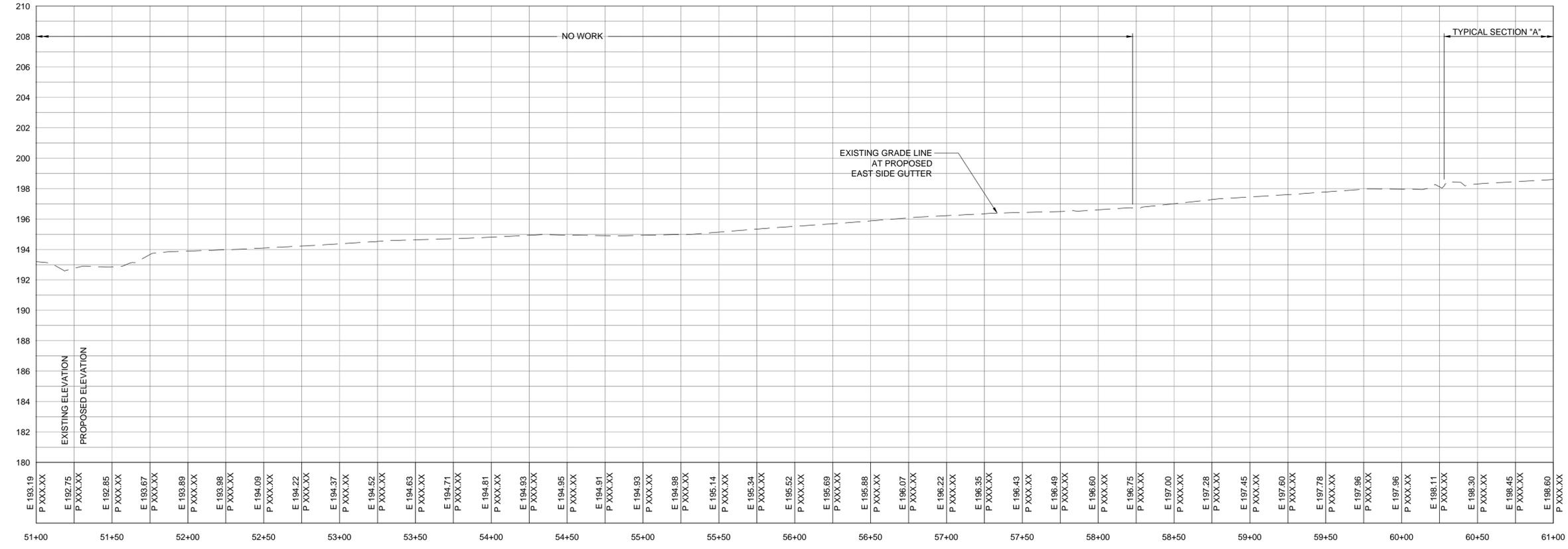
| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

| PROJECT NO. | SCALE    | DWG. NO | SHEET NO. |
|-------------|----------|---------|-----------|
| 5497        | AS SHOWN | CP-5    | 7 OF 23   |

Plan and Profile\_CP01 - CP09.dwg



PLAN  
SCALE 1"=40'



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'

NOTE:  
1. REFER TO NOTE 21 ON DRAWING GN-1.

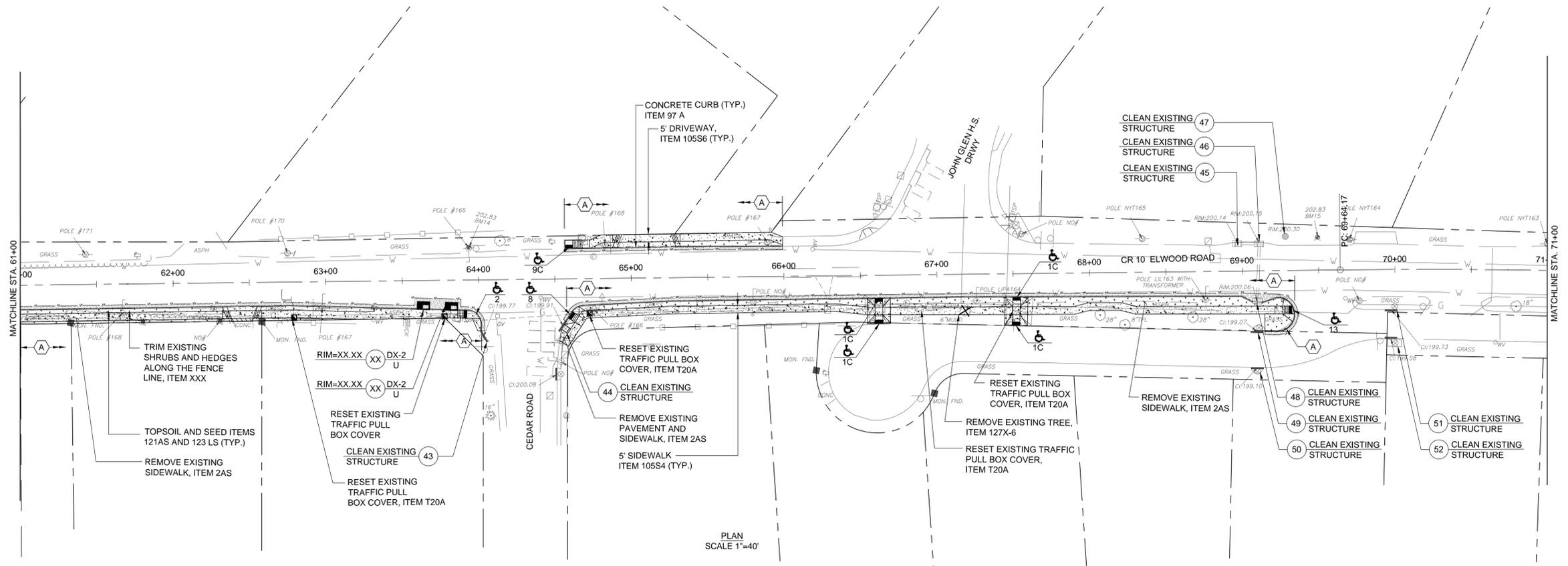


|  |          |   |           |
|--|----------|---|-----------|
| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK |          |   |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER                                |          |   |           |
|  |          | ENGINEERS ARCHITECTS PLANNERS<br>40 MARCUS DRIVE MELVILLE, NY 11747 |           |
| PEDESTRIAN SAFETY IMPROVEMENTS ON<br>CR 10, ELWOOD ROAD              |          |   |           |
| CONSTRUCTION PLAN AND PROFILE 6<br>STA. 51+00 TO 61+00               |          |   |           |
| PROJECT NO.  | SCALE    | DWG. NO.  | SHEET NO. |
| 5497   | AS SHOWN | CP-6  | 8 OF 23   |

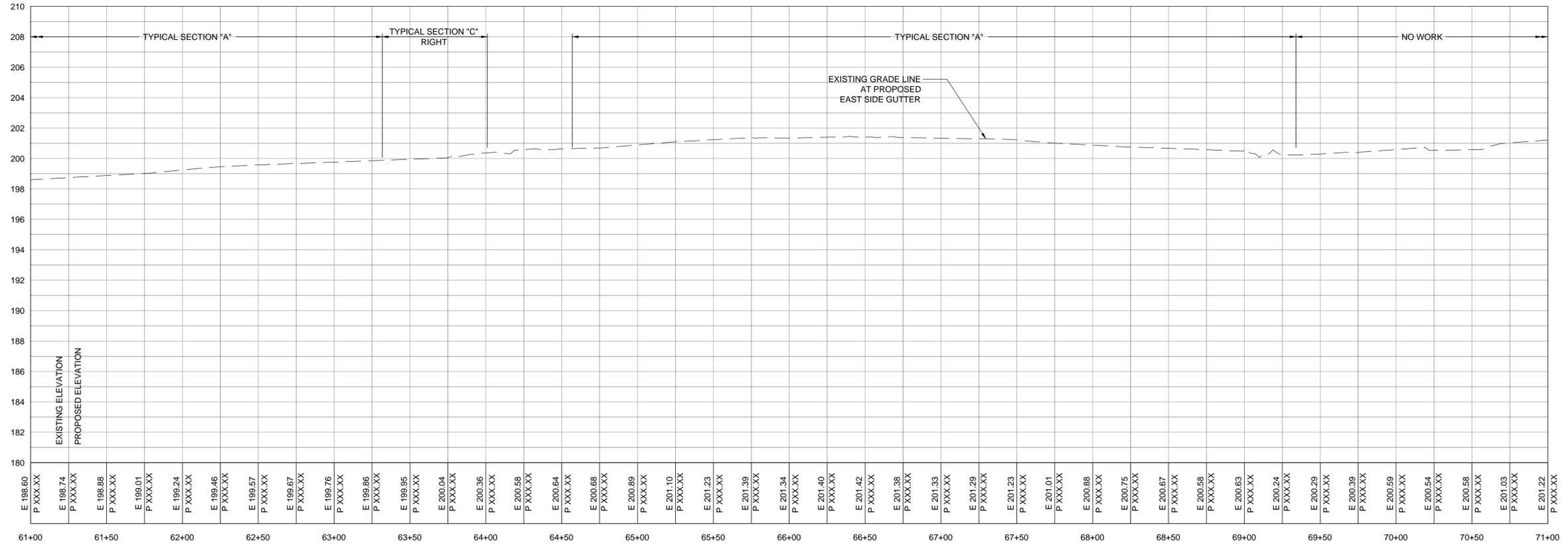
| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

Plan and Profile\_CP01\_CP09.dwg

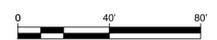
Plan and Profile\_CP01 - CP09.dwg



PLAN SCALE 1"=40'



PROFILE SCALE HORZ. 1"=40' VERT. 1"=4'



**COUNTY OF SUFFOLK**  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. - COMMISSIONER

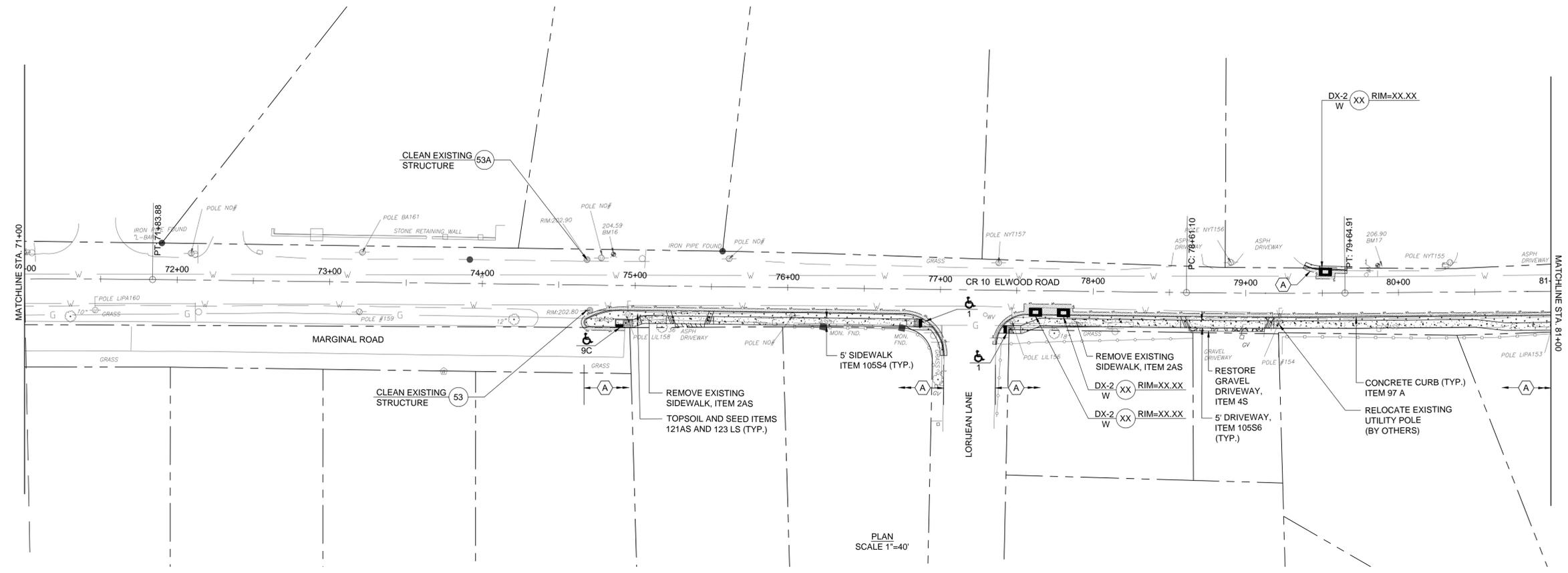
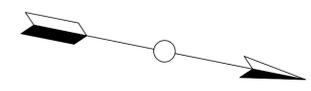
**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

**PEDESTRIAN SAFETY IMPROVEMENTS ON  
CR 10, ELWOOD ROAD**

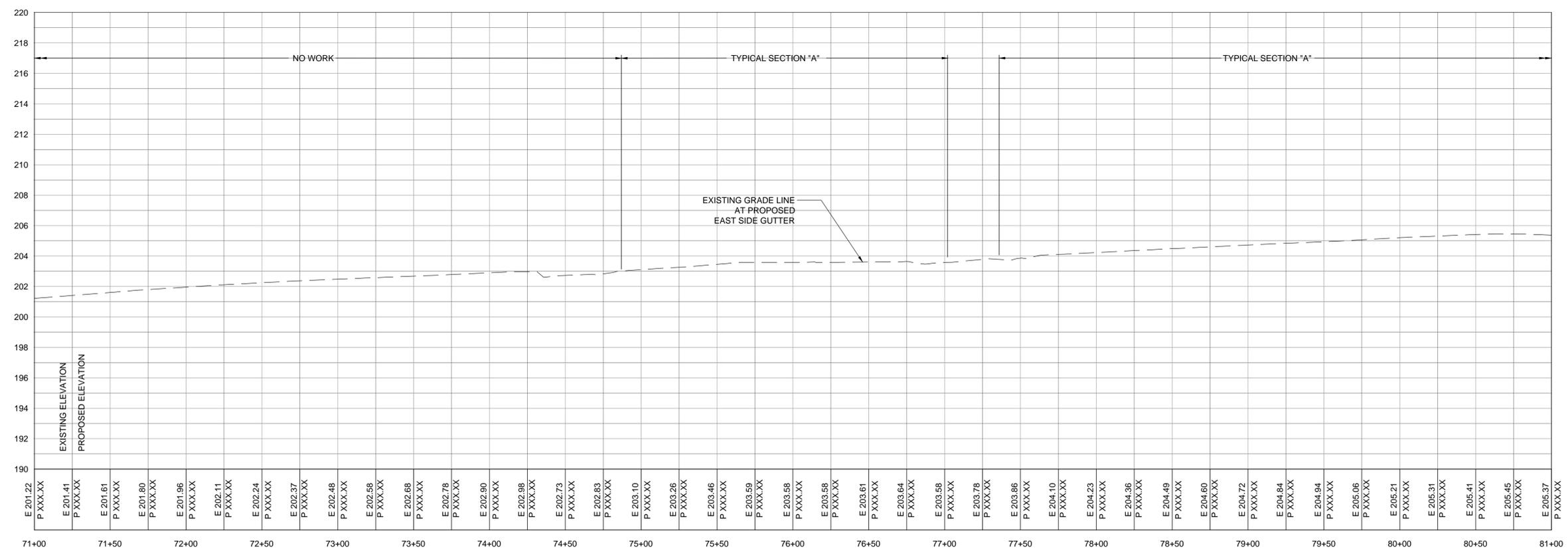
**CONSTRUCTION PLAN AND PROFILE 7  
STA. 61+00 TO 71+00**

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

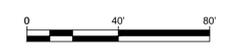
|                     |                   |                  |                      |
|---------------------|-------------------|------------------|----------------------|
| PROJECT NO.<br>5497 | SCALE<br>AS SHOWN | DWG. NO.<br>CP-7 | SHEET NO.<br>9 OF 23 |
|---------------------|-------------------|------------------|----------------------|



PLAN  
SCALE 1"=40'



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'



COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. - COMMISSIONER

**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

PEDESTRIAN SAFETY IMPROVEMENTS ON  
CR 10, ELWOOD ROAD

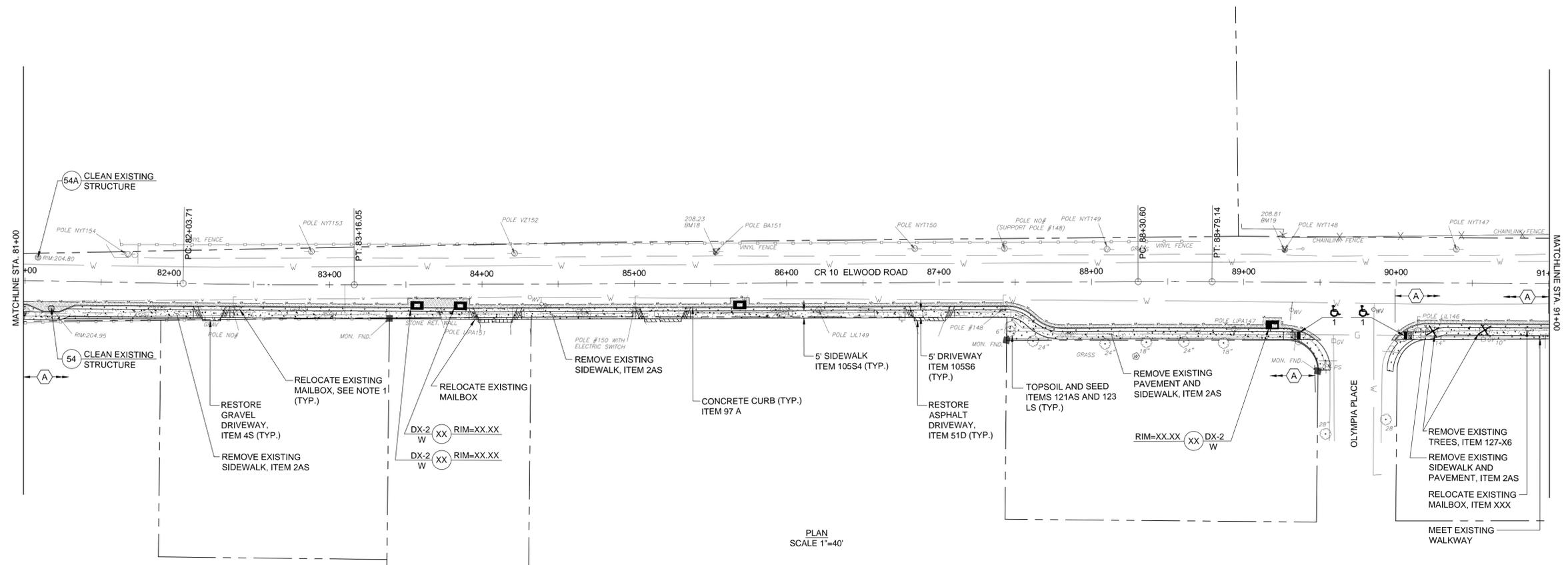
CONSTRUCTION PLAN AND PROFILE 8  
STA. 71+00 TO 81+00

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

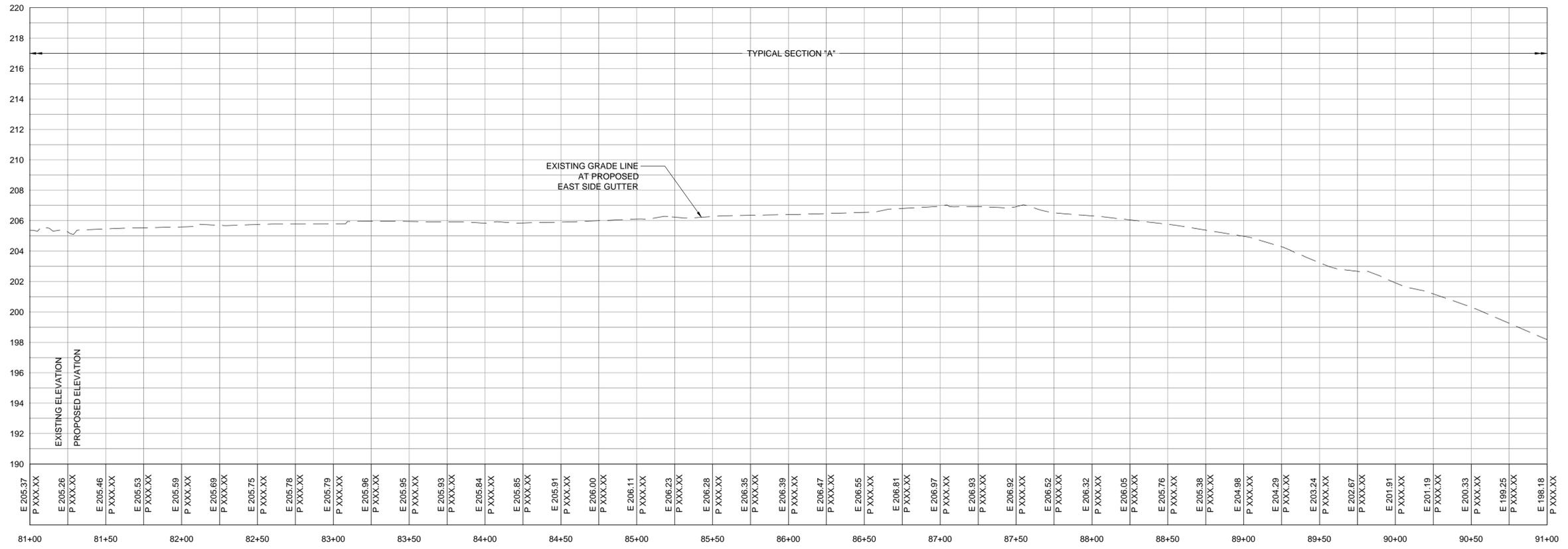
| PROJECT NO. | SCALE    | DWG. NO | SHEET NO. |
|-------------|----------|---------|-----------|
| 5497        | AS SHOWN | CP-8    | 10 OF 23  |

Plan and Profile\_CP01-CP09.dwg

Plan and Profile\_CP01-CP09.dwg



PLAN SCALE 1"=40'



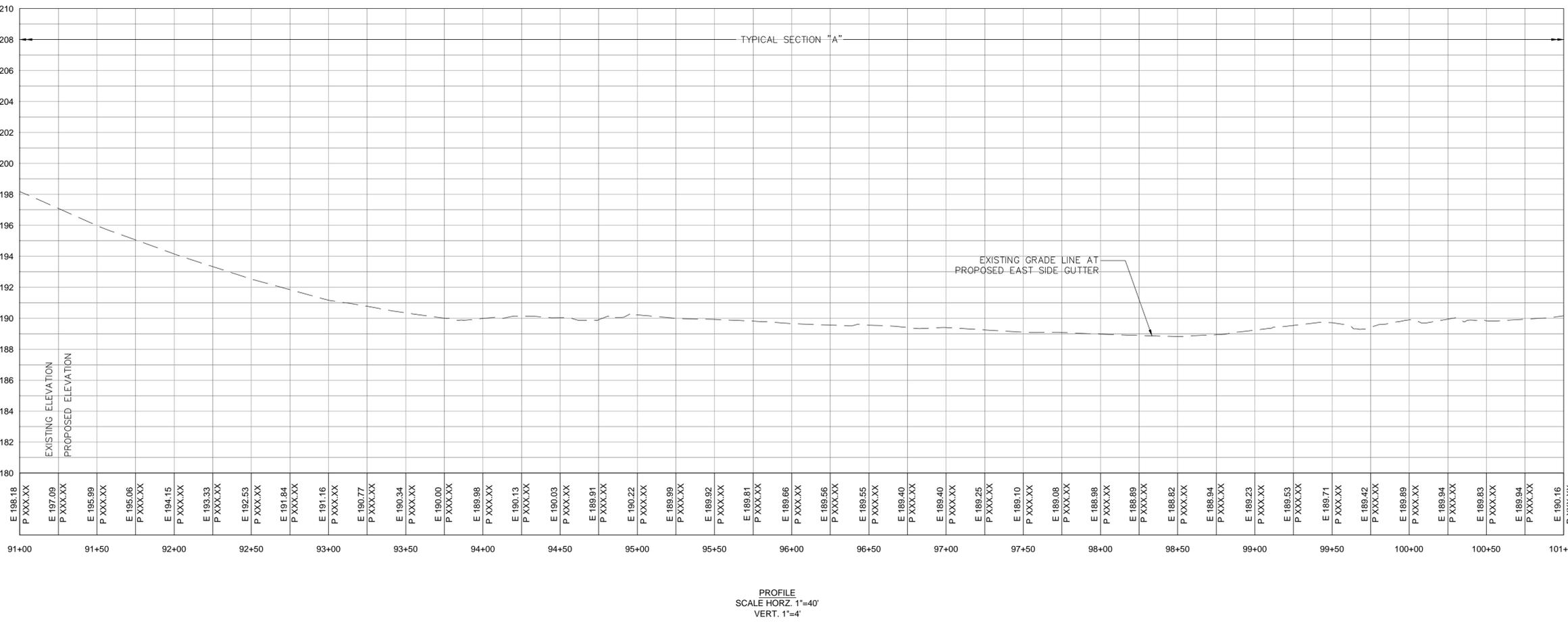
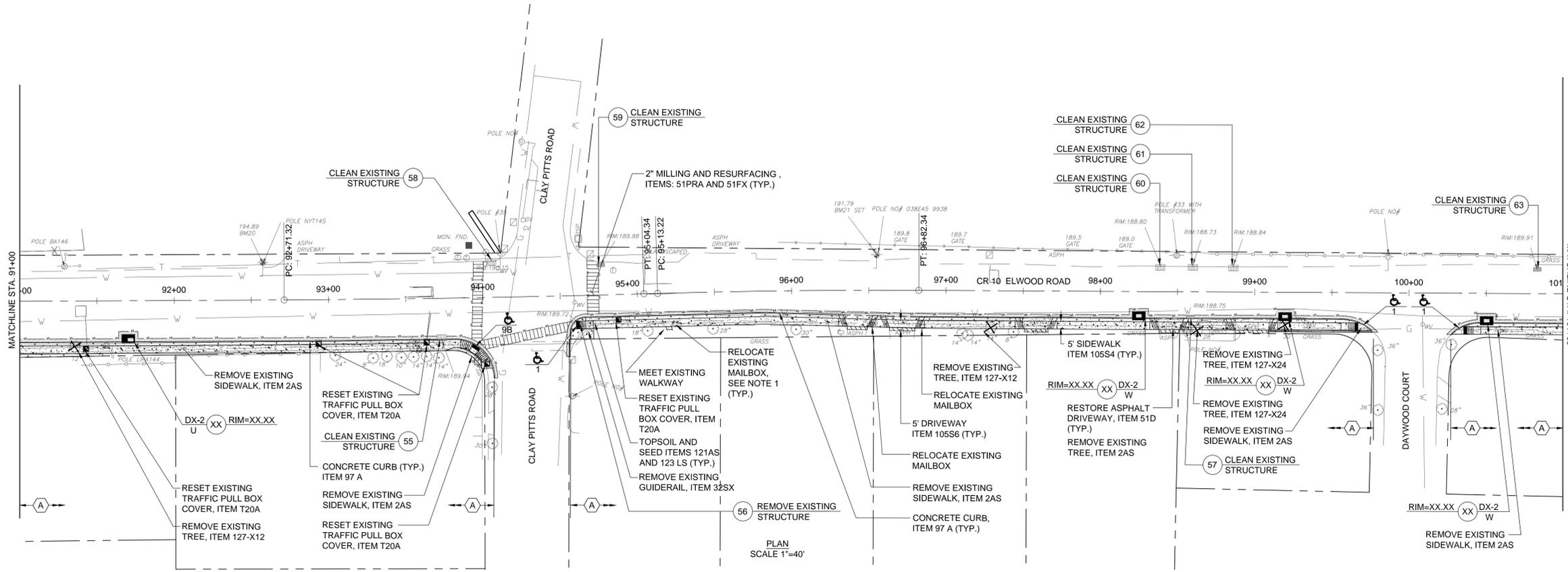
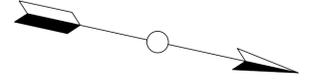
PROFILE SCALE HORZ. 1"=40' VERT. 1"=4'

NOTE:  
1. REFER TO NOTE 21 ON DRAWING GN-1.



|   |          |  |           |
|---|----------|--|-----------|
| <b>COUNTY OF SUFFOLK</b><br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK |          |  |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER                                       |          |  |           |
|   |          | ENGINEERS ARCHITECTS PLANNERS<br><small>40 MARCUS DRIVE MELVILLE, NY 11747</small> |           |
| <b>PEDESTRIAN SAFETY IMPROVEMENTS ON CR 10, ELWOOD ROAD</b>                 |          |  |           |
| <b>CONSTRUCTION PLAN AND PROFILE 9 STA. 81+00 TO 91+00</b>                  |          |  |           |
| PROJECT NO.   | SCALE    | DWG. NO  | SHEET NO. |
| 5497  | AS SHOWN | CP-9   | 11 OF 23  |

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |



NOTE:  
1. REFER TO NOTE 21 ON DRAWING GN-1.



COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. - COMMISSIONER

**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

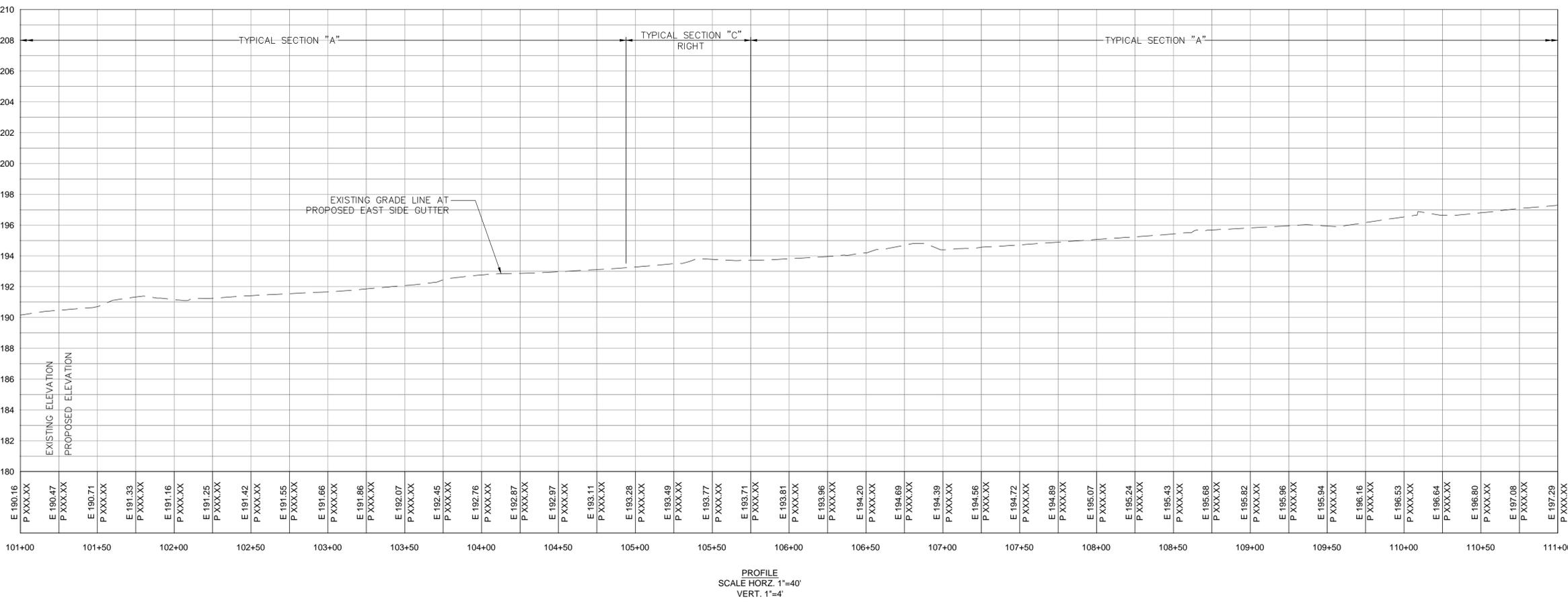
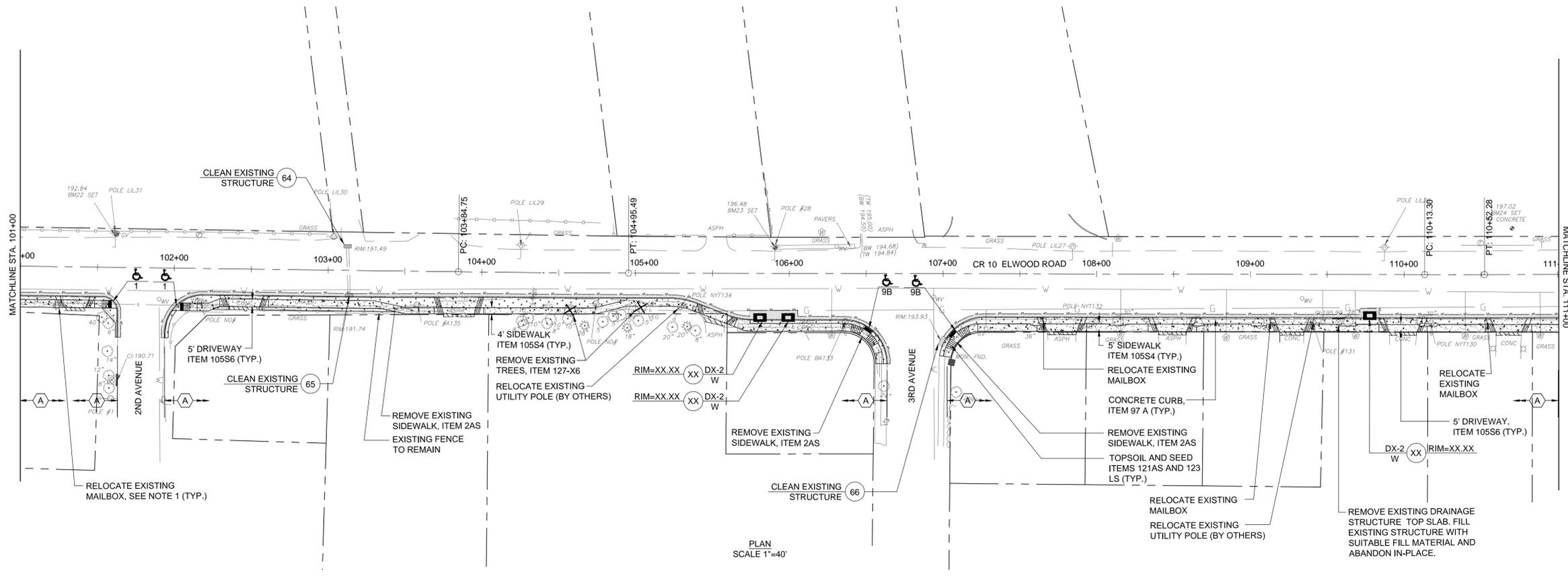
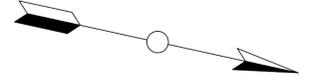
**PEDESTRIAN SAFETY IMPROVEMENTS ON  
CR 10, ELWOOD ROAD**

**CONSTRUCTION PLAN AND PROFILE 10  
STA. 91+00 TO 101+00**

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

| PROJECT NO. | SCALE    | DWG. NO | SHEET NO. |
|-------------|----------|---------|-----------|
| 5497        | AS SHOWN | CP-10   | 12 OF 23  |

Plan and Profile\_CP10-CP18.dwg



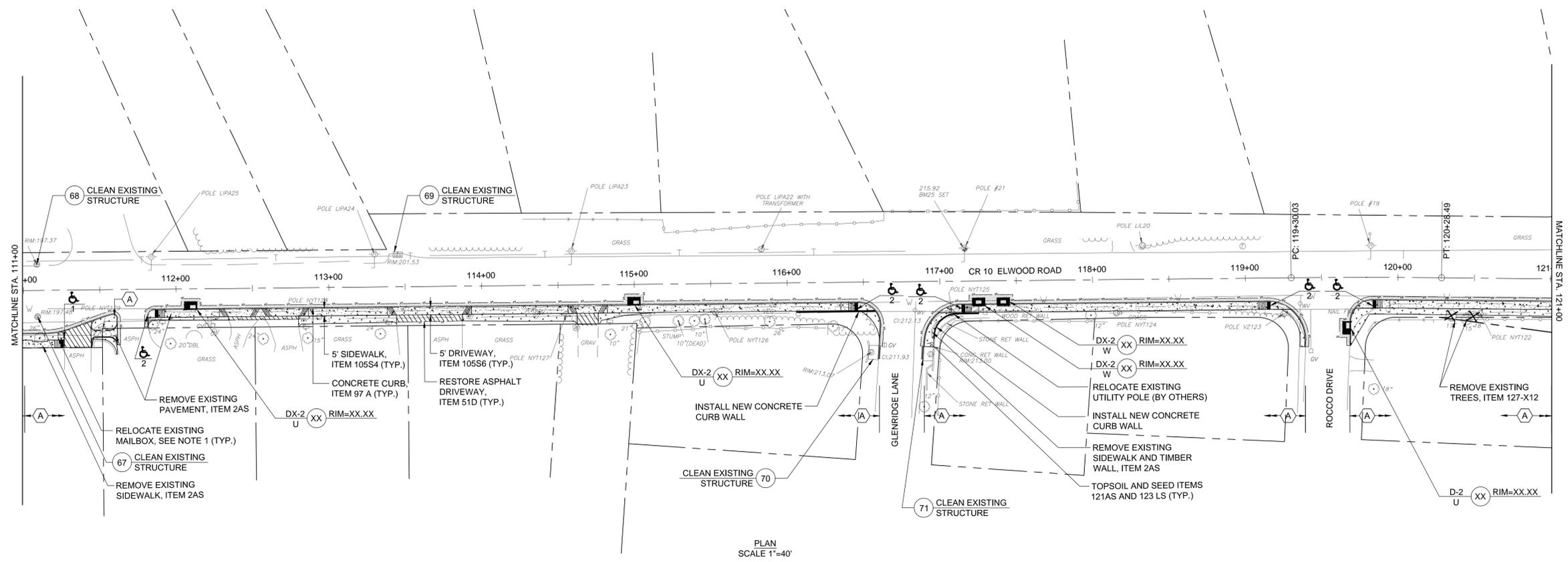
NOTE:  
1. REFER TO NOTE 21 ON DRAWING GN-1.



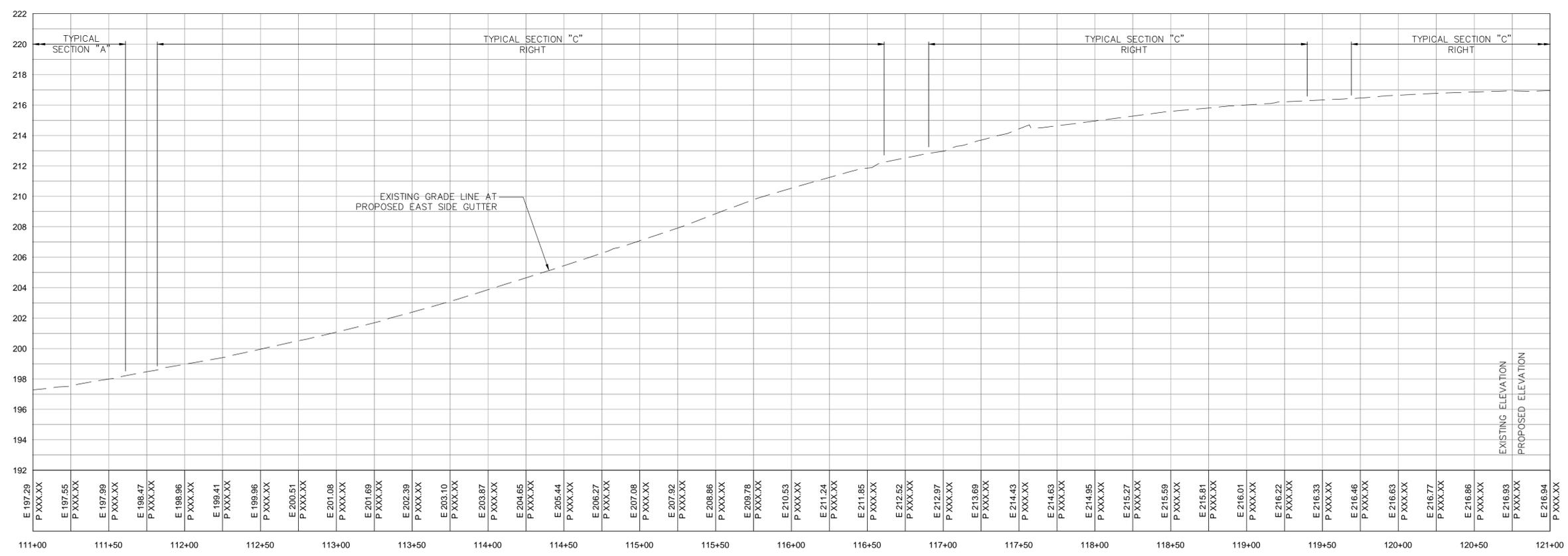
|   |          |  |           |
|---|----------|--|-----------|
| <b>COUNTY OF SUFFOLK</b><br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK |          |  |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER                                       |          |  |           |
|   |          | ENGINEERS ARCHITECTS PLANNERS<br><small>40 MARCUS DRIVE MELVILLE, NY 11747</small> |           |
| <b>PEDESTRIAN SAFETY IMPROVEMENTS ON<br/>CR 10, ELWOOD ROAD</b>             |          |  |           |
| <b>CONSTRUCTION PLAN AND PROFILE 11<br/>STA. 101+00 TO 111+00</b>           |          |  |           |
| PROJECT NO.   | SCALE    | DWG. NO  | SHEET NO. |
| 5497  | AS SHOWN | CP-11  | 13 OF 23  |

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

Plan and Profile\_CP10-CP18.dwg



PLAN SCALE 1"=40'



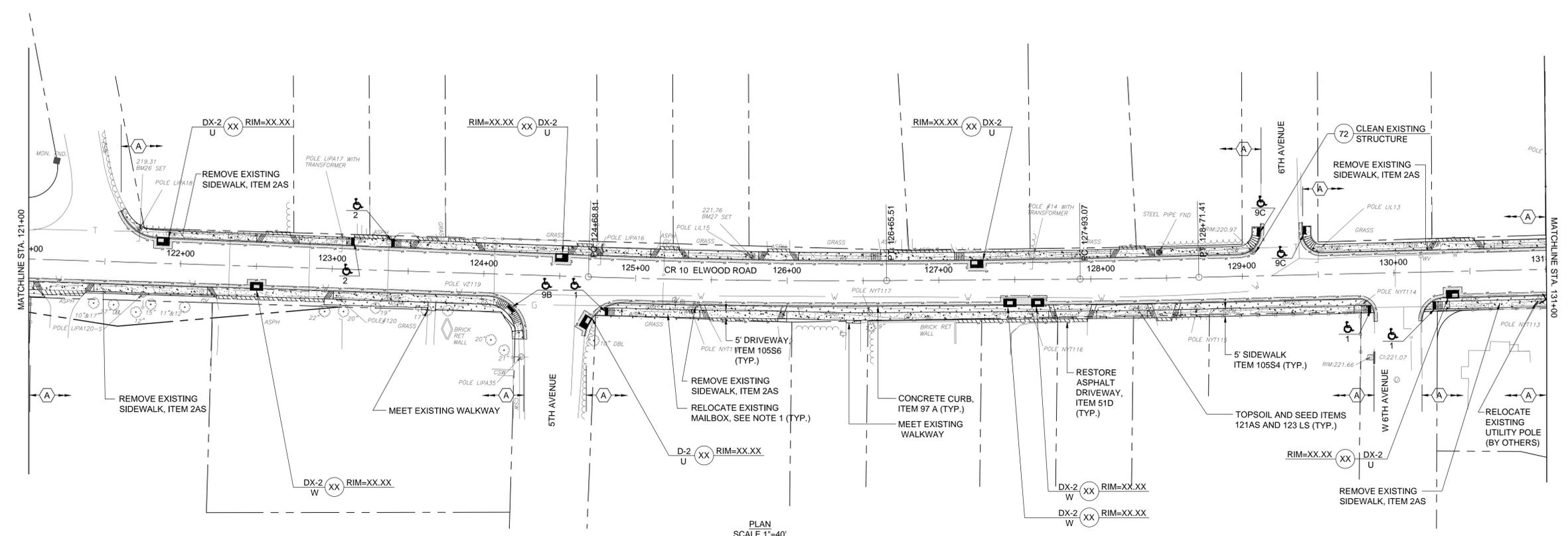
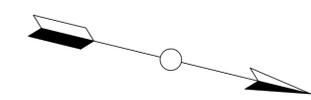
PROFILE SCALE HORZ. 1"=40'  
VERT. 1"=4'

NOTE:  
1. REFER TO NOTE 21 ON DRAWING GN-1.

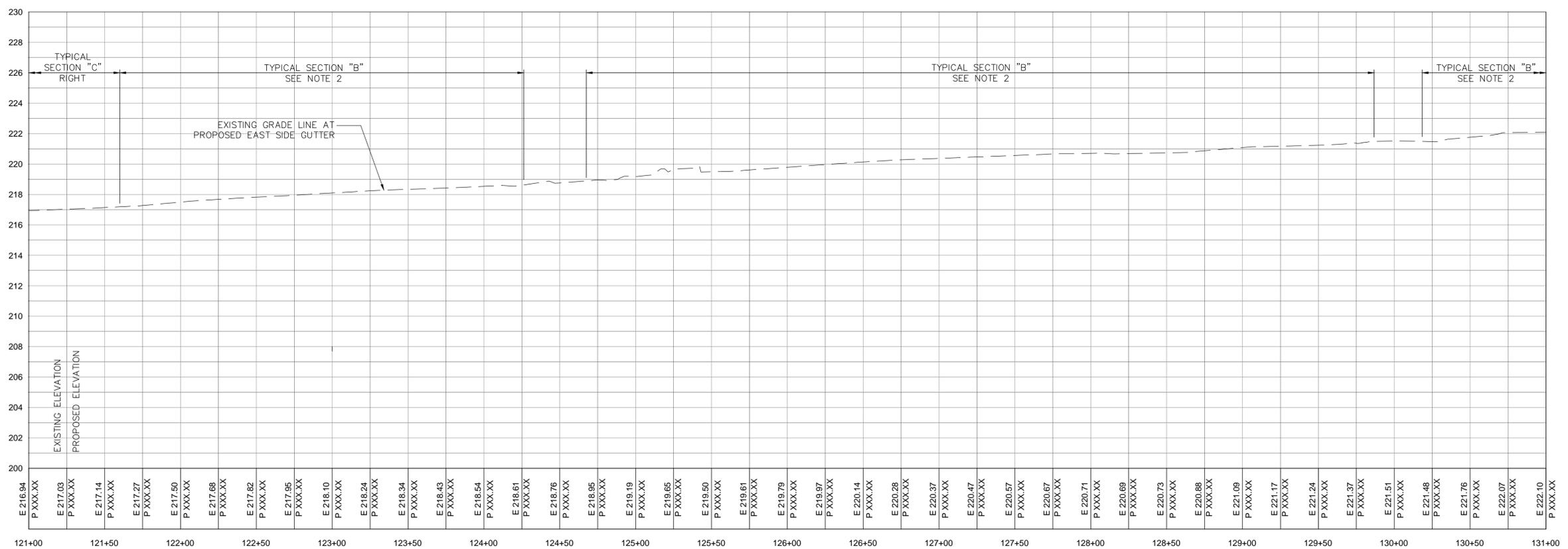


|   |             |               |           |
|---|-------------|---------------|-----------|
| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK<br>GILBERT ANDERSON, P.E. - COMMISSIONER |             |               |           |
| <b>RBA</b> ENGINEERS ARCHITECTS PLANNERS<br><small>40 MARCUS DRIVE MELVILLE, NY 11747</small>                 |             |               |           |
| <b>PEDESTRIAN SAFETY IMPROVEMENTS ON<br/>         CR 10, ELWOOD ROAD</b>                                      |             |               |           |
| <b>CONSTRUCTION PLAN AND PROFILE 12<br/>         STA. 111+00 TO 121+00</b>                                    |             |               |           |
| SYMBOL  | DESCRIPTION | APPROVED DATE |           |
| R E V I S I O N S   |             |               |           |
| PROJECT NO.   | SCALE       | DWG. NO       | SHEET NO. |
| 5497  | AS SHOWN    | CP-12         | 14 OF 23  |

Plan and Profile\_CP10-CP18.dwg



PLAN  
SCALE 1"=40'



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'

- NOTE:
- REFER TO NOTE 21 ON DRAWING GN-1.
  - REFER TO MISCELLANEOUS TABLES FOR LIMITS OF GRASS BUFFER ON EAST SIDE OF C.R. 10.

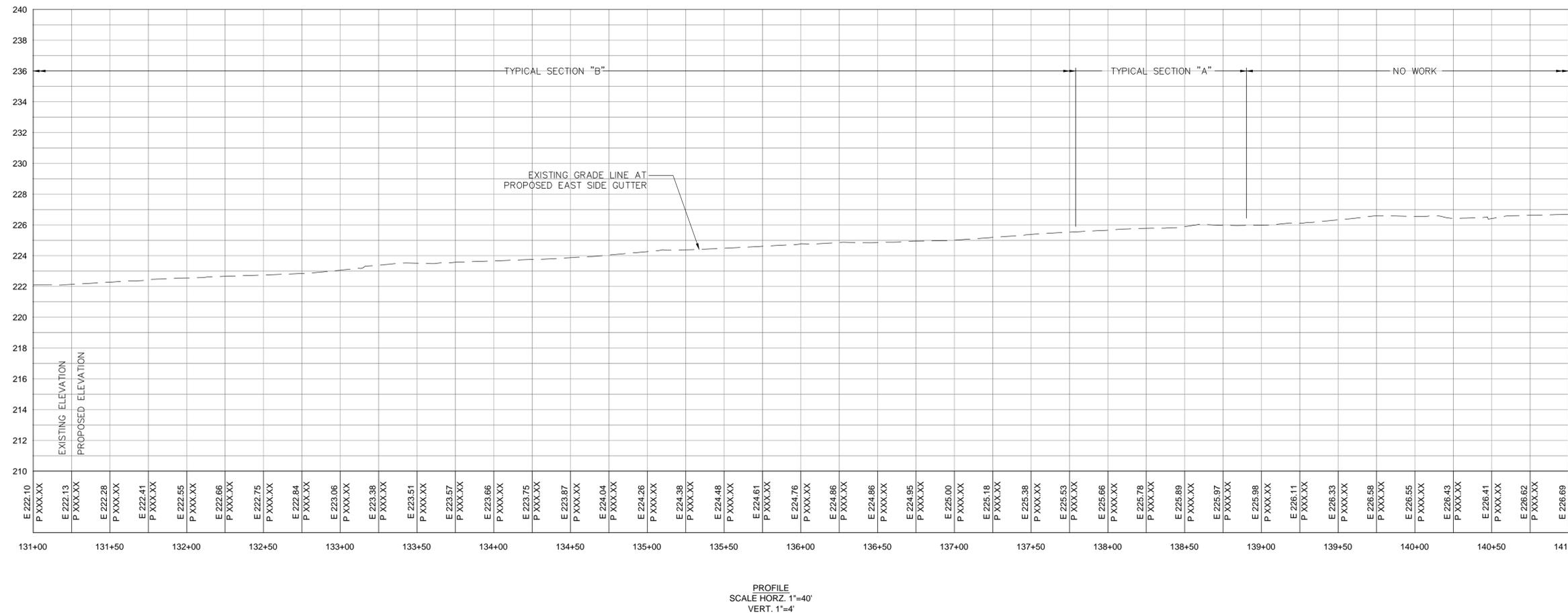
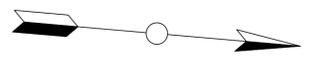
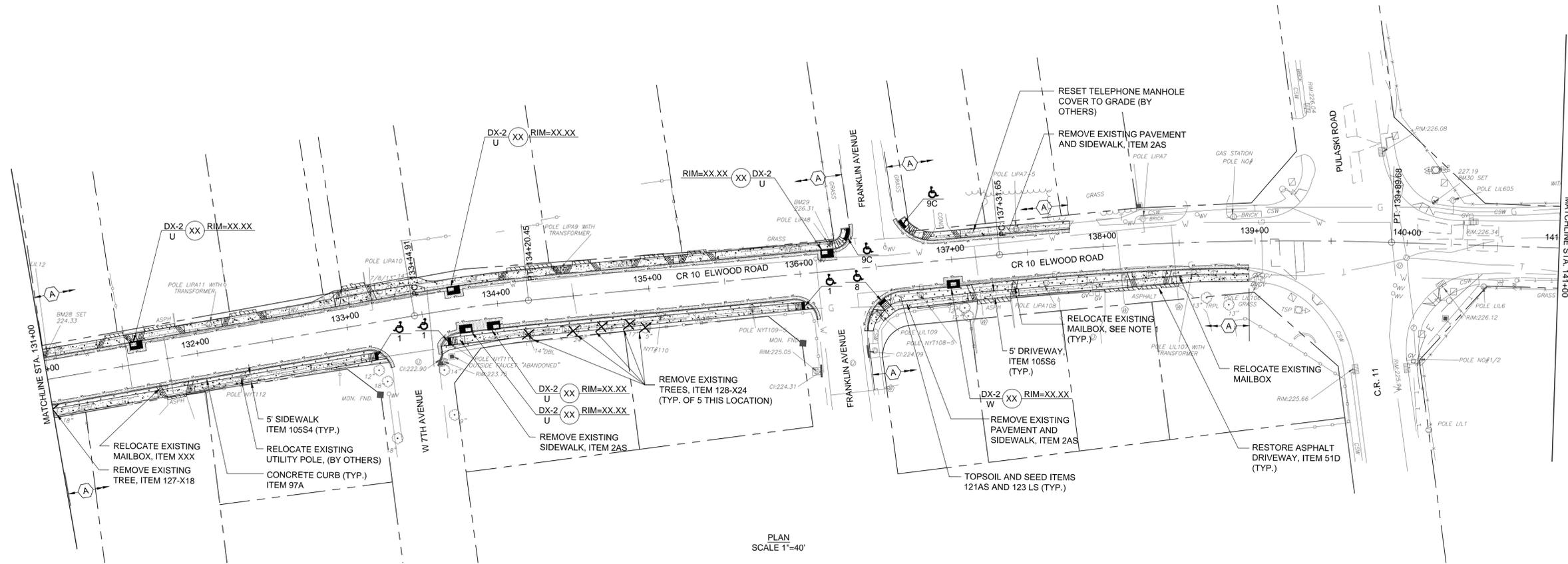


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|---|----------|---------|-----------|
| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK<br>GILBERT ANDERSON, P.E. - COMMISSIONER |          |         |           |
| <b>RBA</b> ENGINEERS ARCHITECTS PLANNERS<br><small>40 MARCUS DRIVE MELVILLE, NY 11747</small>                 |          |         |           |
| <b>PEDESTRIAN SAFETY IMPROVEMENTS ON<br/>         CR 10, ELWOOD ROAD</b>                                      |          |         |           |
| <b>CONSTRUCTION PLAN AND PROFILE 13<br/>         STA. 121+00 TO 131+00</b>                                    |          |         |           |
| PROJECT NO.   | SCALE    | DWG. NO | SHEET NO. |
| 5497  | AS SHOWN | CP-13   | 15 OF 23  |

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

Plan and Profile\_CP10-CP18.dwg

Plan and Profile\_CP10-CP18.dwg



NOTE:

1. REFER TO NOTE 21 ON DRAWING GN-1.



COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. - COMMISSIONER

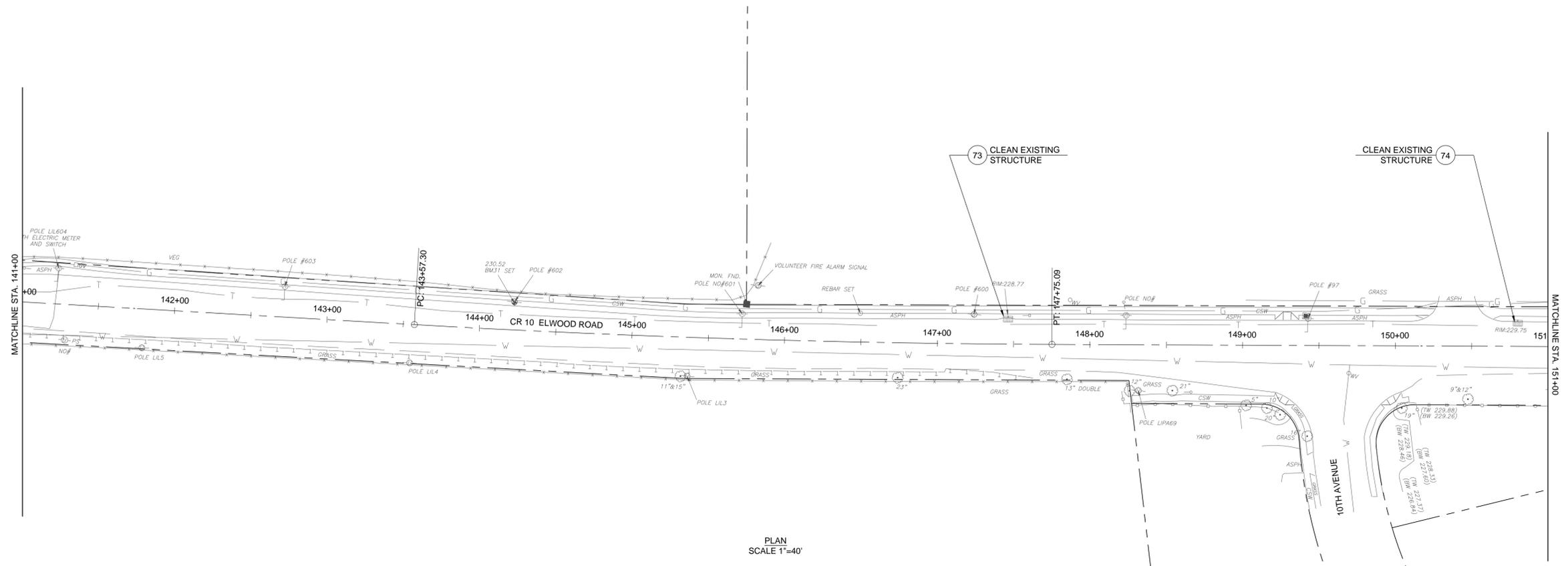
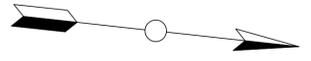
**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

PEDESTRIAN SAFETY IMPROVEMENTS ON  
CR 10, ELWOOD ROAD

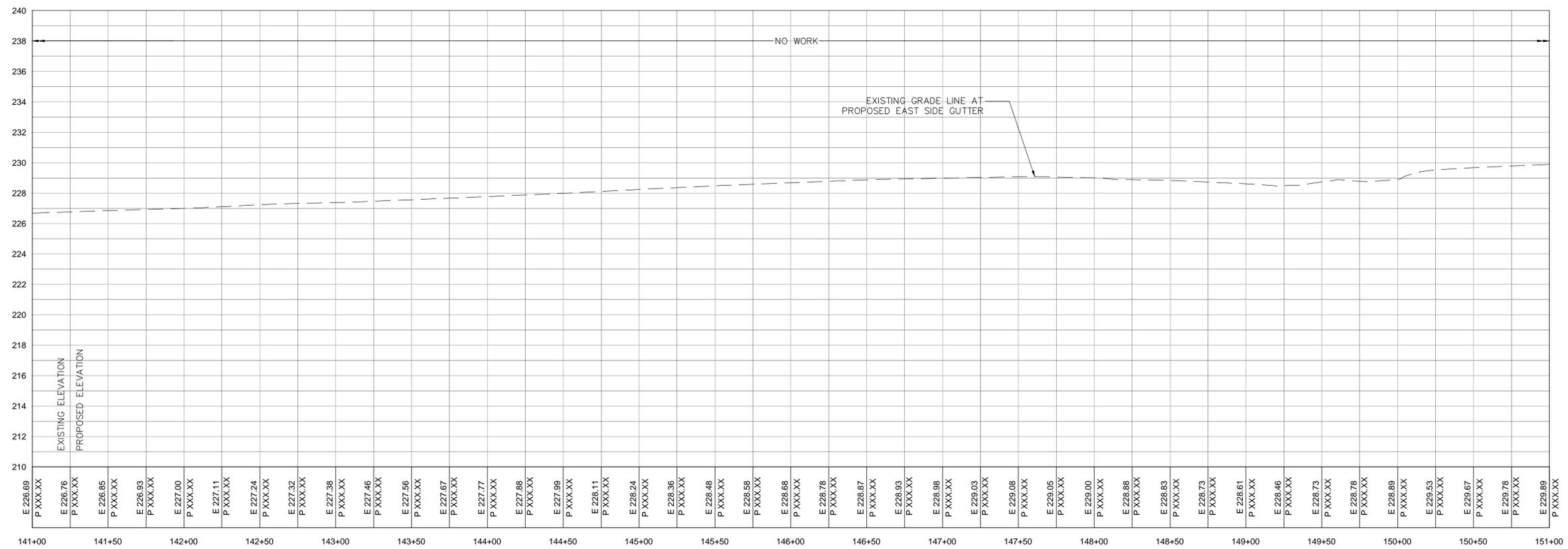
CONSTRUCTION PLAN AND PROFILE 14  
STA. 131+00 TO 141+00

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |
| PROJECT NO.       | SCALE       | DWG. NO.      |
| 5497              | AS SHOWN    | CP-14         |
| SHEET NO.         |             | 16 OF 23      |

Plan and Profile\_CP10-CP18.dwg



PLAN SCALE 1"=40'



PROFILE SCALE HORZ. 1"=40' VERT. 1"=4'



**COUNTY OF SUFFOLK**  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK  
 GILBERT ANDERSON, P.E. - COMMISSIONER

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**The RBA Group** ENGINEERS ARCHITECTS PLANNERS  
 40 MARCUS DRIVE MELVILLE, NY 11747

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**PEDESTRIAN SAFETY IMPROVEMENTS ON CR 10, ELWOOD ROAD**

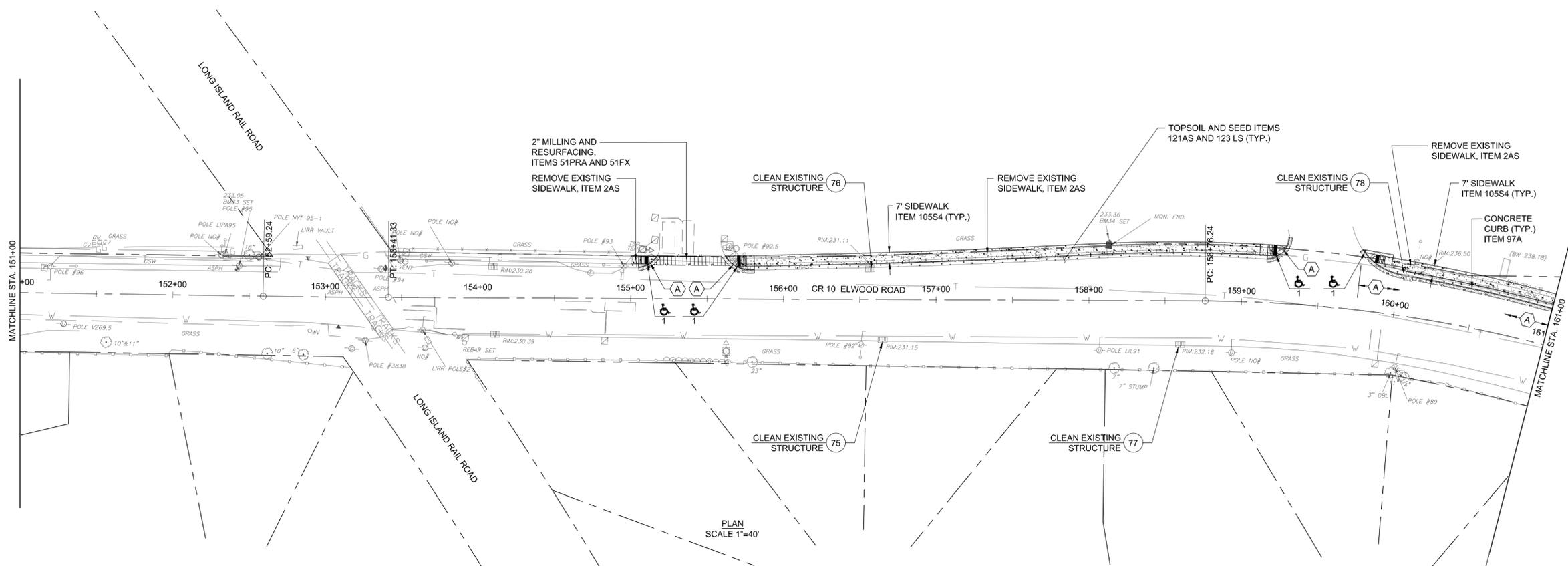
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**CONSTRUCTION PLAN AND PROFILE 15 STA. 141+00 TO 151+00**

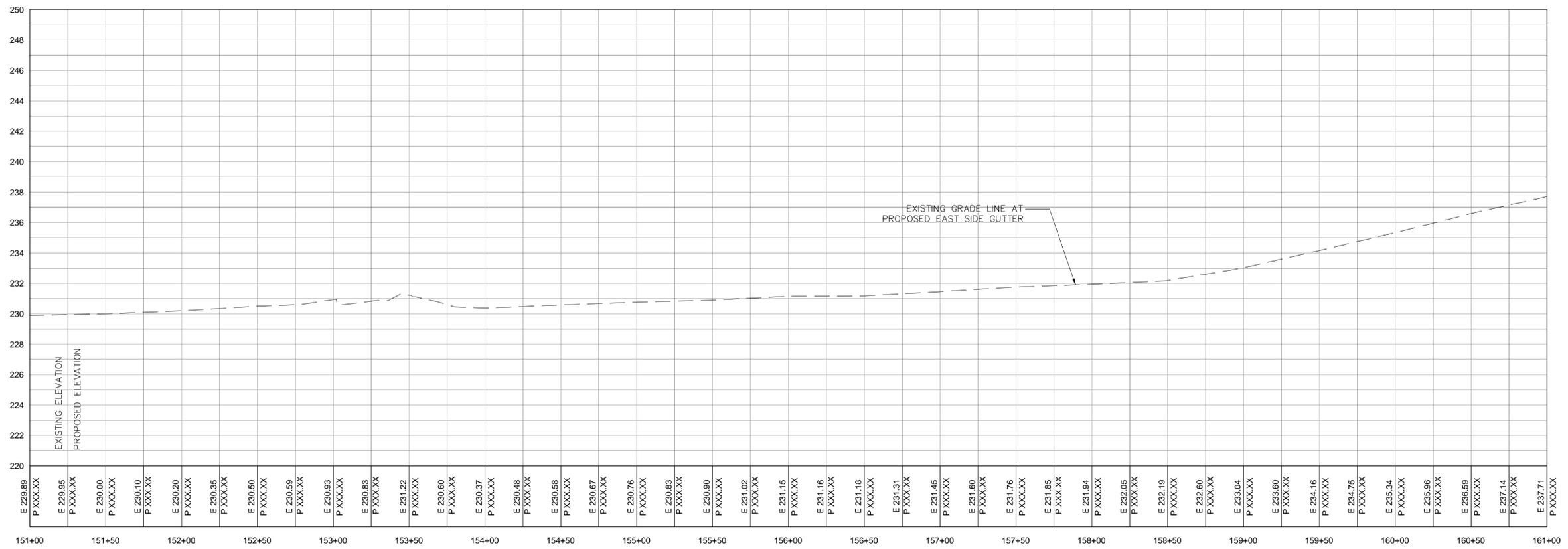
| SYMBOL    | DESCRIPTION | APPROVED DATE |
|-----------|-------------|---------------|
| REVISIONS |             |               |

|             |          |          |           |
|-------------|----------|----------|-----------|
| PROJECT NO. | SCALE    | DWG. NO. | SHEET NO. |
| 5497        | AS SHOWN | CP-15    | 17 OF 23  |

Plan and Profile\_CP10-CP18.dwg



PLAN  
SCALE 1"=40'



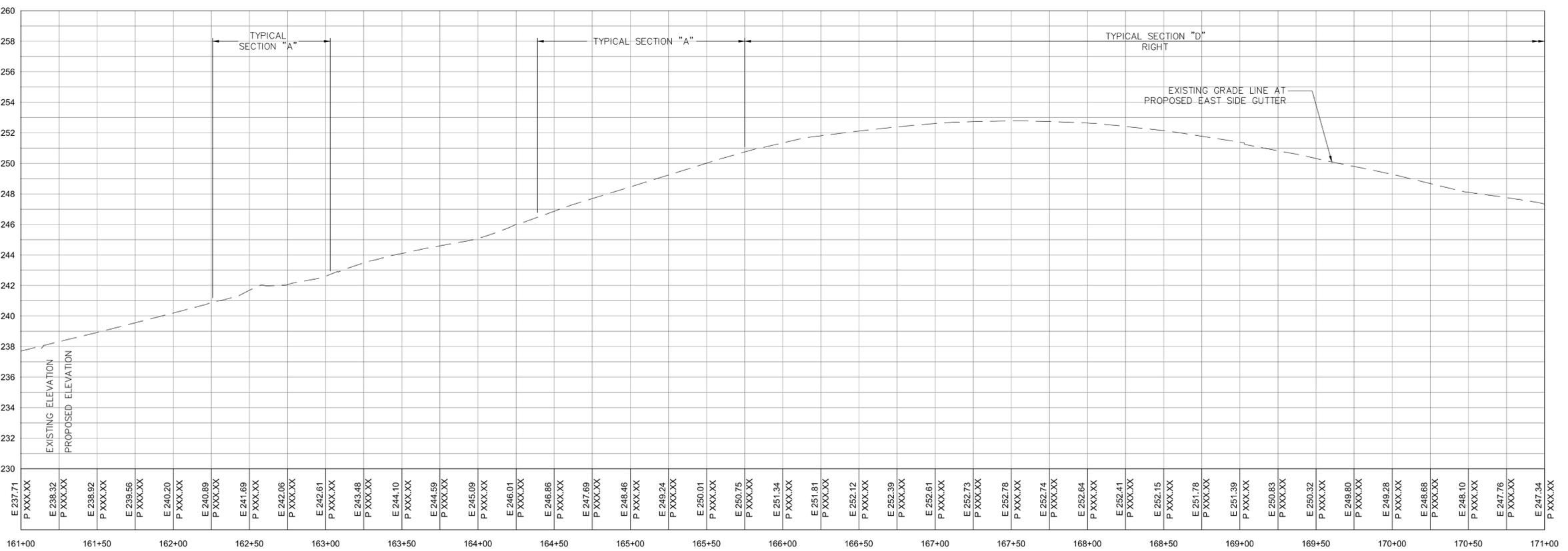
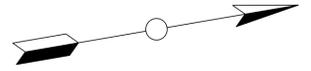
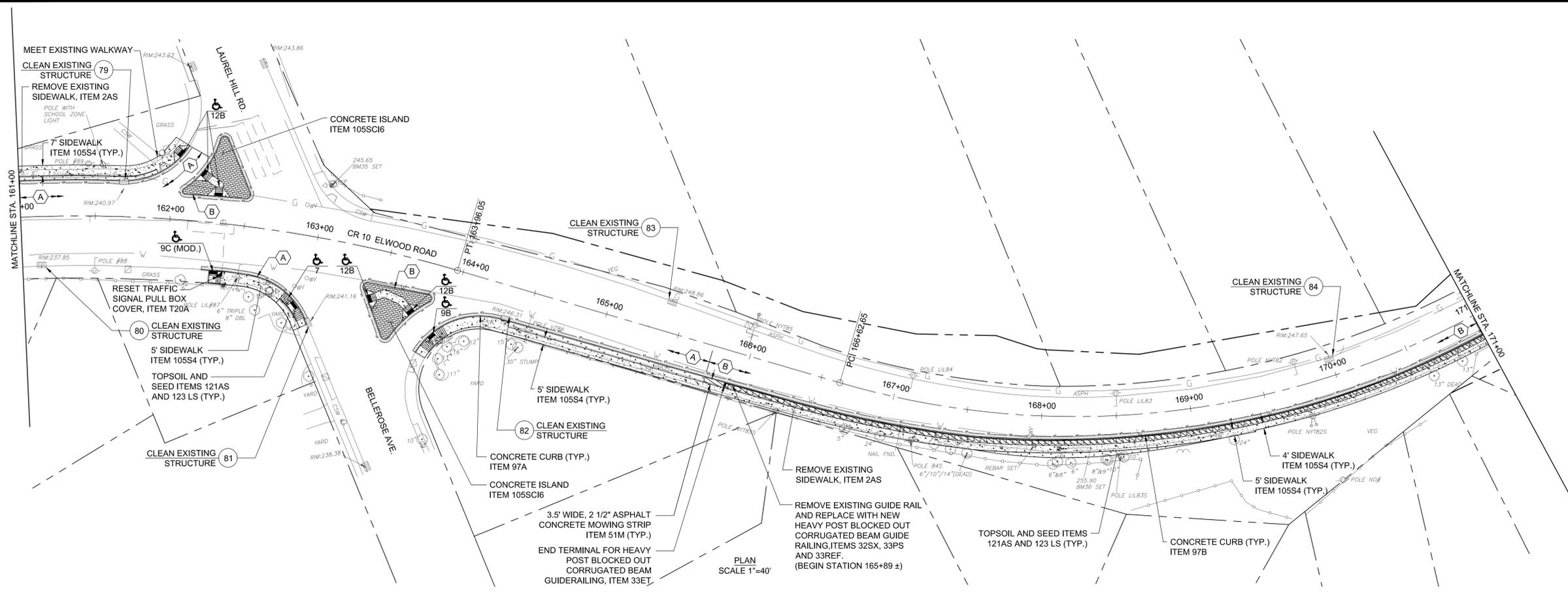
PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'



|  |          |  |           |
|--|----------|--|-----------|
| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK |          |  |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER                                |          |  |           |
|  |          | ENGINEERS ARCHITECTS PLANNERS<br><small>40 MARCUS DRIVE MELVILLE, NY 11747</small> |           |
| PEDESTRIAN SAFETY IMPROVEMENTS ON<br>CR 10, ELWOOD ROAD              |          |  |           |
| CONSTRUCTION PLAN AND PROFILE 16<br>STA. 151+00 TO 161+00            |          |  |           |
| PROJECT NO.  | SCALE    | DWG. NO  | SHEET NO. |
| 5497   | AS SHOWN | CP-16  | 18 OF 23  |

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

Plan and Profile\_CP10-CP18.dwg

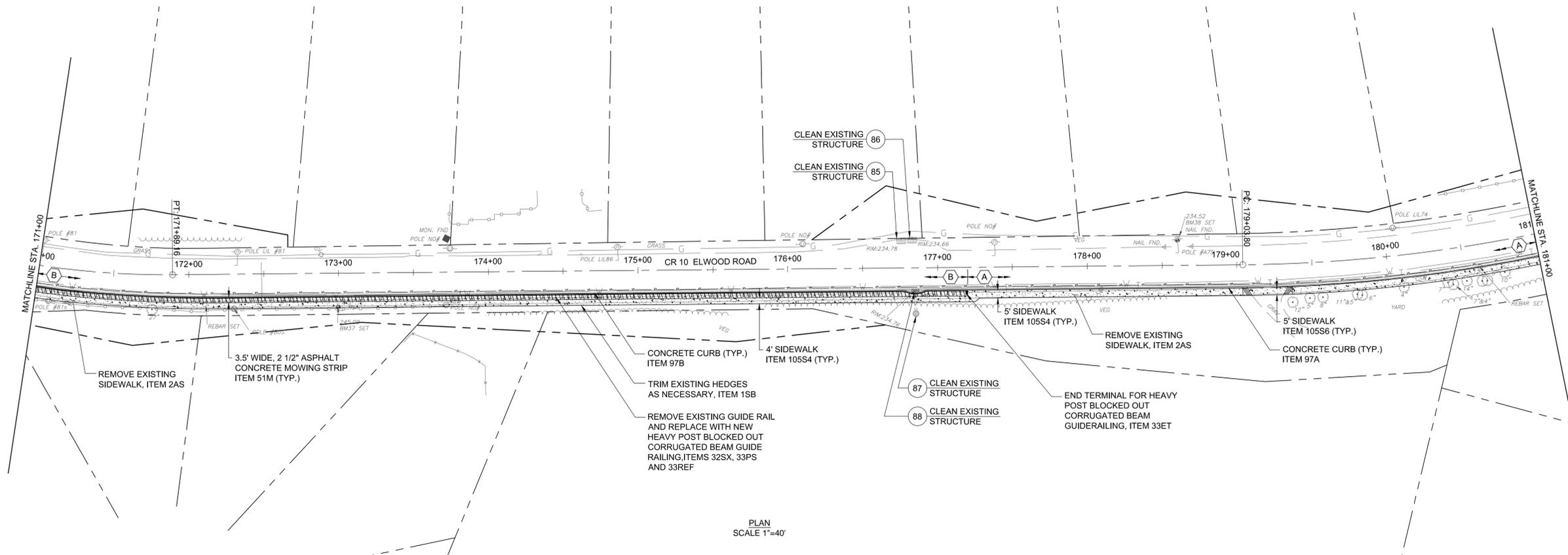
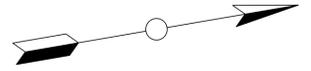


PROFILE SCALE HORZ. 1"=40' VERT. 1"=4'

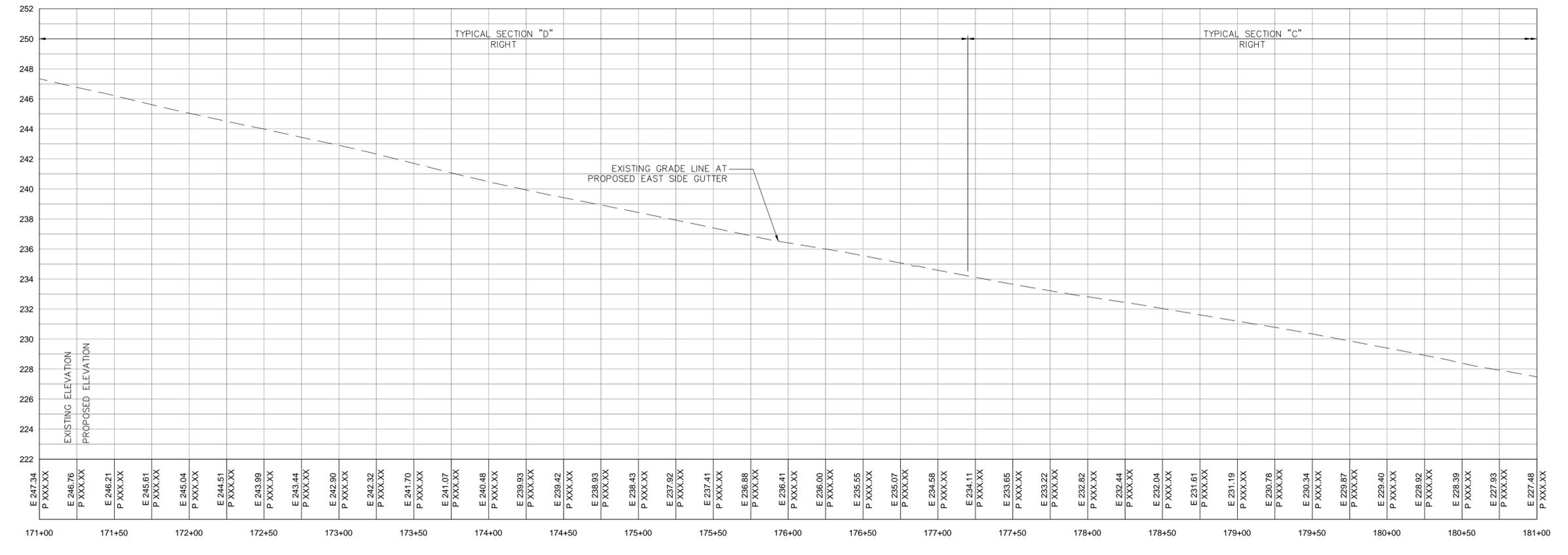


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|--|----------|---|-----------|
| <b>COUNTY OF SUFFOLK</b><br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK<br>GILBERT ANDERSON, P.E. - COMMISSIONER |          |   |           |
|  |          | ENGINEERS ARCHITECTS PLANNERS<br>40 MARCUS DRIVE MELVILLE, NY 11747 |           |
| <b>PEDESTRIAN SAFETY IMPROVEMENTS ON CR 10, ELWOOD ROAD</b>  |          |   |           |
| <b>CONSTRUCTION PLAN AND PROFILE 17 STA. 161+00 TO 171+00</b>  |          |   |           |
| PROJECT NO.  | SCALE    | DWG. NO   | SHEET NO. |
| 5497   | AS SHOWN | CP-17   | 19 OF 23  |

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |



PLAN  
SCALE 1"=40'



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'

**COUNTY OF SUFFOLK**  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. – COMMISSIONER

**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

**PEDESTRIAN SAFETY IMPROVEMENTS ON  
CR 10, ELWOOD ROAD**

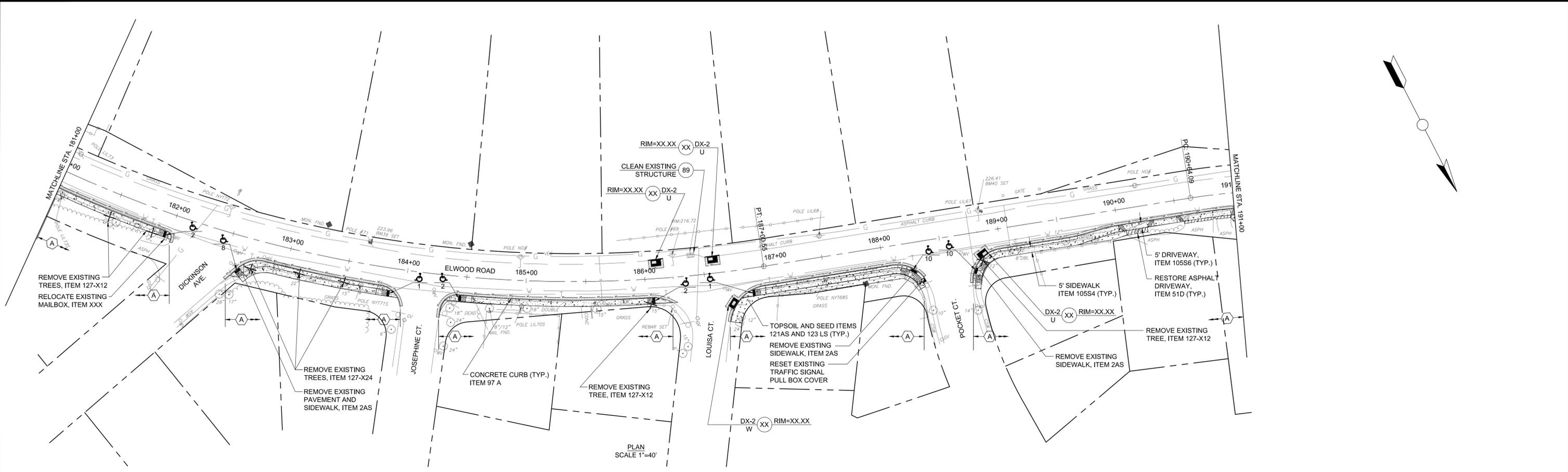
**CONSTRUCTION PLAN AND PROFILE 18  
STA. 171+00 TO 181+00**

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

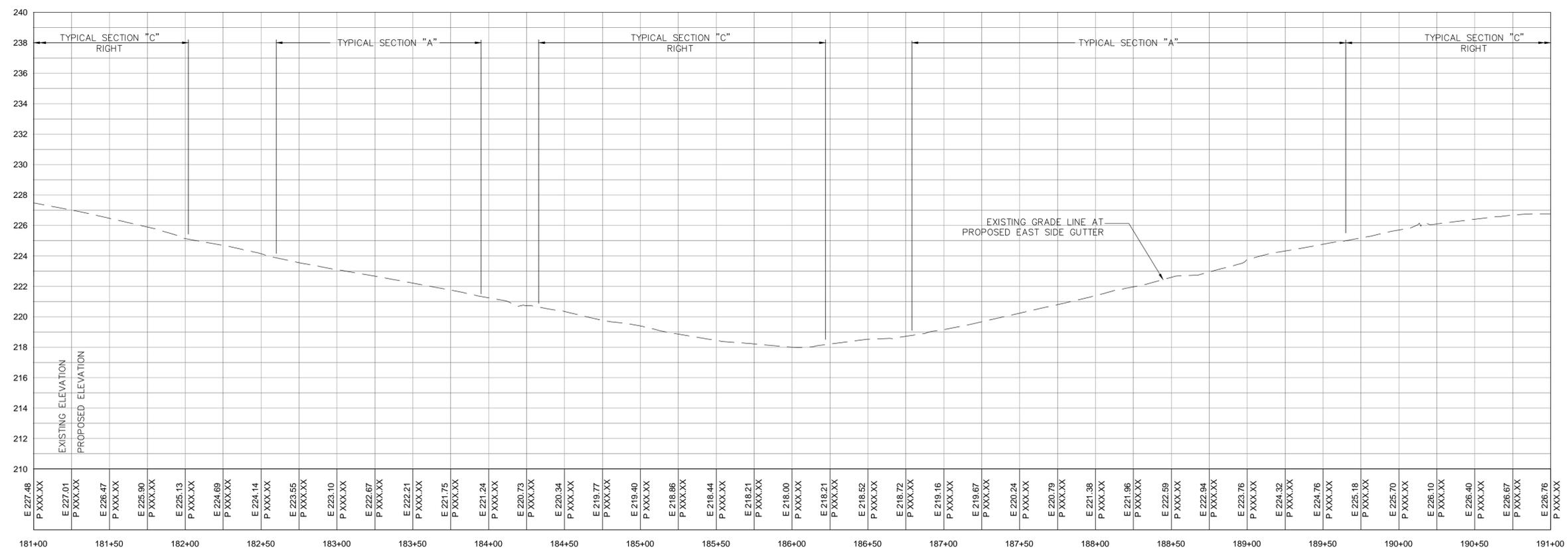
|                     |                   |                   |                       |
|---------------------|-------------------|-------------------|-----------------------|
| PROJECT NO.<br>5497 | SCALE<br>AS SHOWN | DWG. NO.<br>CP-18 | SHEET NO.<br>20 OF 23 |
|---------------------|-------------------|-------------------|-----------------------|

Plan and Profile\_CP10-CP18.dwg

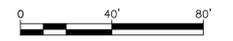
Plan and Profile\_CP19-CP21.dwg



PLAN SCALE 1"=40'



PROFILE SCALE HORZ. 1"=40'  
VERT. 1"=4'



**COUNTY OF SUFFOLK**  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK  
 GILBERT ANDERSON, P.E. - COMMISSIONER

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**RBA** ENGINEERS ARCHITECTS PLANNERS  
40 MARCUS DRIVE MELVILLE, NY 11747

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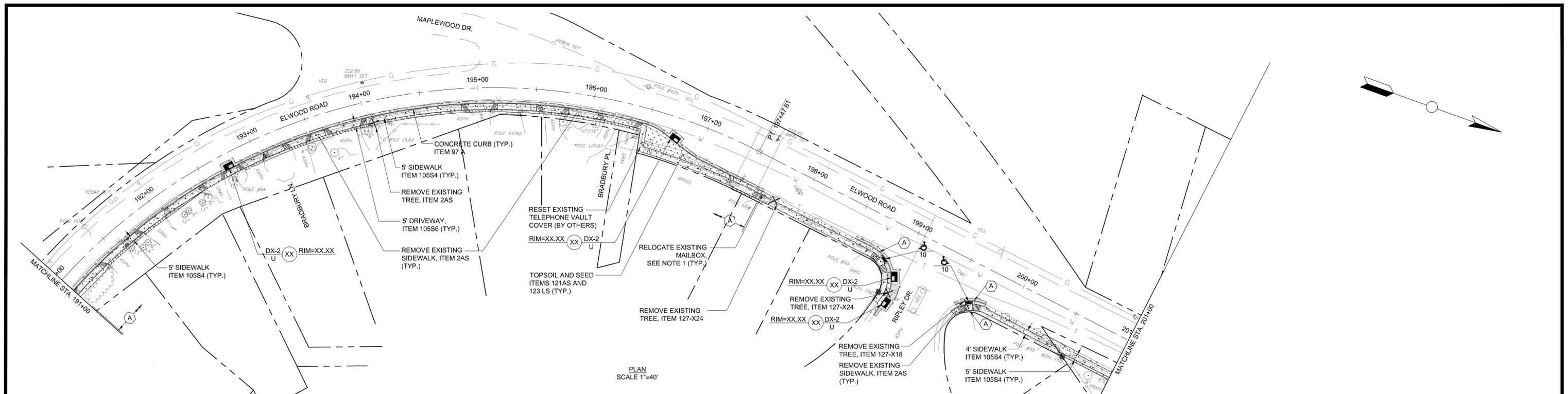
**PEDESTRIAN SAFETY IMPROVEMENTS ON  
 CR 10, ELWOOD ROAD**

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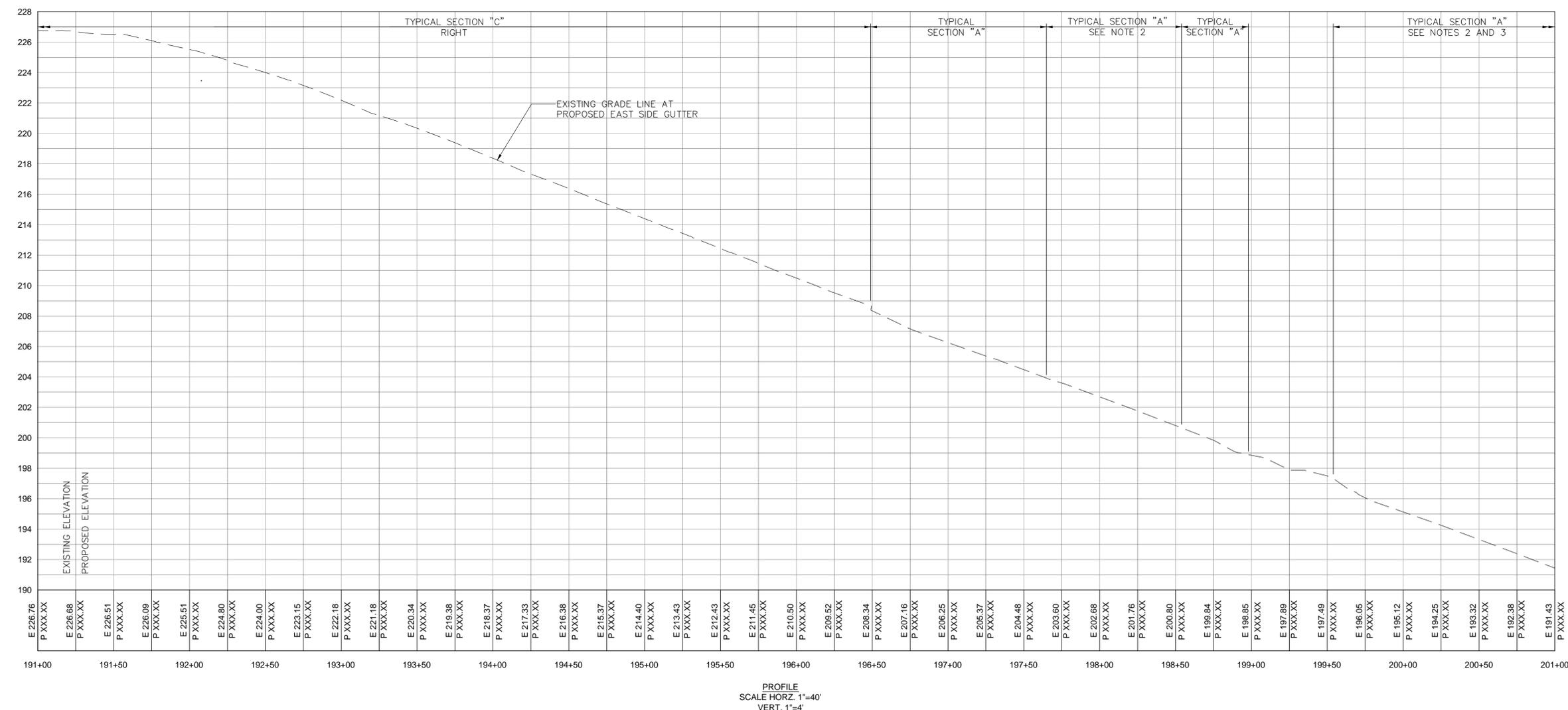
**CONSTRUCTION PLAN AND PROFILE 19  
 STA. 181+00 TO 191+00**

| SYMBOL    | DESCRIPTION | APPROVED DATE |
|-----------|-------------|---------------|
| REVISIONS |             |               |

|             |          |          |           |
|-------------|----------|----------|-----------|
| PROJECT NO. | SCALE    | DWG. NO. | SHEET NO. |
| 5497        | AS SHOWN | CP-19    | 21 OF 23  |



PLAN  
SCALE 1"=40'



PROFILE  
SCALE HORZ. 1"=40'  
VERT. 1"=4'

- NOTES:
- REFER TO NOTE 21 ON DRAWING GN-1.
  - EXISTING CURB TO REMAIN EXCEPT WHERE NOTED.
  - REFER TO MISCELLANEOUS TABLES FOR LIMITS OF GRASS BUFFER.

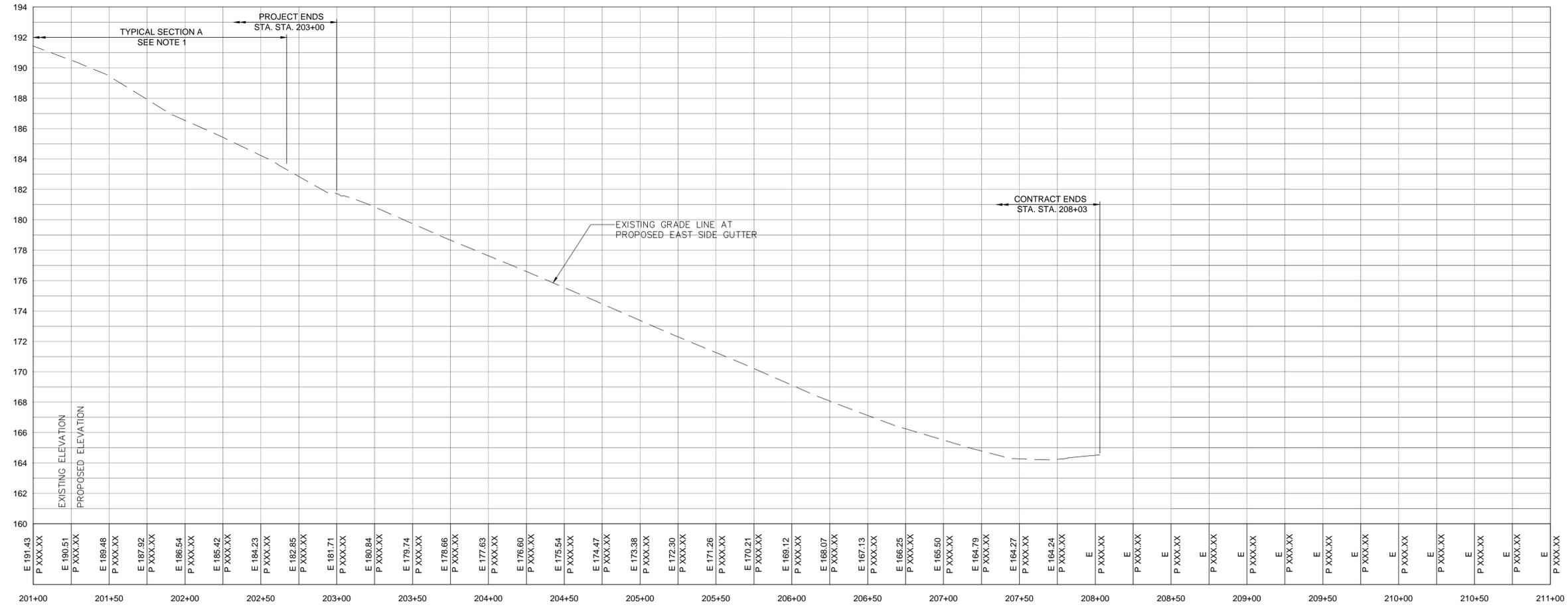
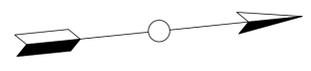
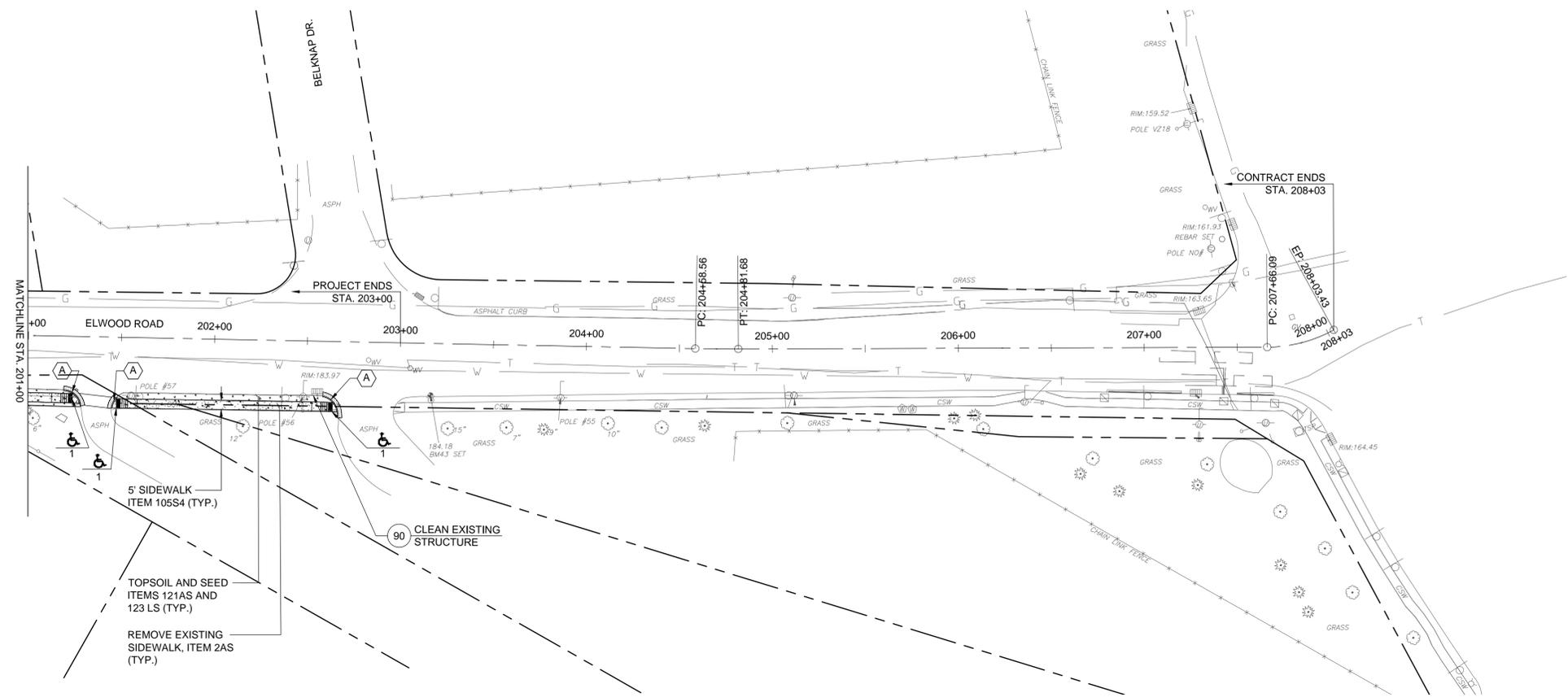


|   |          |   |           |
|---|----------|---|-----------|
| <b>COUNTY OF SUFFOLK</b><br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK |          |   |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER                                       |          |   |           |
|   |          | <b>ENGINEERS ARCHITECTS PLANNERS</b><br><small>40 MARCUS DRIVE MELVILLE, NY 11747</small> |           |
| <b>PEDESTRIAN SAFETY IMPROVEMENTS ON<br/>CR 10, ELWOOD ROAD</b>             |          |   |           |
| <b>CONSTRUCTION PLAN AND PROFILE 20<br/>STA. 191+00 TO 201+00</b>           |          |   |           |
| PROJECT NO.   | SCALE    | DWG. NO   | SHEET NO. |
| 5497  | AS SHOWN | CP-20   | 22 OF 23  |

| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

Plan and Profile\_CP19-CP21.dwg

Plan and Profile\_CP19-CP21.dwg



**NOTES:**  
 1. EXISTING CURB TO REMAIN EXCEPT WHERE NOTED.

**COUNTY OF SUFFOLK**  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK  
 GILBERT ANDERSON, P.E. – COMMISSIONER

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**ENGINEERS ARCHITECTS PLANNERS**  
40 MARCUS DRIVE MELVILLE, NY 11747

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**PEDESTRIAN SAFETY IMPROVEMENTS ON  
 CR 10, ELWOOD ROAD**

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**CONSTRUCTION PLAN AND PROFILE 21  
 STA. 201+00 TO 208+00**

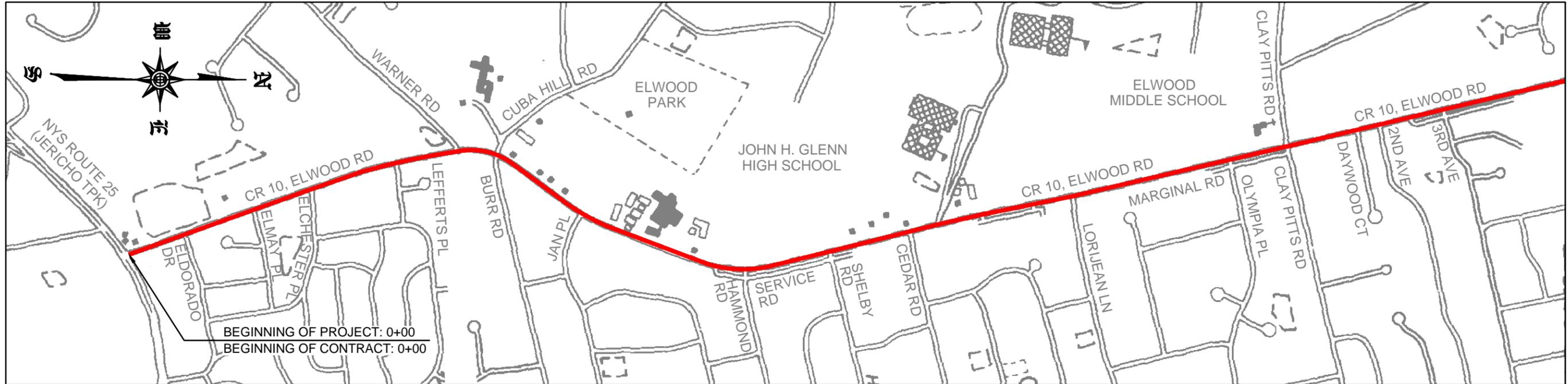
| SYMBOL            | DESCRIPTION | APPROVED DATE |
|-------------------|-------------|---------------|
| R E V I S I O N S |             |               |

| PROJECT NO. | SCALE    | DWG. NO | SHEET NO. |
|-------------|----------|---------|-----------|
| 5497        | AS SHOWN | CP-21   | 23 OF 23  |



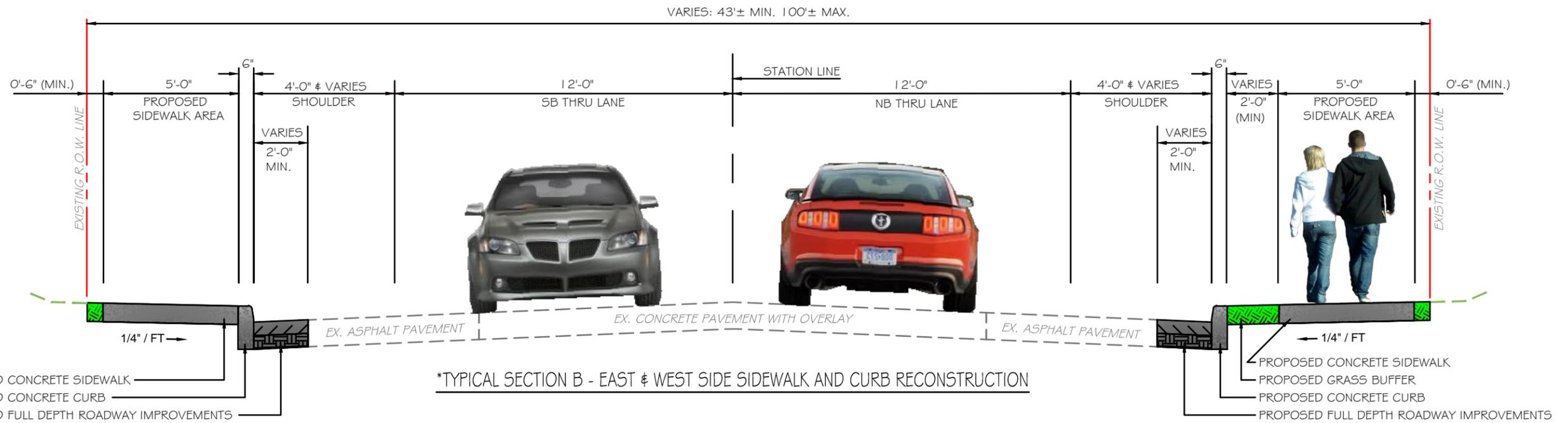
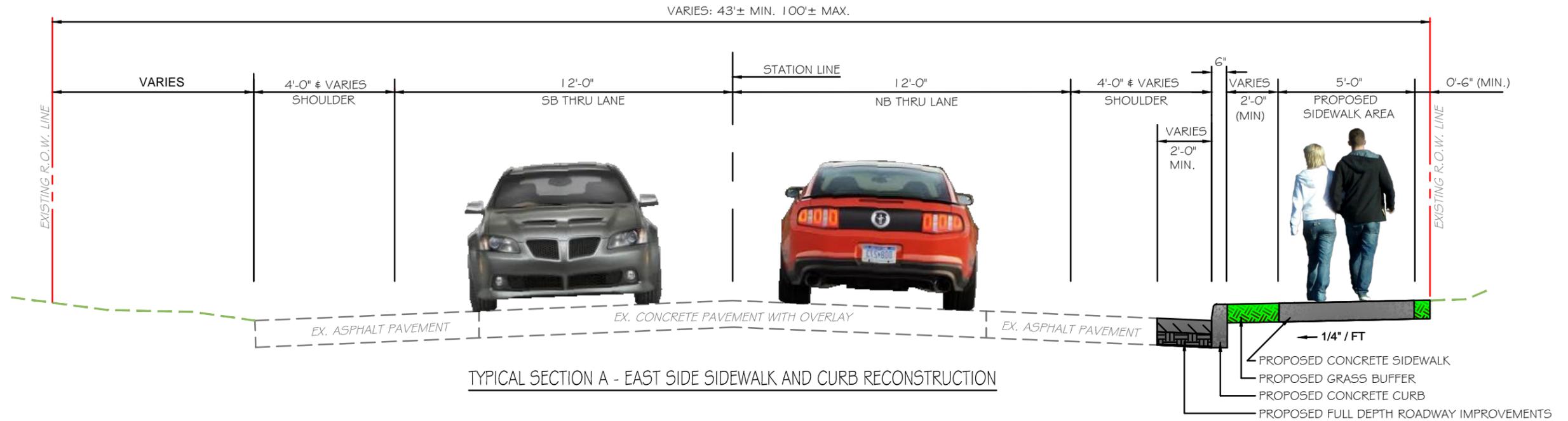
# PROPOSED PROJECT LIMITS

PEDESTRIAN SAFETY IMPROVEMENTS ON CR 10, ELWOOD ROAD  
FROM JERICO TURNPIKE (NYS RT. 25) TO FORT SALONGA ROAD (NYS RT. 25A) FOR A DISTANCE OF APPROXIMATELY 20,803 LF (3.94 MILES)  
IN THE HAMLETS OF ELWOOD AND EAST NORTHPORT, TOWN OF HUNTINGTON, SUFFOLK COUNTY, N.Y .





# PROPOSED TYPICAL SECTIONS



\*NOTE: BETWEEN SARATOGA AVENUE AND PULASKI ROAD (CR 11)



**SUFFOLK COUNTY ENVIRONMENTAL ASSESSMENT**  
**FORM (EAF)**

Instructions: This document is designed to assist in determining whether the action proposed may have a significant effect on the environment. Please complete the entire Data Sheet. Include as much information as possible such as feasibility studies, design reports, etc. Attach additional sheets if necessary. Mark irrelevant questions N.A., not applicable.

A. General Information:

1. Name of Project:

Pedestrian Safety Improvements to County Road 92, Oakwood Road

2. Location of Project: (specify Town, Village or Hamlet and include project location map on next page.)

County Road 92, Craven Street/New York Avenue (NY RT 110), Town of Huntington

Street Address:

N/A

Name of property or waterway:

N/A

3. Maps of Property and Project: Attach relevant available maps, including a location map (note: use road map, Hagstrom Atlas, U.S.G.S. topo map, tax map or equivalent) and preliminary site plans showing orientation, scale, buildings, roads, landmarks, drainage systems, areas to be altered by project, etc.

4. Type of Project: (check one) New \_\_\_\_\_ Expansion  \_\_\_\_\_

5. Capital Program: (specify) Item # 5497 Date:

Amount \_\_\_\_\_

6. General Description of Project Including its Purpose (attach relevant design reports, plans etc.):

The proposed project intention is to upgrade pedestrian facilities along CR-92 and High Street, rehabilitate and resurface the existing pavement where required and provide improvements to existing drainage system within the project limits where warranted.

This project will replace areas of existing sidewalk, and add new areas of sidewalk along the east and west sides of CR-92, within the project limits. Sidewalk will also be replaced along the north and south sides of High Street within the project limits. A total of approximately 70,000sf of sidewalk will be installed along both roadways. Proposed upgrades to sidewalk facilities along both CR-92 and High Street will provide a continuous route for pedestrians traveling through the corridor.

Upgrades to roadway facilities include milling and resurfacing CR-92 from LIRR to Pulaski Road, and from McKay Road to High Street. High Street will be milled and resurfaced from Green Street to New York Avenue (NY Rt 110). A total of 367,264sf of pavement will be milled and resurfaced on both roadways.

Drainage improvements will in most cases be: replacement or repair of existing deteriorated structures with new precast structures; replacement of non-bicycle friendly grates with reticuline grates. Additionally, at the north end of the project, new leaching pools will be installed to reduce post construction runoff. The northern portion of the project from Holdsworth Dr to High Street drains into the Route 110 drainage system which eventually outfalls to Huntington Harbor.

7. Project Status: (check if begun)

|  |                      | Start | Completion |
|--|----------------------|-------|------------|
|  | PROPOSAL             | N/A   |            |
|  | STUDY                | N/A   |            |
|  | PRELIMINARY PLANNING | 8/12  | 6/13       |
|  | FINAL PLANS: SPECS   | 6/13  | 12/13      |
|  | SITE ACQUISITION     | N/A   |            |
|  | CONSTRUCTION         | 3/14  | 3/15       |
|  | OTHER                |       |            |

8. Departments Involved:

| NAME AND ADDRESS OF DEPT.<br>PERFORMING DESIGN & CONSTRUCTION | NAME AND ADDRESS OF<br>INITIATING DEPT. (If different) |
|---|--|
| Name: Suffolk County Dept. of Public Works                    |  |
| Street/P.O.: 335 Yaphank Avenue                               |  |
| City, State : Yaphank, New York                               |  |
| Zip: 11980-9744   |  |
| Contact Person : William Hillman, Chief Engineer              |  |
| Business Phone: 631-852-4003                                  |  |

B. Project Description

1. Scale of Project:

|  |     |  |       |
|--|-----|--|-------|
| a. Total contiguous acres now owned at site:     |     | 23.0 acres   |       |
| b. Acreage to be acquired:                       |     | 0.0 acres  |       |
| c. Developed acreage now:                        |     | 17.1 paved acres   |       |
| Developed acreage at completion of project:      |     | 17.9 paved acres   |       |
| Developed acreage ultimately:                    |     | 17.9 paved acres   |       |
| d. Acreage of vegetation or cover to be removed: |     | 0.8 acres  |       |
| e. Acreage to remain undeveloped:                |     | 5.1 acres  |       |
| f. Building gross floor area now:                | N/A | sq. ft.  | acres |
| Building gross floor area proposed:              | N/A | sq. ft.  | acres |
| g. Height of tallest structure on site now:      | N/A |  |       |
| Height of tallest structure proposed on site:    | N/A |  |       |
| h. Proposed Building use (if any):               | N/A |  |       |
| i. Off-street parking spaces now:                | N/A | number   | acres |
| Off-street parking spaces proposed:              | N/A | number   | acres |
| j. Max. vehicle trips/hr. when operational:      | N/A |  |       |
| k. Roads on site now                             |     | 11,925 lf length   |       |
|  |     | 13.7 acres   |       |
| l. New road construction or reconstruction:      |     | 11,556 lf length, predominantly resurfacing, installation of curb & sidewalks. |       |
| Reconstruction                                   |     |  |       |

|  |                          |
|--|--------------------------|
| m. Will project result in an increase in energy use? yes<br>If yes, indicate type(s): fuel for construction vehicles       | During construction only |
| n. Will project require storage of liquid fuels and chemicals? No<br>If yes, describe substances and amounts to be stored: |                          |

## 2. Project Schedule:

|                                      |          |
|--------------------------------------|----------|
| a. Is project single or multi-phase? | single   |
| b. If multi-phase, how many phases?  | N/A      |
| c. Total construction time (months)  | 12 month |

## 3. Wastes and Pollutants Generated During Project Construction and Operation:

|                                    | Components  | Quantity                              | Mode of Disposal  |
|------------------------------------|---|---------------------------------------|---|
| a. Sanitary Sewage                 | N/A   |                                       |   |
| b. Liquid industrial waste         | N/A   |                                       |   |
| c. Toxic chemicals                 | N/A   |                                       |   |
| d. Pesticides or herbicides        | N/A   |                                       |   |
| e. Solid wastes                    | N/A   |                                       |   |
| f. Clearing or demolition debris   | Milling of asphalt roadway & removal of concrete sidewalk | 4,116 cubic yards                     | To be used as recycled asphalt, RCA                         |
| g. Spoil disposal or sedimentation | N/A   |                                       |   |
| h. Atmospheric emissions           | Exhaust emission from construction equipment              |                                       | Dissipation   |
| i. Surface water runoff            | Highway runoff  | 3,280 cubic feet (with 1.2" rainfall) | Existing drainage system to recharge basins, leaching pools |
| j. Noise exceeding ambient         | Construction equipment                                    | Temporary during                      | Dissipation   |

|                            |                        |                         |             |
|----------------------------|------------------------|-------------------------|-------------|
|                            |                        | construction            |             |
| k. Odors exceeding 1hr/day | Construction equipment | Temporary during const. | Dissipation |
| l. Other (specify)         |                        |                         |             |

4. Does Project Involve Any:

|  |                  |
|--|------------------|
| Grading Cut/Fill; List amounts. Yes        | 1,300 cy/ 150 cy |
| Dredging; List max. depth, length & width. | N/A              |
| Spoil Area; List amount.                   | N/A              |
| Bulkheading; List length.                  | N/A              |
| Dewatering; List g.p.m. & period of time.  | N/A              |

5. Indicate Sources of Utilities:

|                        |  |
|------------------------|--|
| Water                  | Suffolk County Water Authority                     |
| Electricity            | Long Island Power Authority                        |
| Gas                    | National Grid                                      |
| Other (please specify) | Verizon Telephone, Cablevision, Sewer (Huntington) |

6. Total Water Usage: N/A

Gallons per Day

If water supply is from wells, indicate pumping capacity in gallons per minute N/A.

C. Project Area Description/Existing Conditions:

1. Acreage of Physical Characteristics of Project Area: Presently After Completion

|                                     | Presently  | After Completion |
|-------------------------------------|------------|------------------|
| Meadow, field, scrub growth         | 5.9 acres  | 5.1 acres        |
| Wooded                              | 0.0 acres  | 0.0 acres        |
| Agricultural                        | 0.0 acres  | 0.0 acres        |
| Freshwater wetland                  | 0.0 acres  | 0.0 acres        |
| Tidal wetlands                      | 0.0 acres  | 0.0 acres        |
| Surface waters                      | 0.0 acres  | 0.0 acres        |
| Cleared, graded or filled land      | 5.9 acres  | 5.1 acres        |
| Paved areas (roads, parking, etc.)  | 17.1 acres | 17.9 acres       |
| Buildings (List number and sq. ft.) | N/A        | N/A              |
| Other (please specify)              | N/A        | N/A              |
| TOTAL                               | 23 acres   | 23 acres         |

2. Streams within or contiguous to project area: *(Please list name of stream and/or name of river to which it is tributary, including intermittent streams)*

|      |
|------|
| None |
|------|

3. Lakes, Ponds, Wetland areas within or contiguous to project area: *(Please list name(s) and size(s) in acres)*

None

4. a. Are there natural drainage channels on the project site? \_\_\_yes \_\_\_X\_\_\_ no

b. How far is project area from freshwater wetlands, tidal wetlands or surface waters?

1.3 miles (*Huntington Harbor*)

5. Is the Project area within the 100 yr. Flood plain? \_\_\_\_\_yes \_\_\_X\_\_\_ no

6. Depth to the water table: at surface \_\_\_\_\_0-3 ft \_\_\_3-8 ft \_\_\_8-16 ft \_\_\_16 ft X 16 ft. plus

7. Predominant soil type (s) on project site as identified in the Soil Survey of Suffolk County - 1975:  
*(Include soils map of site.)*

RhB - Riverhead and Haven soils; HaA – Haven loam

8. General character of the land: Generally uniform slope \_\_\_x\_\_\_ Generally uneven and rolling or irregular\_\_\_\_\_. *(Include topographic map of site.)*

9. Approximate percentage of proposed project site with slopes: 0-10% 99% 10-15% 1 or greater \_\_\_%.

10. Any unique or unusual land forms on the project site? (i.e. cliffs, dunes, kettle holes, eskers, other geological formations):

None

11. Describe the predominant vegetation types on the site:

Scrub trees and grass area

12. Describe the predominant wildlife on the site:

Various common indigenous land animals and bird varieties found in residential areas in Suffolk County.

13. Does project site contain any species of plant or animal life that is identified as threatened or endangered? \_\_\_yes \_\_\_x\_\_\_ no; if yes, give source and identify each species;

NYSDEC Environmental Resource Mapper

14. Is project contiguous to, or does it contain a building or site of historic, pre-historic or paleontological importance?  yes  no. Explain.

One site on the National Register of Historic Places:  
**The David Conklin Farmhouse:** southwest of the intersection of High St. & New York Avenue (NYS RT-110).  
 No work will take place outside the roadway right-of-way. The proposed action will not have a significant adverse impact on this structure or site.  
*-For additional historic information see attachment 3*

15. List the specific activities now occurring at project location (ie. hunting, fishing, hiking etc.)

Although the site is adjacent to a nature preserve and park (Froehlich Farm Nature Preserve), no work will take place outside the roadway right-of-way or within the preserve areas, where hiking and other activities may occur.

16. Is the project site presently used by the community or neighborhood as an open space or recreation area?  yes  no.

17. Does the present site offer or include scenic views or vistas known to be important to the community?  yes  no.

18. Zoning:

|   |             |
|---|-------------|
| a. Current specific zoning or use classification of site? | Public road |
| b. Is proposed use consistent with present zoning or use? | Yes.        |
| c. If no, indicate desired zoning or use.                 |             |

19. What is the dominant land use and zoning classification within a 1/4 mile radius of the project (e.g. single family residential, R-2) and the scale of development (e.g. 2 story)? *(Include existing land use map)*

Single family residential, R-5, R-20, R-40, R-10 (1-2 story homes).

20. Is the site served by existing public utilities?  yes  no.

a) If yes, does sufficient capacity exist to allow connection?  N/A  yes  no.

b) If yes, will improvements be necessary to allow connection?  yes  N/A  no

21. Is the site located in an agricultural district certified pursuant to Agriculture and Market Law, article 25-AA, Section 303 and 304?  yes  no.

22. Is the site located in or substantially contiguous to a Critical Environmental Area designated pursuant to Article 8 of the ECL, and 6 NYCRR 617?  yes  no.

23. Has the site ever been used for disposal of solid or hazardous wastes?  yes  no.

D. Impact Summary and Mitigation

1. How many acres of vegetation (trees, shrubs, ground covers) will be removed from site?

0.80 acres

2. Will any mature forest or other locally important vegetation be removed by this project?  
yes  no. Explain.

Only grass, scrub trees and some overgrown street trees will be removed where new concrete sidewalk is being installed. The street trees need to be removed to facilitate installation of sidewalk and prevent future sidewalk damage from root growth.

3. Are there plans for erosion control and stabilization?  yes  no. Explain and attach plans.

Standard SCDPW guidelines will be followed. Existing drainage inlet structures will be protected from silt and erosion during construction.

4. Are there any plans for revegetation to replace that removed during construction?  
 yes  no. Explain and attach plans.

Topsoil and seeding will be provided in areas where vegetation has been disturbed during construction. In areas where ornamental street trees have been approved, the contract will include replacement of street with new tree plantings.

5. Will project physically alter any surface water bodies?  yes  no. Explain.

There will be no changes beyond the CR-92 public right of way.

6. Will project require relocation of any projects, facilities or homes?  yes  no. Explain.

Same as #5 above.

7. Number of jobs generated:

|                             |                               |
|-----------------------------|-------------------------------|
| During construction?        | 25+/-, construction personnel |
| After project is completed? | 0                             |

8. Number of jobs eliminated by this project 0.

E. Alternatives - Briefly list alternatives to the proposal considered

No Build. Pedestrian access would remain deficient

F. Approval and Compliance

1. Will project involve funding or financing by any:

- a. Federal agency (specify) no; amount \_\_\_\_\_.
- b. State agency (specify) no; amount \_\_\_\_\_.
- c. Local agency (specify) Suffolk County; amount \$3,500,000±.

2. Does project require permit or approval from:

|   | YES | NO | TYPE  |
|---|-----|----|-------|
| a. Army Corps of Engineers                          |     | x  |       |
| b. U.S. Environmental Protection                    |     | x  |       |
| c. Other Federal agency (specify)                   |     | x  |       |
| d. N.Y.S. Environmental Conservation Department     | x   |    | SWPPP |
| e. Other State agency (specify)                     |     | x  |       |
| f. County Health Department                         |     | x  |       |
| g. County Planning Department                       |     | x  |       |
| h. County Public Works Department                   |     | x  |       |
| i. Town or Village Board                            |     | x  |       |
| j. Town or Village Planning Board                   |     | x  |       |
| k. Town or Village Zoning Board                     |     | x  |       |
| l. Town or Village Building Department              |     | x  |       |
| m. Town or Village Highway Department               |     | x  |       |
| n. Town or Village Environmental Agency             |     | x  |       |
| o. Local Fire Marshal                               |     | x  |       |
| p. Other local agency (specify i.e. CAC) <b>CEO</b> | x   |    |       |

3. Conformance to existing comprehensive or project master plans.

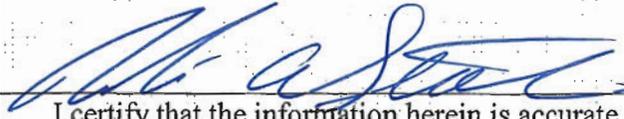
|              | yes | no |            | Description |
|--------------|-----|----|------------|-------------|
| a. State     | —   | —  | <u>N/A</u> |             |
| b. Bi County | —   | —  | <u>N/A</u> |             |
| c. County    | —   | —  | <u>N/A</u> |             |
| d. Town      | —   | —  | <u>N/A</u> |             |
| e. Village   | —   | —  | <u>N/A</u> |             |

PREPARER Robert Steele, PE

Date June 3, 2013

TITLE Associate, L.K. McLean Associates, P.C.

SIGNATURE\*



I certify that the information herein is accurate.

PROJECT DIRECTOR

William Hillman, P.E.

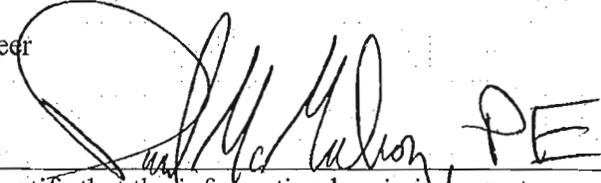
Date

June 5<sup>th</sup>, 2013

TITLE Chief Engineer

SIGNATURE\*

for WH



I certify that the information herein is accurate

\*Signature of both preparer and project director required

## Part 2 - RESPONSIBILITY OF LEAD AGENCY

### Project Impacts and Their Magnitude

#### General Information (Read Carefully)

- X In completing the form the reviewer should be guided by the question: Have my decisions and determinations been **reasonable**? The reviewer is not expected to be an expert environmental analyst.
- X Identifying that an effect will be potentially large (column 2) does not mean that it is also necessarily **significant**. Any large impact must be evaluated in PART 3 to determine significance. By identifying an impact in column 2 simply asks that it be looked at further.
- X The **Examples** provided are to assist the reviewer by showing types of impacts and wherever possible the threshold of magnitude that would trigger a response in column 2. The examples are generally applicable throughout the State and for most situations. But, for any specific project or site other examples and/or lower thresholds may be appropriate for a Potential Large Impact rating.
- X Each project, on each site, in each locality, will vary. Therefore, the examples have been offered as guidance. They do not constitute an exhaustive list of impacts and thresholds to answer each question.
- X The number of examples per question does not indicate the importance of each question.

#### Instructions (Read carefully)

- a. Answer each of the 19 questions in PART 2. Answer **Yes** if there will be **any** impact.
- b. **Maybe** answers should be considered as **Yes** answers.
- c. If answering Yes to a question then check the appropriate box (column 1 or 2) to indicate the potential size of the impact. If threshold impact equals or exceeds any example provided, check column 2. If impact will occur but threshold is lower than example, check column 1.
- d. If reviewer has doubt about size of the impact then consider the impact as potentially large and proceed to PART 3.
- e. If a potentially large impact or effect can be mitigated by a change in the project to a less that large magnitude, check the yes box in column 3. A No response indicates that such a reduction is not possible.

#### IMPACT ON LAND

1. Will the proposed action result in a physical change to the project site?  Yes  No

| <b>IMPACT ON LAND</b><br>Examples that would apply to Column 1  | <b>1</b><br>Small to<br>Moderate<br>Impact | <b>2</b><br>Potential<br>Large<br>Impact | <b>3</b><br>Can Impact Be<br>Mitigated By<br>Project Change<br>(Enter Yes or No) |
|---|--|--|--|
| Any construction on slopes of 15% or greater, (15 foot rise per 100 foot of length), or where the general slopes in the project area exceed 10%.<br><b>No</b> |  |  |  |
| Construction of land where the depth to the water table is less than 3 feet.<br><b>No</b>   |  |  |  |
| Construction of paved parking area for 1,000 or more vehicles. <b>No</b>  |  |  |  |
| Construction on land where bedrock is exposed or generally within 3 feet of existing ground surface. <b>No</b>  |  |  |  |
| Construction that will continue for more than w year or involve more than one phase or stage. <b>No</b>   |  |  |  |
| Excavation for mining purposes that would remove more than 1,000 tons of natural material (i.e., rock or soil) per year. <b>No</b>                            |  |  |  |
|   |  |  |  |

| <b>IMPACT ON LAND</b>   | <b>1<br/>Small to<br/>Moderate<br/>Impact</b> | <b>2<br/>Potential<br/>Large<br/>Impact</b> | <b>3<br/>Can Impact Be<br/>Mitigated By<br/>Project Change<br/>(Enter Yes or No)</b> |
|---|---|---|--|
| Construction of any new sanitary landfill. <b>No</b>  |   |   |  |
| Construction in a designated floodway. <b>No</b>  |   |   |  |
| Other Impacts (Please describe) <b>Disturbance of roadway bed and adjacent areas during construction. Excavations will be graded and replanted in a timely manner as construction progresses.</b> | X   |   |  |

2. Will there be an effect to any unique or unusual land forms found on the site? (i.e. cliffs, dunes, geological formations, etc.)  
 \_\_\_ yes X no.

|                           |  |  |  |
|---------------------------|--|--|--|
| List Specific land forms: |  |  |  |
|---------------------------|--|--|--|

**IMPACT ON WATER**

3. Will proposed action affect any water body designated as protected? (under Articles 15,24,25 of the Environmental Conservation Law, ECL) \_\_\_ yes X no.

| <b>IMPACT ON WATER<br/>(Examples that would apply to column 2)</b>                           | <b>1<br/>Small to<br/>Moderate<br/>Impact</b> | <b>2<br/>Potential<br/>Large<br/>Impact</b> | <b>3<br/>Can Impact Be<br/>Mitigated By<br/>Project Change<br/>(Enter Yes or No)</b> |
|--|---|---|--|
| Developable area of site contains a protected water body. <b>No</b>                          |   |   |  |
| Dredging more than 100 cubic yards of material from channel of a protected stream. <b>No</b> |   |   |  |
| Extension of utility distribution facilities through a protected water body. <b>No</b>       |   |   |  |
| Construction in a designated freshwater or tidal wetland. <b>No</b>                          |   |   |  |
| Please List Other Impacts: <b>None</b>   |   |   |  |

4. Will proposed action affect any non-protected existing or new body of water? \_\_\_ yes X no

|  |  |  |  |
|--|--|--|--|
| A 10% increase or decrease in the surface area of any body of water or more than a 10 acre increase or decrease. <b>No</b> |  |  |  |
| Construction of a body of water that exceeds 10 acres of surface area. <b>No</b>   |  |  |  |
| Please List Other Impacts: <b>None</b>   |  |  |  |

5. Will proposed action affect surface or groundwater quality? \_\_\_ yes X no

|   |  |  |  |
|---|--|--|--|
| Proposed Action will require a discharge permit. <b>No</b>  |  |  |  |
| Proposed Action requires use of a source of water that does not have approval to serve proposed (project) action. <b>No</b> |  |  |  |
| Proposed Action requires water supply from wells with greater than 45   |  |  |  |

|  |  |  |  |
|--|--|--|--|
| gallons per minute pumping capacity. <b>No</b> |  |  |  |
|--|--|--|--|

| <b>IMPACT ON WATER (cont.)</b><br>(Examples that would apply to column 2)  | <b>1</b><br>Small to<br>Moderate<br>Impact | <b>2</b><br>Potential<br>Large<br>Impact | <b>3</b><br>Can Impact Be<br>Mitigated By<br>Project Change<br>(Enter Yes or No) |
|--|--|--|--|
| Construction or operation causing any contamination of a public water supply system. <b>No</b>   |  |  |  |
| Proposed Action will adversely affect groundwater. <b>No</b>   |  |  |  |
| Liquid effluent will be conveyed off the site to facilities which presently do not exist or have inadequate capacity. <b>No</b>  |  |  |  |
| Proposed Action requiring a facility that would use water in excess of 20,000 gallons per day. <b>No</b>   |  |  |  |
| Proposed Action will likely cause siltation or other discharge into an existing body of water to the extent that there will be an obvious visual contrast to natural conditions. <b>No</b> |  |  |  |
| Proposed Action will require the storage of petroleum products greater than 1,100 gallons. <b>No</b>   |  |  |  |
| Proposed Action will allow residential uses in areas without water and/or sewer services. <b>No</b>  |  |  |  |
| Proposed Action locates commercial and/or industrial uses which may require new or expansion of existing waste treatment and/or storage facilities. <b>No</b>                              |  |  |  |
| Please list other impacts: <b>None</b>   |  |  |  |

6. Will proposed action alter drainage flow, patterns or surface water runoff? \_\_\_ yes X no.

|  |  |  |  |
|--|--|--|--|
| Proposed Action would impede flood water flows. <b>No</b>                  |  |  |  |
| Proposed Action is likely to cause substantial erosion. <b>No</b>          |  |  |  |
| Proposed Action is incompatible with existing drain patterns. <b>No</b>    |  |  |  |
| Proposed Action will allow development in a designated floodway. <b>No</b> |  |  |  |
| Please list other impacts: <b>NONE</b>                                     |  |  |  |

**IMPACT ON AIR**

7. Will proposed action affect air quality? \_\_\_ yes X no.

| <b>IMPACT ON AIR</b><br>(Examples that would apply to column 2)                  | <b>1</b><br>Small to<br>Moderate<br>Impact | <b>2</b><br>Potential<br>Large<br>Impact | <b>3</b><br>Can Impact Be<br>Mitigated By<br>Project Change<br>(Enter Yes or No) |
|--|--|--|--|
| Proposed Action will induce 1,000 or more vehicle trips in given hour. <b>No</b> |  |  |  |

|   |   |   |  |
|---|---|---|--|
| Proposed Action will result in the incineration of more than 1 ton of refuse per hour. <b>No</b>  |   |   |  |
| <b>IMPACT ON AIR (cont.)</b>  | <b>1<br/>Small to<br/>Moderate<br/>Impact</b> | <b>2<br/>Potential<br/>Large<br/>Impact</b> | <b>3<br/>Can Impact Be<br/>Mitigated By<br/>Project Change<br/>(Enter Yes or No)</b> |
| Proposed Action emission rate of all contaminants will exceed 5 lbs. per hour or a heat source producing more than 10 million BTU's per hour. <b>No</b> |   |   |  |
| Proposed Action will allow an increase in the amount of land committed to industrial use. <b>No</b>   |   |   |  |
| Proposed Action will allow an increase in the density of industrial development in existing industrial areas. <b>No</b>                                 |   |   |  |
| Please List Other Impacts: <b>None</b>  |   |   |  |

**IMPACT ON PLANTS AND ANIMALS**

8. Will Proposed Action affect any threatened or endangered species? \_\_\_ Yes X No

|  |   |   |  |
|--|---|---|--|
| <b>IMPACT ON PLANTS AND ANIMALS<br/>(Examples that would apply to Column 2)</b>  | <b>1<br/>Small to<br/>Moderate<br/>Impact</b> | <b>2<br/>Potential<br/>Large<br/>Impact</b> | <b>3<br/>Can Impact Be<br/>Mitigated By<br/>Project Change<br/>(Enter Yes or No)</b> |
| Reduction of one or more species listed on the New York or Federal list, using the site, over or near site or found on the site. <b>No</b> |   |   |  |
| Removal of any portion of a critical or significant wildlife habitat. <b>No</b>  |   |   |  |
| Application of pesticide or herbicide over more than twice a year other than for agricultural purposes. <b>No</b>                          |   |   |  |
| Please list other impacts: <b>None</b>   |   |   |  |

9. Will Proposed Action substantially affect non-threatened or endangered species? \_\_\_ Yes X No

|  |  |  |  |
|--|--|--|--|
| Proposed Action would substantially interfere with any resident or migratory fish or wildlife species. <b>No</b>                                     |  |  |  |
| Proposed Action requires the removal of more than 10 acres of mature forest (over 100 years of age) or other locally important vegetation. <b>No</b> |  |  |  |

**IMPACT ON AGRICULTURAL LAND RESOURCES**

10. Will the Proposed Action affect agricultural land resources? \_\_\_ Yes X No

|  |   |   |  |
|--|---|---|--|
| <b>IMPACT ON AGRICULTURAL LAND RESOURCES<br/>(Examples that would apply to Column 2)</b> | <b>1<br/>Small to<br/>Moderate<br/>Impact</b> | <b>2<br/>Potential<br/>Large<br/>Impact</b> | <b>3<br/>Can Impact Be<br/>Mitigated By<br/>Project Change<br/>(Enter Yes or No)</b> |
|  |   |   |  |

|   |   |   |  |
|---|---|---|--|
| The Proposed Action would sever, cross through, or limit access to a field of agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc. <b>No</b>   |   |   |  |
| <b>IMPACT ON AGRICULTURAL LAND RESOURCES (cont.)</b>  | <b>1<br/>Small to<br/>Moderate<br/>Impact</b> | <b>2<br/>Potential<br/>Large<br/>Impact</b> | <b>3<br/>Can Impact Be<br/>Mitigated By<br/>Project Change<br/>(Enter Yes or No)</b> |
| Construction activity would excavate or compact the soil profile of agricultural land. <b>No</b>  |   |   |  |
| The Proposed Action would irreversibly convert more than 10 acres of agricultural land or, if located in an Agricultural District, more than one acre of agricultural land. <b>No</b>   |   |   |  |
| The Proposed Action would disrupt agricultural land management systems (e.g., subsurface drain lines, outlet ditches, strip cropping); prevent agricultural land management measures from being installed; or create a need for such measures (e.g., cause a farm field to drain poorly due to increased runoff). <b>No</b> |   |   |  |
| Prime or unique farmland as defined by USDA-SCS 7 CFR Part 657 and governed by the Farmland Protection Policy Act of 1981 is involved. <b>No</b>  |   |   |  |
| Please list other impacts: <b>None</b>  |   |   |  |

**IMPACT ON AESTHETIC RESOURCES OR COMMUNITY CHARACTER**

11. Will proposed action affect aesthetic resources, or the character of the neighborhood or community? Yes  No

|  |   |   |  |
|--|---|---|--|
| <b>IMPACT ON AESTHETIC RESOURCES OR COMMUNITY CHARACTER</b><br>(Examples that would apply to column 2)<br>(If Necessary Use the Visual EAF Addendum in Section 617.23)   | <b>1<br/>Small to<br/>Moderate<br/>Impact</b> | <b>2<br/>Potential<br/>Large<br/>Impact</b> | <b>3<br/>Can Impact Be<br/>Mitigated By<br/>Project Change<br/>(Enter Yes or No)</b> |
| Introduction of proposed land uses, projects or project components obviously different or in sharp contrast to current surrounding land use patterns or existing man-made additions to the landscape. <b>No</b>  |   |   |  |
| Introduction of proposed land uses, projects or project components as described in the above example that will be visible to users of aesthetic resources. This will eliminate or significantly reduce the public enjoyment or appreciation of the appearance or aesthetic qualities of a resource or community character. <b>No</b> |   |   |  |
| Introduction of project components that will result in the elimination or significant screening of scenic views known to be important to the area. <b>No</b>   |   |   |  |
| Please list other impacts: <b>None</b>   |   |   |  |

**IMPACT ON HISTORIC AND ARCHEOLOGICAL RESOURCES**

12. Will Proposed Action impact any site or structure of historic, prehistoric or paleontological importance? \_\_\_ Yes X No

| <b>IMPACT ON HISTORIC AND ARCHEOLOGICAL RESOURCES</b><br>(Examples that would apply to column 2)  | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b><br><b>(Enter Yes or No)</b> |
|---|---|---|--|
| Proposed Action occurring wholly or partially within or contiguous to any facility or site listed or eligible for listing on the State or National Register of historic places. <b>No</b> |   |   |  |
| Any impact to an archeological site or fossil bed located within the project site. <b>No</b>  |   |   |  |
| Proposed Action will occur in an area designated as sensitive for archeological sites on the NSY Site Inventory. <b>No</b>  |   |   |  |
| Please list other impacts:  |   |   |  |

**IMPACT ON OPEN SPACE AND RECREATION**

13. Will Proposed Action affect the quantity or quality of existing or future open spaces or recreational opportunities? \_\_\_ Yes X No

| <b>IMPACT ON OPEN SPACE AND RECREATION</b><br>(Examples that would apply to column 2) | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b><br><b>(Enter Yes or No)</b> |
|---|---|---|--|
| The permanent foreclosure of a future recreational opportunity. <b>No</b>             |   |   |  |
| A major reduction of an open space important to the community. <b>No</b>              |   |   |  |
| Please list other impacts: <b>None</b>  |   |   |  |

**IMPACT ON CRITICAL ENVIRONMENTAL AREAS**

14. Will Proposed Action impact the exceptional or unique characteristics of a critical environmental area (CEA) established pursuant to subdivision 6 NYCRR 617.14(g)? \_\_\_ Yes X No

List the environmental characteristics that caused the designation of the CEA.

See Attachment 2

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| <b>IMPACT ON CRITICAL ENVIRONMENTAL AREAS</b><br>(Examples that would apply to column 2) | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b><br><b>(Enter Yes or No)</b> |
|--|---|---|--|
| Proposed Action to locate within the CEA? <b>No</b>                                      |   |   |  |
| Proposed Action will result in a reduction in the quantity of the resource? <b>No</b>    |   |   |  |
| Proposed Action will result in a reduction in the quality of the resource? <b>No</b>     |   |   |  |
| Proposed Action will impact the use, function or enjoyment of the resource? <b>No</b>    |   |   |  |
| Please list other impacts. <b>None</b>   |   |   |  |

**IMPACT ON TRANSPORTATION**

15. Will there be an effect to existing transportation systems? \_\_\_ Yes X No

| <b>IMPACT ON TRANSPORTATION</b><br>(Examples that would apply to column 2)   | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b><br><b>(Enter Yes or No)</b> |
|--|---|---|--|
| Alteration of present patterns of movement of people and/or goods. <b>No</b> |   |   |  |
| Proposed Action will result in severe traffic problems. <b>No</b>            |   |   |  |
| Please list other impacts: <b>None</b>                                       |   |   |  |

**IMPACT ON ENERGY**

16. Will proposed action affect the communities sources of fuel or energy supply? \_\_\_ Yes X No

| <b>IMPACT ON ENERGY</b><br>(Examples that would apply to column 2)   | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b><br><b>(Enter Yes or No)</b> |
|--|---|---|--|
| Proposed Action will cause a greater than 5% increase in any form of energy in municipality. <b>No</b>   |   |   |  |
| Proposed Action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two family residences. <b>No</b> |   |   |  |

Please list other impacts: **None**

**IMPACT ON NOISE**

17. Will there be objectionable odors, noise, glare, vibration or electrical disturbance as a result of the Proposed Action?  
 Yes  No

| <b>IMPACT ON NOISE</b><br>(Examples that would apply to column 2)  | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b><br>(Enter Yes or No) |
|--|---|---|---|
| Blasting within 1,500 feet of a hospital, school or other sensitive facility. <b>No</b>  |   |   |   |
| Odors will occur routinely (more than one hour per day). <b>No</b>   |   |   |   |
| Proposed Action will produce operating noise during construction exceeding the local ambient noise levels for noise outside of structures. | <b>X</b>                                    |   | <b>NO</b>   |
| Proposed Action will remove natural barriers that would act as a noise screen. <b>No</b>   |   |   |   |
| Please list other impacts: <b>None</b>   |   |   |   |

**IMPACT ON PUBLIC HEALTH AND (HAZARDS) SAFETY**

18. Will Proposed Action affect public health and safety? Yes  No

| <b>IMPACT ON PUBLIC HEALTH AND (HAZARDS) SAFETY</b><br>(Examples that would apply to column 2)   | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b><br>(Enter Yes or No) |
|--|---|---|---|
| Proposed Action will cause a risk of explosion or release of hazardous substances (i.e. oil, pesticides, chemicals, radiation, etc.) in the event of accident or upset conditions, or there will be a chronic low level discharge or emission. <b>No</b> |   |   |   |
| Proposed Action will result in the burial of "hazardous wastes" (i.e. toxic, poisonous, highly reactive, radioactive, irritating, infectious, etc., including wastes that are solid, semi-solid, liquid or contain gases). <b>No</b>                     |   |   |   |
| Storage facilities for one million or more gallons of liquefied natural gas or other liquids. <b>No</b>  |   |   |   |
| Please list other impacts: <b>None</b>   |   |   |   |

**IMPACT ON GROWTH AND CHARACTER OF COMMUNITY OR NEIGHBORHOOD**

19. Will Proposed Action affect the character of the existing Community? Yes  No

| <b>IMPACT ON GROWTH AND CHARACTER OF COMMUNITY OR NEIGHBORHOOD</b><br>(Examples that would apply to column 2) | <b>1</b><br><b>Small to Moderate Impact</b> | <b>2</b><br><b>Potential Large Impact</b> | <b>3</b><br><b>Can Impact Be Mitigated By Project Change</b> |
|---|---|---|--|
|   |   |   |  |

|  |  |  | (Enter Yes or No) |
|--|--|--|-------------------|
| The population of the city, town or village in which the project is likely to grow by more than 5% of resident human population. <b>No</b>   |  |  |                   |
| The municipal budgets for capital expenditures or operating services will increase by more than 5% per year as a result of this project. <b>No</b>   |  |  |                   |
| Will involve any permanent facility of a non-agricultural use on more than one acre in an agricultural district or remove more than 10 acres of (prime) agricultural lands from cultivation. <b>No</b> |  |  |                   |
| Proposed Action will replace or eliminate existing facilities, structures or areas of historic importance to the community. <b>No</b>  |  |  |                   |
| Development will induce an influx of a particular age group with special needs. <b>No</b>  |  |  |                   |
| Proposed Action will set an important precedent for future projects. <b>No</b>   |  |  |                   |
| Proposed Action will relocate 15 or more employees in one or more businesses. <b>No</b>  |  |  |                   |
| Please List other impacts: <b>None</b>   |  |  |                   |

**PUBLIC INPUT**

20. Is there public controversy related to Potential Adverse Environmental Impacts? \_\_\_ Yes X No

|   |  |  |  |
|---|--|--|--|
| Either government or citizens of adjacent communities have expressed opposition or rejected the project or have not been contacted. <b>No</b> |  |  |  |
| Objections to the project from within the community. <b>No</b>  |  |  |  |

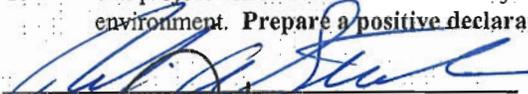
**If Any Action in Part 2 Is Identified as a Potential Large Impact  
or If You Cannot Determine the Magnitude of Impact, Proceed to Part 3**

**Determination of Significance**

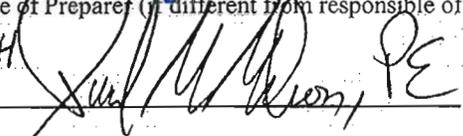
Portions of EAF completed for this project:  Part 1  Part 2  Part 3

Upon review of the information recorded on this EAF (Parts 1, 2 and 3) and considering both the magnitude and importance of each impact, it is reasonably determined that:

- A. The project will result in no major impacts and, therefore, is one which may not cause significant damage to the environment. **Prepare a negative declaration:**
- B. **For unlisted actions only.** Although the project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described in Part # have been included as part of the proposed project. **Prepare a CONDITIONAL negative declaration:**
- C. The project will result in one or more major adverse impacts that cannot be reduced and may cause significant damage to the environment. **Prepare a positive declaration, proceed with EIS:**

  
Signature of Preparer (if different from responsible officer)

Date June 5th, 2013

*Ger WH*  
  
Signature of Responsible Officer in Lead Agency

William Hillman, P.E.  
Print or Type Name of Responsible Officer in Lead Agency

Suffolk County Dept. Public Works  
Name of Lead Agency

Date:

## **Part 3 - Responsibility of Lead Agency**

### **Evaluation of the Importance of Impacts**

#### Information

Part 3 is prepared if one or more impact or effect is considered to be potentially large.

The amount of writing necessary to answer Part 3 may be determined by answering the question: In **briefly** completing the instructions below, have I placed in this record sufficient information to indicate the reasonableness of my decisions?

#### Instructions

Complete the following for each impact or effect identified in Column 2 of Part 2:

1. Briefly describe the impact.
2. Describe (if applicable) how the impact might be mitigated or reduced to a less than large impact by project change.
3. Based on the information available, decide if it is reasonable to conclude that this impact is **important** to the municipality (city, town or village) in which the project is located.

To answer the question of importance, consider:

- The probability of the impact or effect occurring
- The duration of the impact or effect
- Its irreversibility, including permanently lost resources of value
- Whether the impact or effect can be controlled
- The regional consequence of the impact or effect
- Its potential divergence from local needs and goals
- Whether known objectives to the project apply to this impact or effect

#### Determination of Significance

An action is considered to be significant if:

One (or more) impact(s) is determined to **be** (both) **large** and its (their) consequence, based on the review above, is **important**.

#### Part 3 Statements

(Continue on Attachments, as needed)

**APPENDIX A**  
**SUFFOLK COUNTY HISTORIC TRUST**

**Application for Determination of Appropriateness for Alteration to  
Suffolk County Historic Trust Landmark or Site**

1. APPLICANT:

AGENCY: SUFFOLK COUNTY DEPARTMENT OF PARKS  
CONTACT PERSON:  
ADDRESS: POST OFFICE BOX 144  
WEST SAYVILLE, NEW YORK 11796  
TELEPHONE: (516) 854-4984

2. PROPERTY:

STRUCTURE NAME:  
LOCATION:  
HISTORIC TRUST STATUS:  Designated  Eligible  
PRESERVATION CATEGORY:  
USE CATEGORY:  
CURRENT USE:  
PROPOSED USE:  
Is structure listed on or eligible for the National Register of Historic Places?  Yes  No

3. PROPOSED WORK:

SCOPE OF WORK:  
REASON FOR WORK:  
ARCHITECT/ENGINEER:  
CONTRACTOR:  
CONSTRUCTION SCHEDULE:

4. FUNDING:

ESTIMATE COST OF PROJECT:  
SOURCES:

5. PROPERTY HISTORY:

DATE OF ORIGINAL CONSTRUCTION:  
ORIGINAL ARCHITECT BUILDER:  
HISTORY OF USE:  
HISTORY OF ALTERATIONS:

6. SUBMISSIONS:

Please check all applicable:

|                |  |
|----------------|--|
| MAP            |  |
| DRAWINGS       |  |
| HP-1 FORM      |  |
| SPECIFICATIONS |  |
| EAF/SHORT      |  |
| PHOTOGRAPHS    |  |
| SAMPLES        |  |
| OTHER          |  |

7. RELATED INFORMATION AND COMMENT:

The Suffolk County Historic Trust is hereby requested to review the scope of work proposed for the above mentioned landmark structure, owned by the County of Suffolk, New York, to determine the appropriateness of design and/or use as regulated by the Suffolk County Charter. Design review guidelines have been made available for reference and it is understood that submission or approval of this application does not relieve responsibility for securing any and all other permits and approvals as required by law for the work proposed.

This form is to be submitted by applicant department to:

Suffolk County Division of Historic Services  
Parks Department Administration Building  
Post Office Box 144  
West Sayville, New York 11796

For additional information and instructions please call (516) 854-4970.

OFFICE USE ONLY

DETERMINATION OF APPROPRIATENESS:  Approved  Disapproved

Vote:  Aye  Nay  Date: \_\_\_\_\_ Signature \_\_\_\_\_

**617.20**  
**Appendix B**  
**VISUAL EAF ADDENDUM**

This form is to be used in conjunction with the SEQR Full EAF. Once the potential visual impacts have been identified by the following questions, proceed to Question 11 of the Full EAF.

*(To be completed by Lead Agency)*

**VISIBILITY (Check distance as appropriate in miles project is from each resource)**

1. Is the project potentially visible from:

| XX   | 0 - 1/4  | 1/4 - 1/2 | 1/2 - 3  | 3 - 5    | 5+ |
|--|----------|-----------|----------|----------|----|
| A parcel of land which is dedicated to and available to the public for the use, enjoyment and appreciation of natural or man-made scenic qualities | <b>X</b> |           |          |          |    |
| An overlook or parcel of land dedicated to public observation, enjoyment and appreciation of natural or man-made scenic qualities                  |          |           |          |          |    |
| A site or structure on or eligible for inclusion in the National or State Register of Historic Places  | <b>X</b> |           |          |          |    |
| State Parks  |          |           |          |          |    |
| The State Forest Preserve  |          |           |          |          |    |
| National Wildlife Refuges and state game refuges   |          |           |          |          |    |
| National Natural Landmarks and other outstanding natural features  |          |           |          |          |    |
| National Park System   |          |           |          |          |    |
| Rivers designated as National or State Wild, Scenic or Recreational  |          |           |          |          |    |
| Any transportation corridor of high exposure, such as part of the Interstate System, or Amtrak   |          |           |          | <b>X</b> |    |
| A governmentally established or designated interstate or inter county foot trail, or one proposed for establishment or designation                 |          |           | <b>X</b> |          |    |
| A site, are, lake, reservoir or highway designated or eligible for designation as scenic   |          |           |          |          |    |
| Municipal park, or open space  | <b>X</b> |           |          |          |    |
| County road  | <b>X</b> |           |          |          |    |
| Local road   | <b>X</b> |           |          |          |    |

2. Is the visibility of the project seasonal? (i.e., screened by summer foliage, but visible during other seasons)    Yes **X** No

3. Are any of the resources checked in question 1 used by the public during the time of year during which the project will be visible? **X** Yes    No

**DESCRIPTION OF EXISTING VISUAL ENVIRONMENT**

4. From each item checked in question 1, check those which most generally describe the surrounding environment.

| XX | Within 1/4 mile* | Within 1 mile* |
|--|------------------|----------------|
| Essentially undeveloped  |                  |                |
| Forested   | X                |                |
| Agricultural   |                  |                |
| Suburban residential   | X                |                |
| Industrial   |                  |                |
| Commercial   | X                |                |
| Urban  |                  |                |
| River, Lake  |                  |                |
| Cliffs, overlooks  |                  |                |
| Designated aesthetic resource  |                  |                |
| Flat   |                  |                |
| Hilly  |                  |                |
| Mountainous  |                  |                |
| Other  |                  |                |

NOTE: Add attachments as needed.

5. Are there visually similar projects within:

- 1/2 mile\*  Yes  No
- 1 mile\*  Yes  No
- 2 miles\*  Yes  No
- 3 miles\*  Yes  No

\*Distance from project site are provided for assistance. Substitute other distances as appropriate.

**EXPOSURE**

6. The annual number of viewers likely to observe the proposed project is 20,000.

NOTE: When user data is unavailable or unknown, use best estimate.

**CONTEXT**

7. The situation or activity in which the viewers are engaged while viewing the proposed action is as follows:

| ACTIVITY                            | FREQUENCY (please list whether it is daily, weekly, weekends/holidays or seasonally) |
|-------------------------------------|--|
| Travel to and from work             | Daily  |
| Involved in recreational activities | Seasonally   |
| Routine travel by residents         | Daily  |
| At a residence                      | Daily  |
| At worksite                         | Daily  |
| Please list any others:             | N/A  |

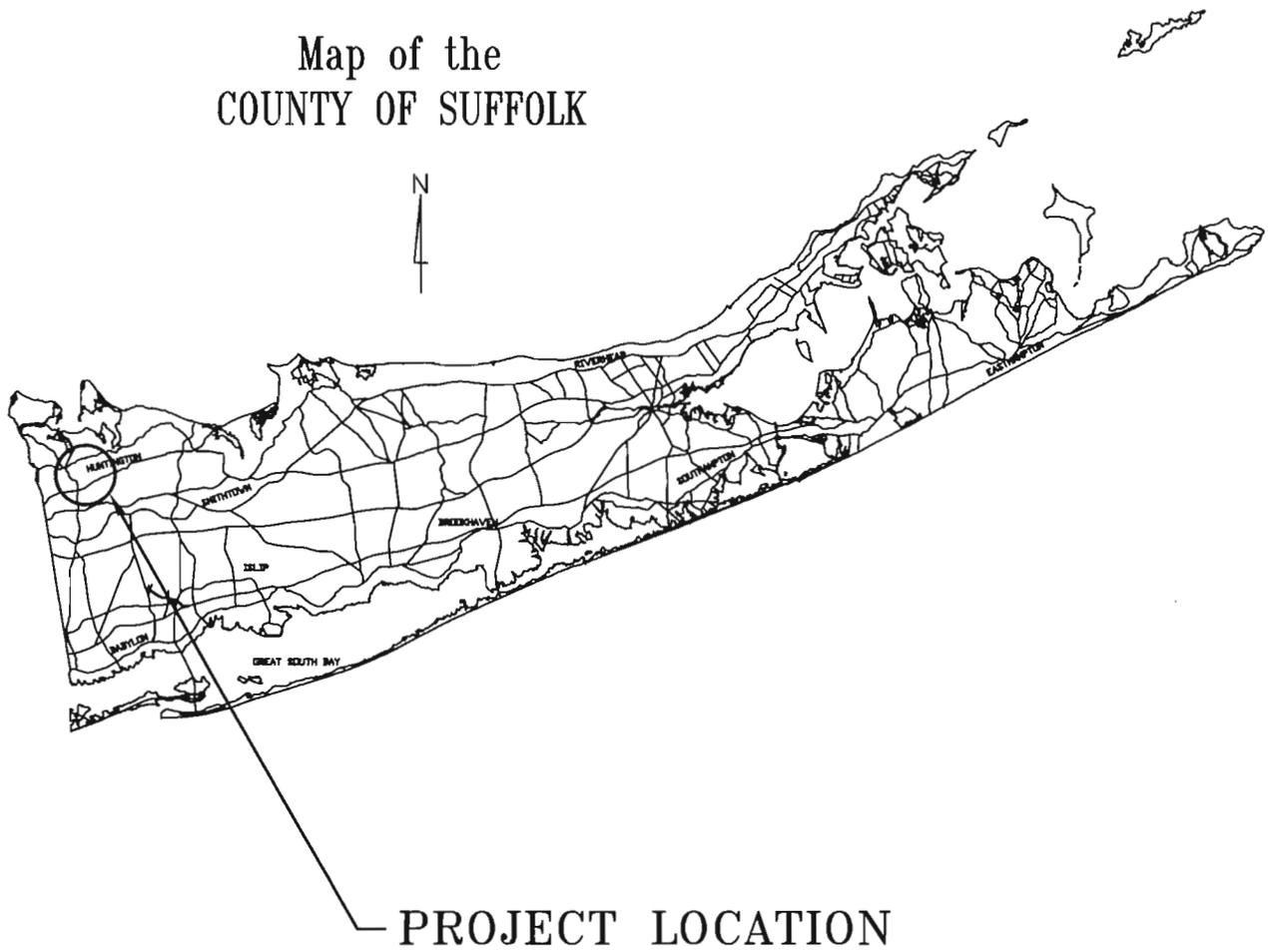
# ATTACHMENT 1

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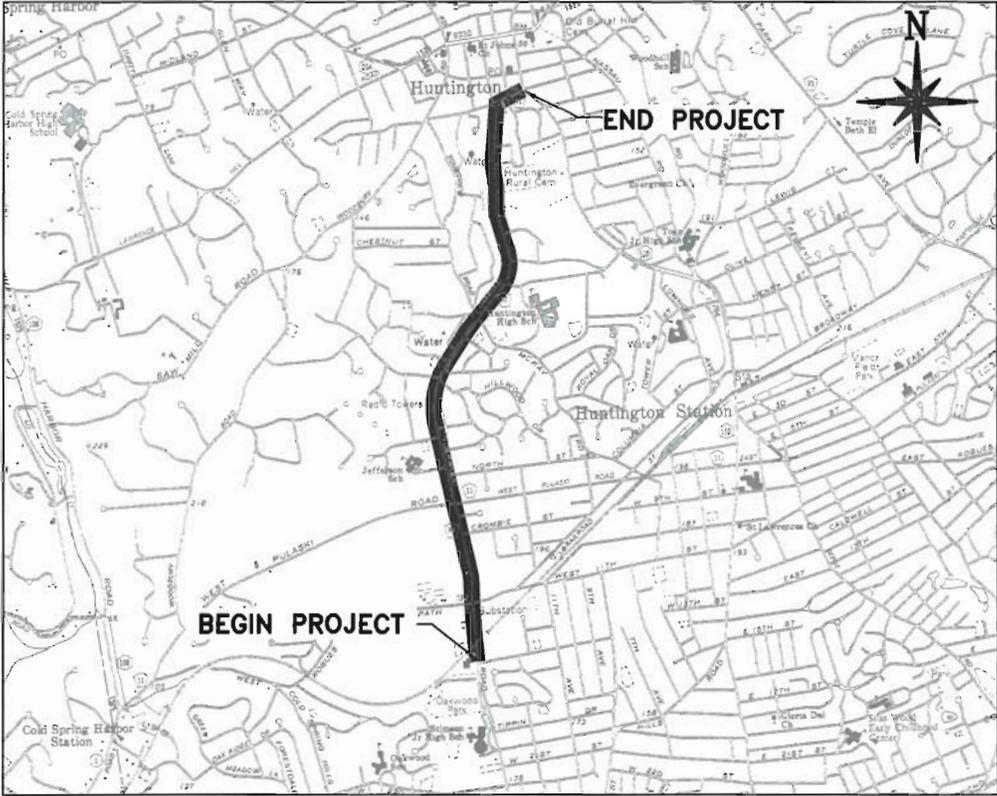
Location and Resource Maps

# FIGURE 1 Regional Location Map

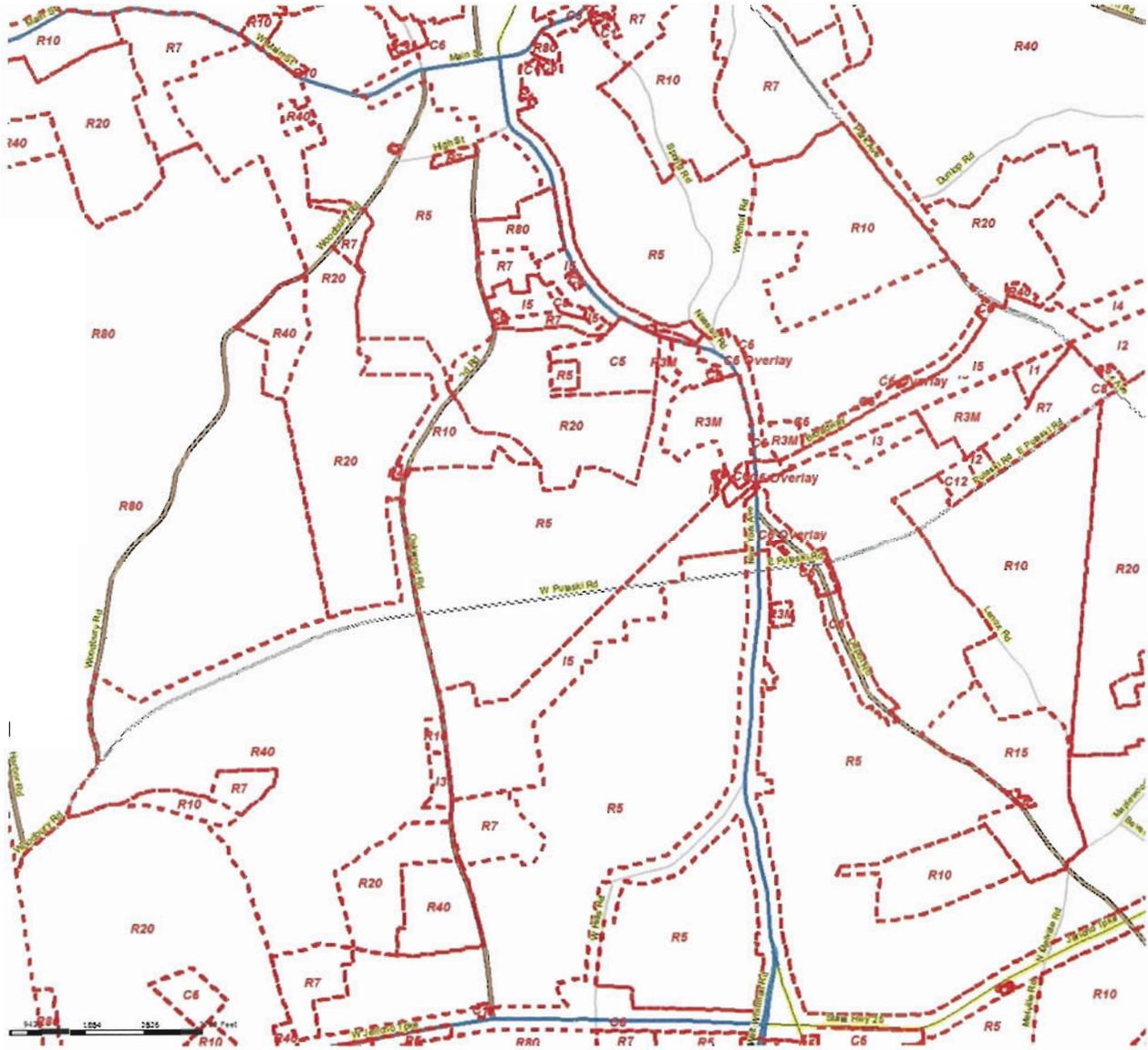
Map of the  
COUNTY OF SUFFOLK



**FIGURE 2**  
**Project Location Map**



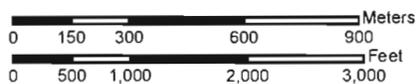
**FIGURE 3**  
**Land Use Map**



Soil Map—Suffolk County, New York



Map Scale: 1:19,600 if printed on A size (8.5" x 11") sheet.



## MAP LEGEND

|  |   |
|--|---|
|  Area of Interest (AOI) |  Very Stony Spot     |
|  Area of Interest (AOI) |  Wet Spot            |
|  Soils                  |  Other               |
|  Soil Map Units         | <b>Special Line Features</b>  |
| <b>Special Point Features</b>  |  Gully               |
|  Blowout                |  Short Steep Slope   |
|  Borrow Pit             |  Other               |
|  Clay Spot              | <b>Political Features</b>   |
|  Closed Depression      |  Cities              |
|  Gravel Pit             | <b>Water Features</b>   |
|  Gravelly Spot          |  Streams and Canals  |
|  Landfill               | <b>Transportation</b>   |
|  Lava Flow              |  Rails               |
|  Marsh or swamp         |  Interstate Highways |
|  Mine or Quarry         |  US Routes           |
|  Miscellaneous Water    |  Major Roads         |
|  Perennial Water        |  Local Roads         |
|  Rock Outcrop           |   |
|  Saline Spot            |   |
|  Sandy Spot             |   |
|  Severely Eroded Spot   |   |
|  Sinkhole               |   |
|  Slide or Slip         |   |
|  Sodic Spot           |   |
|  Spoil Area           |   |
|  Stony Spot           |   |

## MAP INFORMATION

Map Scale: 1:19,600 if printed on A size (8.5" x 11") sheet.  
 The soil surveys that comprise your AOI were mapped at 1:20,000.  
 Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL: <http://websoilsurvey.nrcs.usda.gov>  
 Coordinate System: UTM Zone 18N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Suffolk County, New York  
 Survey Area Data: Version 10, Dec 20, 2011  
 Date(s) aerial images were photographed: 7/31/2006

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

| Suffolk County, New York (NY103)   |   |              |                |
|------------------------------------|---|--------------|----------------|
| Map Unit Symbol                    | Map Unit Name   | Acres in AOI | Percent of AOI |
| CpE                                | Carver and Plymouth sands, 15 to 35 percent slopes        | 142.3        | 16.3%          |
| CuB                                | Cut and fill land, gently sloping                         | 119.4        | 13.7%          |
| CuC                                | Cut and fill land, sloping                                | 14.0         | 1.6%           |
| CuE                                | Cut and fill land, steep                                  | 10.2         | 1.2%           |
| HaA                                | Haven loam, 0 to 2 percent slopes                         | 154.2        | 17.6%          |
| HaB                                | Haven loam, 2 to 6 percent slopes                         | 11.9         | 1.4%           |
| MkB                                | Montauk silt loam, 3 to 8 percent slopes                  | 0.6          | 0.1%           |
| MkC                                | Montauk silt loam, 8 to 15 percent slopes                 | 31.6         | 3.6%           |
| PIC                                | Plymouth loamy sand, 8 to 15 percent slopes               | 2.6          | 0.3%           |
| Rc                                 | Recharge basin  | 4.2          | 0.5%           |
| RdA                                | Riverhead sandy loam, 0 to 3 percent slopes               | 1.3          | 0.2%           |
| RdB                                | Riverhead sandy loam, 3 to 8 percent slopes               | 19.3         | 2.2%           |
| RdC                                | Riverhead sandy loam, 8 to 15 percent slopes              | 43.8         | 5.0%           |
| RhB                                | Riverhead and Haven soils, graded, 0 to 8 percent slopes  | 159.2        | 18.2%          |
| RhC                                | Riverhead and Haven soils, graded, 8 to 15 percent slopes | 85.5         | 9.8%           |
| Ur                                 | Urban land  | 74.4         | 8.5%           |
| <b>Totals for Area of Interest</b> |   | <b>874.5</b> | <b>100.0%</b>  |



# CR-92 Topographic Map 1

Tue Apr 16 18:56:07 2013 UTC  
Map Link



(SEE TOPOGRAPHIC MAP 2)

# CR-92 Topographic Map 2

Tue Apr 16 18:57:48 2013 UTC

[Map Link](#)



## ATTACHMENT 2

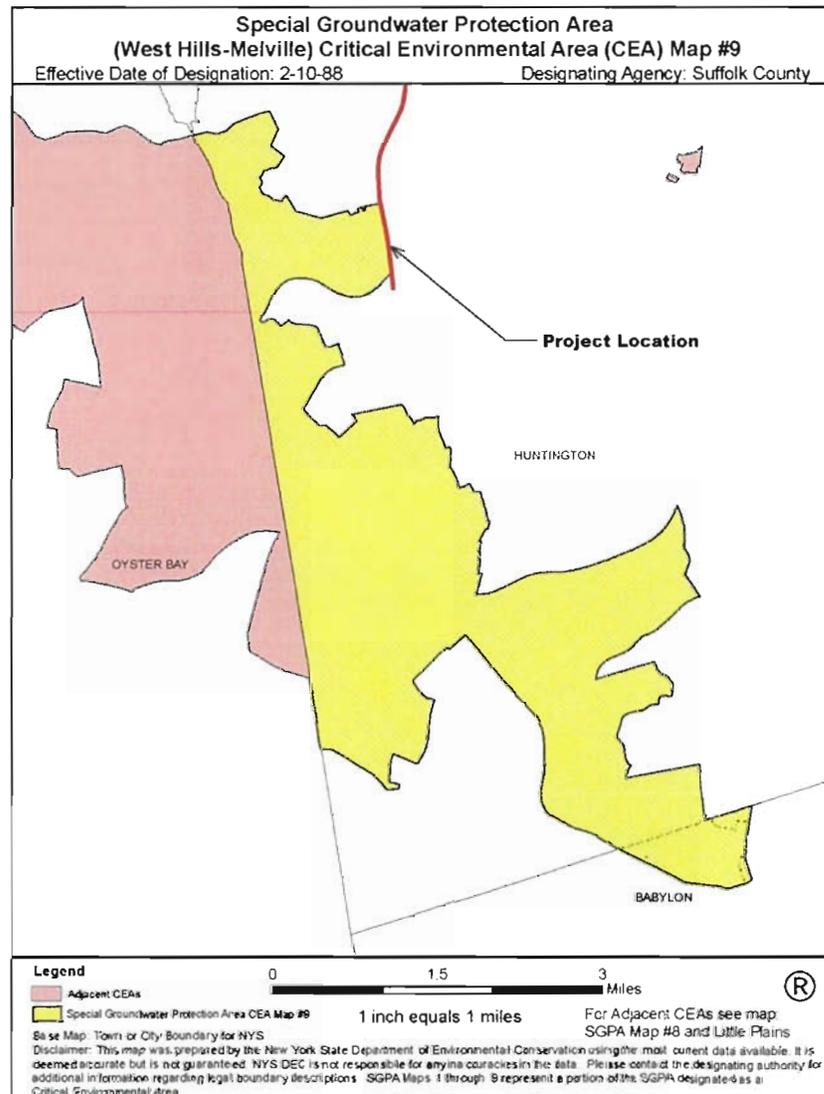
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Impact on Critical Environmental Areas

## Critical Environmental Areas

The project site is located adjacent to the Special Groundwater Protection Area (West Hills-Melville) CEA, which covers portions of the Towns of Huntington, Babylon. The purpose for this CEA is to benefit human health and the protection of groundwater.

The proposed project storm water controls systems are designed to improve water quality of both the surface and subsurface waters. Thus, the proposed project is not likely to have any significant adverse impact on the adjacent CEA.



## ATTACHMENT 3

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Impact on Historic and Archeological  
Resources

## Historic Resources

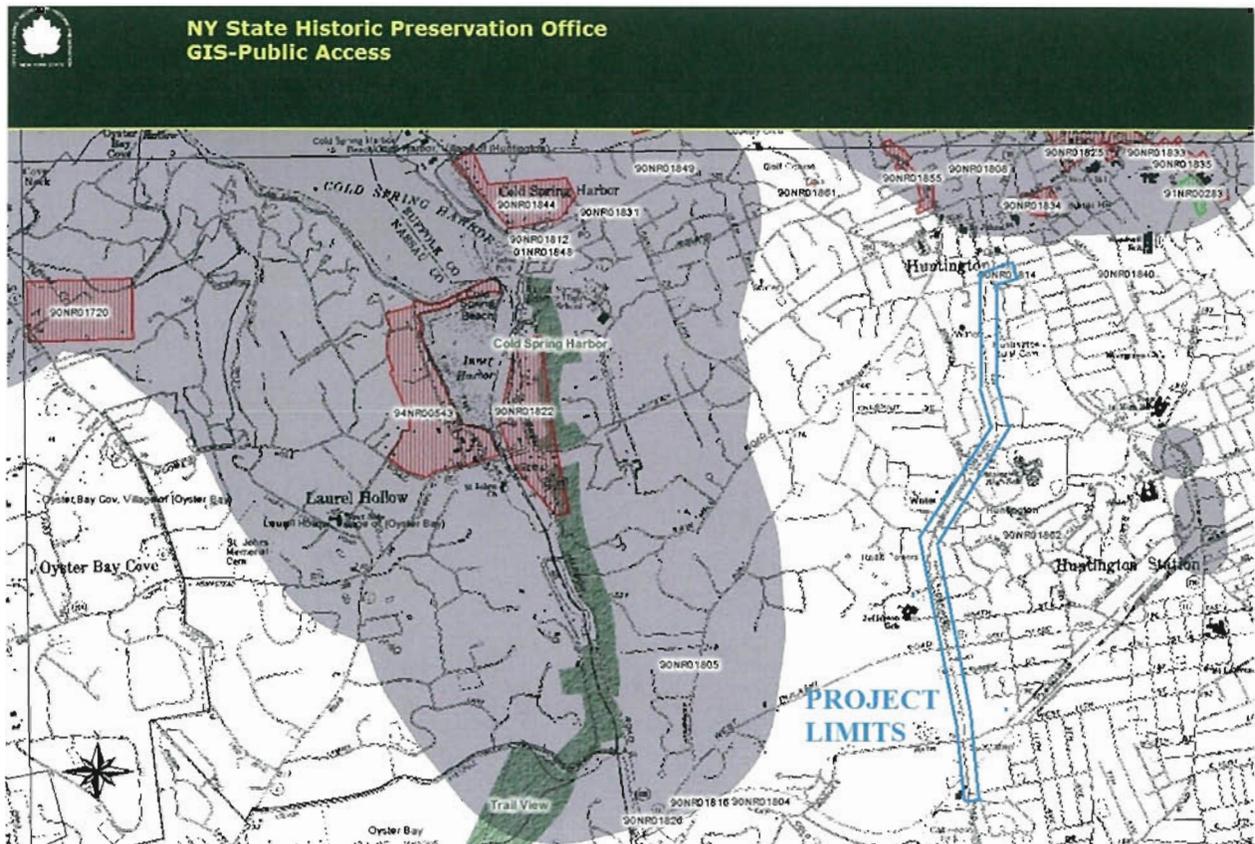
There is one site listed on the National Register of Historic Places adjacent to the project limits.

**The David Conklin Farmhouse:** southwest of the intersection of High Street & New York Avenue (NYS RT-110)

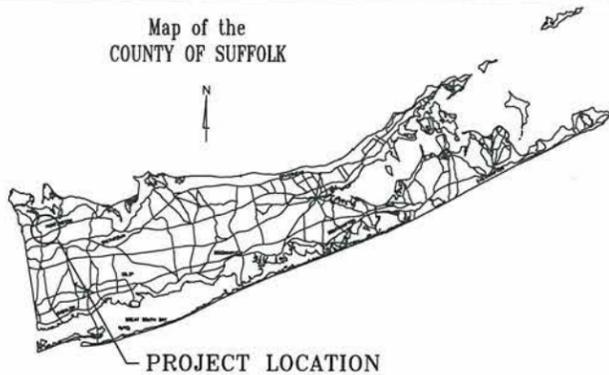
No work will take place outside the roadway right-of-way. The proposed action will not have a significant adverse impact on this structure or site.

## Archeological Resources

The project site is not located within areas designated by the New York State Office of Parks Recreation and Historic Preservation as having archeological significance.



Map of the  
COUNTY OF SUFFOLK



COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS

PLANS FOR  
PEDESTRIAN SAFETY IMPROVEMENTS  
COUNTY ROAD 92, OAKWOOD ROAD

FROM THE VICINITY OF CRAVEN STREET  
TO THE VICINITY OF NEW YORK AVENUE (NY RT 110)

TOWN OF HUNTINGTON  
SUFFOLK COUNTY, NEW YORK

CAPITAL PROJECT N°. 5497  
LENGTH OF CONTRACT: 2.3 MILES

INDEX OF DRAWINGS

| DRAWING NAME:               | SHEET NO. |
|-----------------------------|-----------|
| COVER SHEET & INDEX         | 1 OF X    |
| GENERAL NOTES, LEGEND       | 2 OF X    |
| BASELINE TIES               | 3 OF X    |
| TYPICAL SECTION PLAN 1      | 4 OF X    |
| TYPICAL SECTION PLAN 2      | 5 OF X    |
| TYPICAL SECTION PLAN 3      | 6 OF X    |
| DRAINAGE TABLE 1            | 7 OF X    |
| DRAINAGE TABLE 2            | 8 OF X    |
| MISCELLANEOUS TABLES        | 9 OF X    |
| MISCELLANEOUS DETAILS 1     | 10 OF X   |
| MISCELLANEOUS DETAILS 2     | 11 OF X   |
| GUIDE RAIL DETAILS          | 12 OF X   |
| SIDEWALK & RAMP DETAILS     | 13 OF X   |
| DRIVEWAY RAMP DETAILS       | 14 OF X   |
| DRAINAGE DETAILS            | 15 OF X   |
| GENERAL PLAN 1              | 16 OF X   |
| GENERAL PLAN 2              | 17 OF X   |
| GENERAL PLAN 3              | 18 OF X   |
| GENERAL PLAN 4              | 19 OF X   |
| GENERAL PLAN 5              | 20 OF X   |
| GENERAL PLAN 6              | 21 OF X   |
| GENERAL PLAN 7              | 22 OF X   |
| GENERAL PLAN 8              | 23 OF X   |
| GENERAL PLAN 9              | 24 OF X   |
| GENERAL PLAN 10             | 25 OF X   |
| GENERAL PLAN 11             | 26 OF X   |
| GRADING & ALIGNMENT PLAN 1  | 27 OF X   |
| GRADING & ALIGNMENT PLAN 2  | 28 OF X   |
| GRADING & ALIGNMENT PLAN 3  | 29 OF X   |
| GRADING & ALIGNMENT PLAN 4  | 30 OF X   |
| GRADING & ALIGNMENT PLAN 5  | 31 OF X   |
| GRADING & ALIGNMENT PLAN 6  | 32 OF X   |
| GRADING & ALIGNMENT PLAN 7  | 33 OF X   |
| GRADING & ALIGNMENT PLAN 8  | 34 OF X   |
| GRADING & ALIGNMENT PLAN 9  | 35 OF X   |
| GRADING & ALIGNMENT PLAN 10 | 36 OF X   |
| GRADING & ALIGNMENT PLAN 11 | 37 OF X   |
| PAVEMENT MARKING PLAN 1     | 38 OF X   |
| PAVEMENT MARKING PLAN 2     | 39 OF X   |
| PAVEMENT MARKING PLAN 3     | 40 OF X   |
| PAVEMENT MARKING PLAN 4     | 41 OF X   |
| PAVEMENT MARKING PLAN 5     | 42 OF X   |
| PAVEMENT MARKING PLAN 6     | 43 OF X   |

THIS PROJECT IS LOCATED ON OAKWOOD ROAD (CR 92) FROM THE VICINITY OF CRAVEN STREET TO THE VICINITY OF NEW YORK AVENUE (NY RT 110) IN THE TOWN OF HUNTINGTON, SUFFOLK COUNTY, NEW YORK

PREPARED AND RECOMMENDED BY: **LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

APPROVED BY: RAY DiBIASE, P.E. - NYSPE Lic. No. 56985

DATE: \_\_\_\_\_

ALL WORK CONTEMPLATED UNDER THIS CONTRACT SHALL BE COVERED BY AND IN CONFORMITY WITH THE SPECIFICATIONS ADOPTED NOVEMBER 1, 1968 AS AMENDED BY THE COMMISSIONER OF PUBLIC WORKS OF THE COUNTY OF SUFFOLK, N.Y., AND ENTITLED "PUBLIC WORKS SPECIFICATIONS" EXCEPT AS MODIFIED ON THIS PLAN IN THE PROPOSAL.

STANDARD SHEETS  
SC14-88, SC30-88, SC51-89, SC10D-95, SC76-88, SC76B-88, SC100D-88, SC100F-94, SC100G-89, SC102S-88, SC105-95, SC127-88, SCTGT-88, SCT4-88, SCT4M-88, SCT 20-88, SCT20CA, SCT21-88, SCT23-88, SCT645.2-88, SCT645.3-88, SCT645.4-88, SCT685-88.

Prepared under Article 6 - Section 116 of the Highway Law

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

WILLIAM HILLMAN, P.E., CHIEF ENGINEER

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

GILBERT ANDERSON, P.E., COMMISSIONER OF PUBLIC WORKS

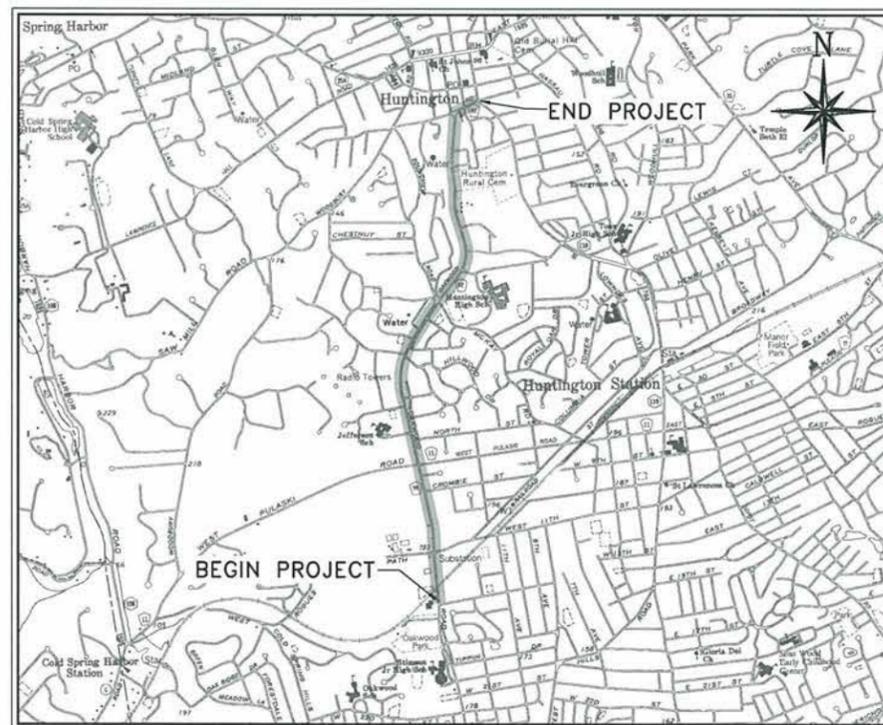
LETTING DATE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

ENGINEER IN CHARGE: \_\_\_\_\_

COMPLETION DATE: \_\_\_\_\_

DESIGNED BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_  
COMPARED BY: \_\_\_\_\_

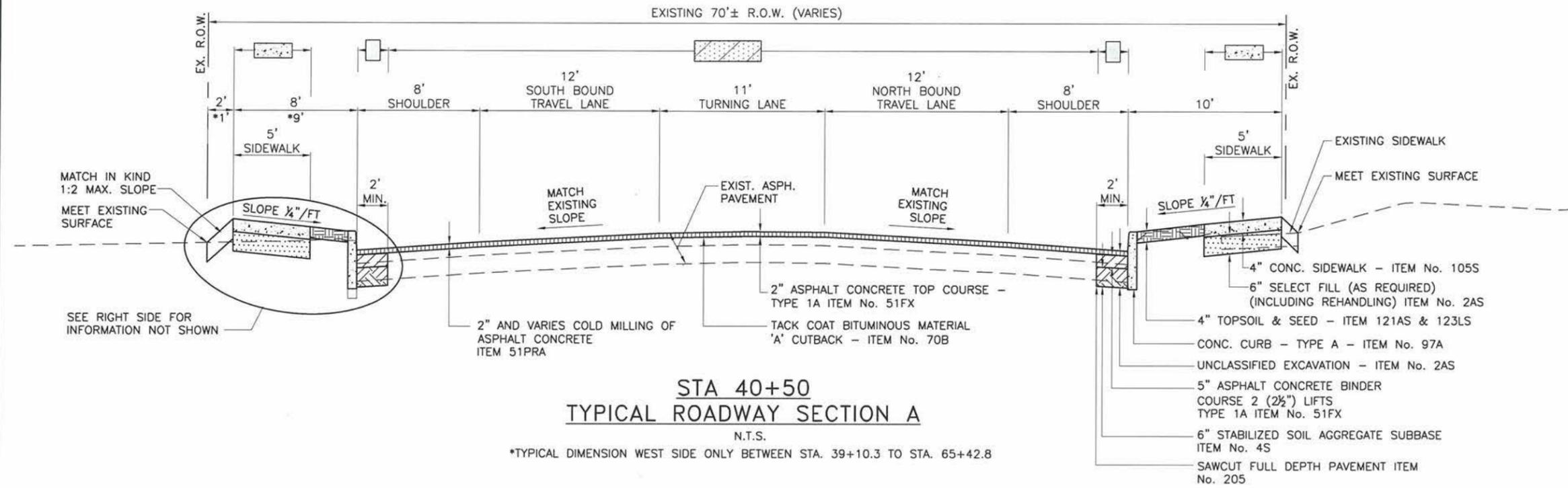


LOCATION MAP  
0 4000 8000  
SCALE IN FEET

| PLAN REVIEWED BY                |         |      |
|---------------------------------|---------|------|
| SECTION                         | INITIAL | DATE |
| HIGHWAY DESIGN                  |         |      |
| TRAFFIC SAFETY                  |         |      |
| BRIDGES, STRUCTURES & WATERWAYS |         |      |
| CONSTRUCTION                    |         |      |

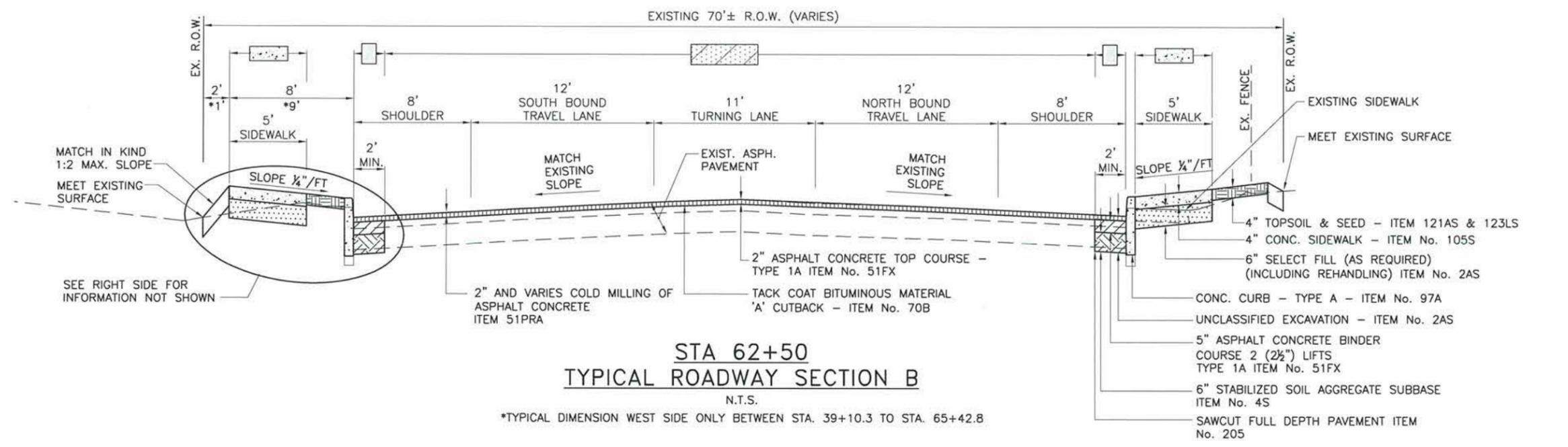
THE EDUCATION LAW OF THE STATE OF NEW YORK PROHIBITS ANY PERSON FROM ALTERING ANYTHING ON THE DRAWINGS AND/OR THE ACCOMPANYING SPECIFICATIONS, UNLESS IT'S UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, WHERE SUCH ALTERATIONS ARE MADE, THE PROFESSIONAL ENGINEER MUST SIGN AND SEAL, DATE AND DESCRIBE THE FULL EXTENT OF THE ALTERATION ON THE DRAWING AND/OR IN THE SPECIFICATION (NYS ED. LAW SECTION 7209-2).

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 DESIGNED BY:  
 CHECKED BY:  
 DRAWN BY:



**STA 40+50**  
**TYPICAL ROADWAY SECTION A**  
 N.T.S.

\*TYPICAL DIMENSION WEST SIDE ONLY BETWEEN STA. 39+10.3 TO STA. 65+42.8



**STA 62+50**  
**TYPICAL ROADWAY SECTION B**  
 N.T.S.

\*TYPICAL DIMENSION WEST SIDE ONLY BETWEEN STA. 39+10.3 TO STA. 65+42.8

**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
 CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

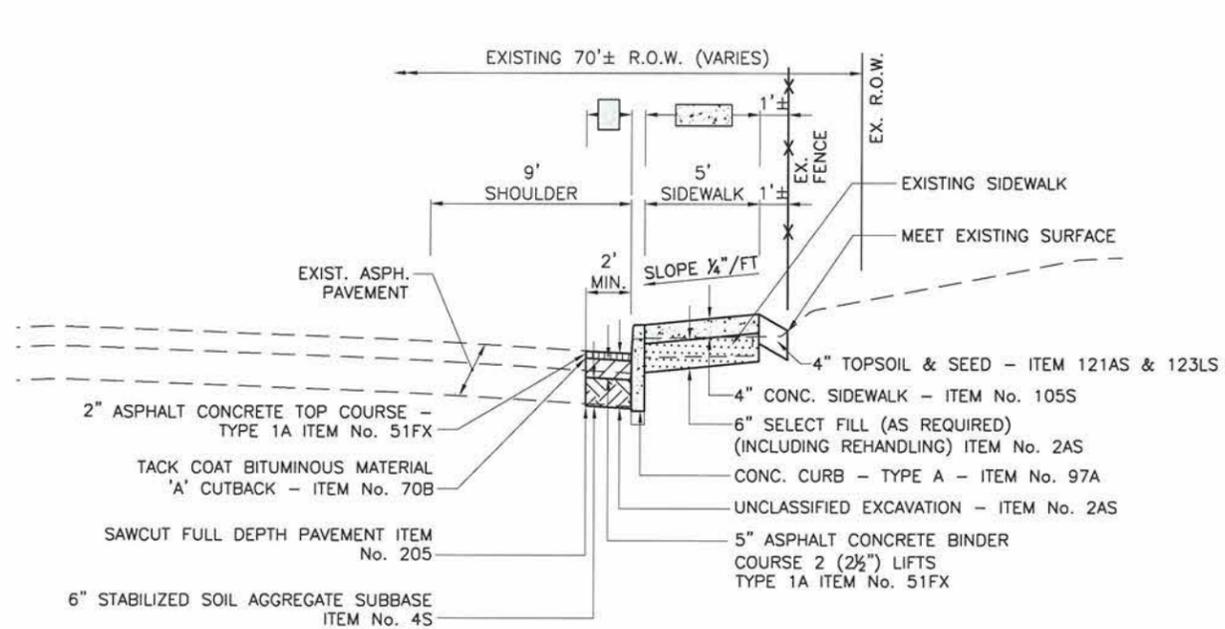
COUNTY OF SUFFOLK  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK  
 TOWN OF HUNTINGTON  
 CR 92, OAKWOOD ROAD  
 FROM VICINITY OF CRAVEN ST. TO THE  
 VICINITY OF NEW YORK AVENUE (RT 110)

GILBERT ANDERSON, P.E. - COMMISSIONER

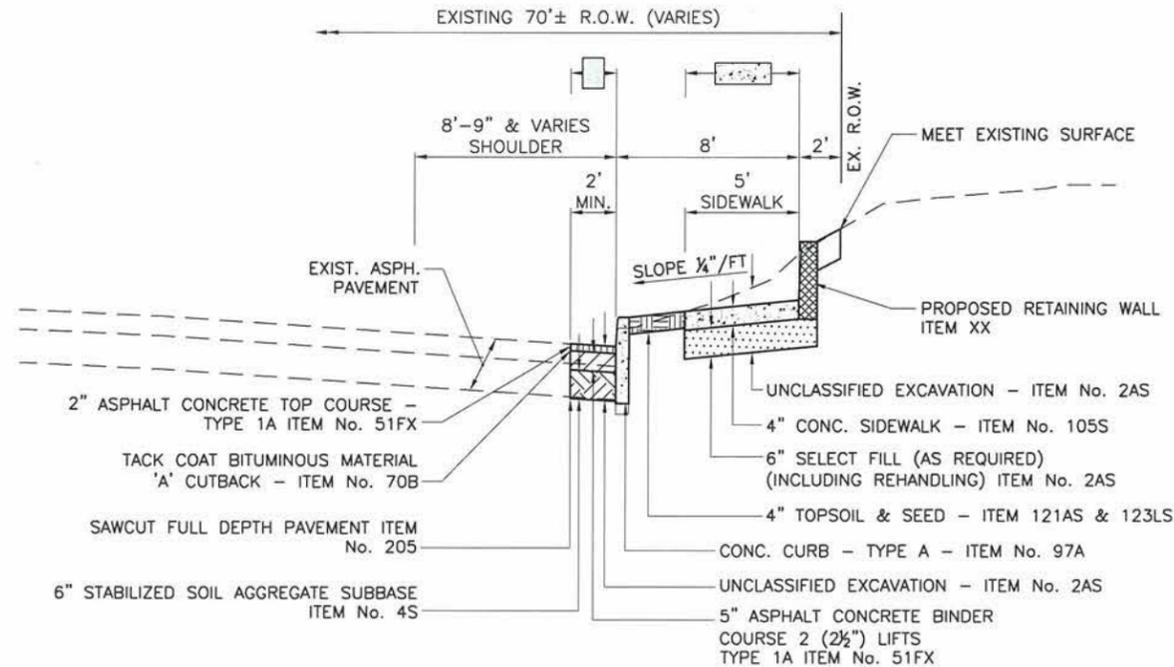
TYPICAL SECTION PLAN 1

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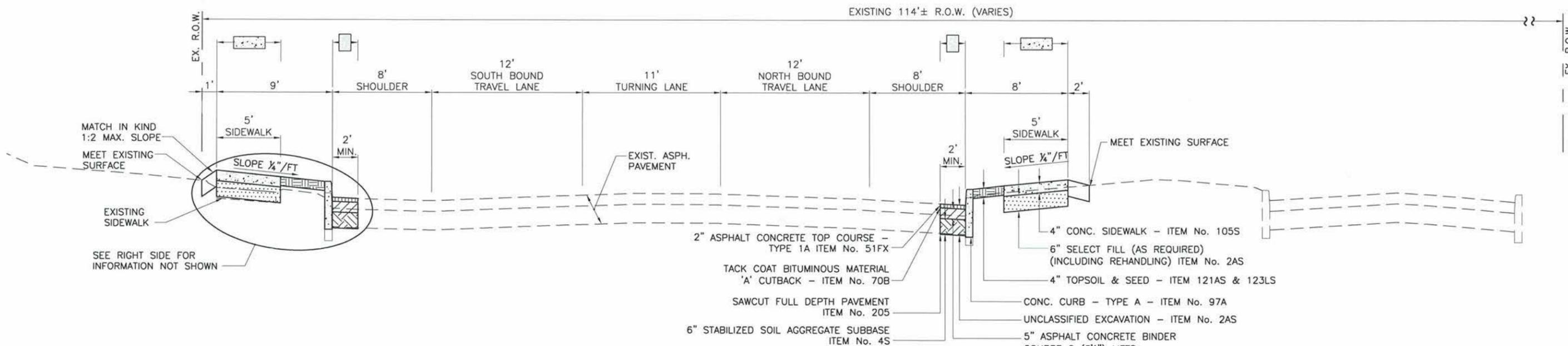
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|----------|-----------|----------|-----------|--------|
| DEC 2012 | -         | AS SHOWN |           |        |



**STA 73+50**  
**TYPICAL ROADWAY SECTION C**  
 N.T.S.



**STA 88+50**  
**TYPICAL ROADWAY SECTION D**  
 N.T.S.



**STA 94+50**  
**TYPICAL ROADWAY SECTION E**  
 N.T.S.

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DESIGNED BY:

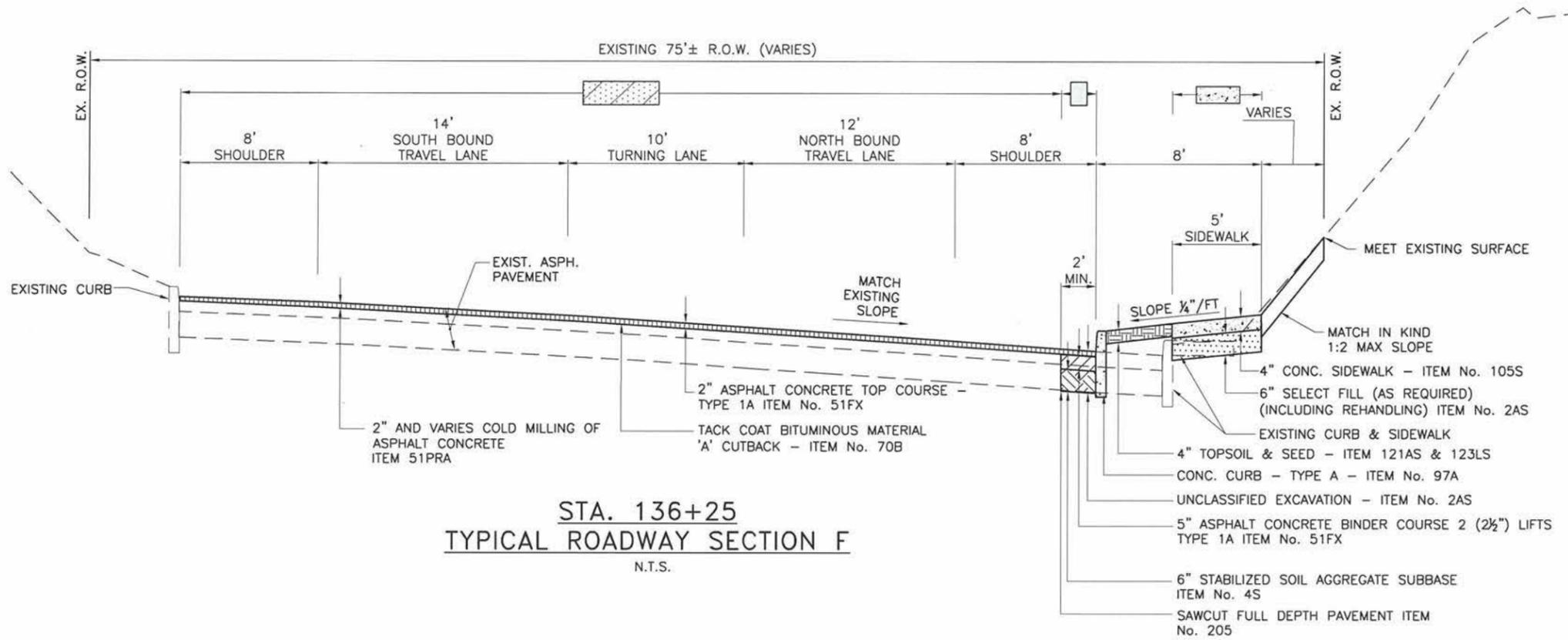
**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
 CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK  
 TOWN OF HUNTINGTON  
 CR 92, OAKWOOD ROAD  
 FROM VICINITY OF CRAVEN ST. TO THE  
 VICINITY OF NEW YORK AVENUE (RT 110)

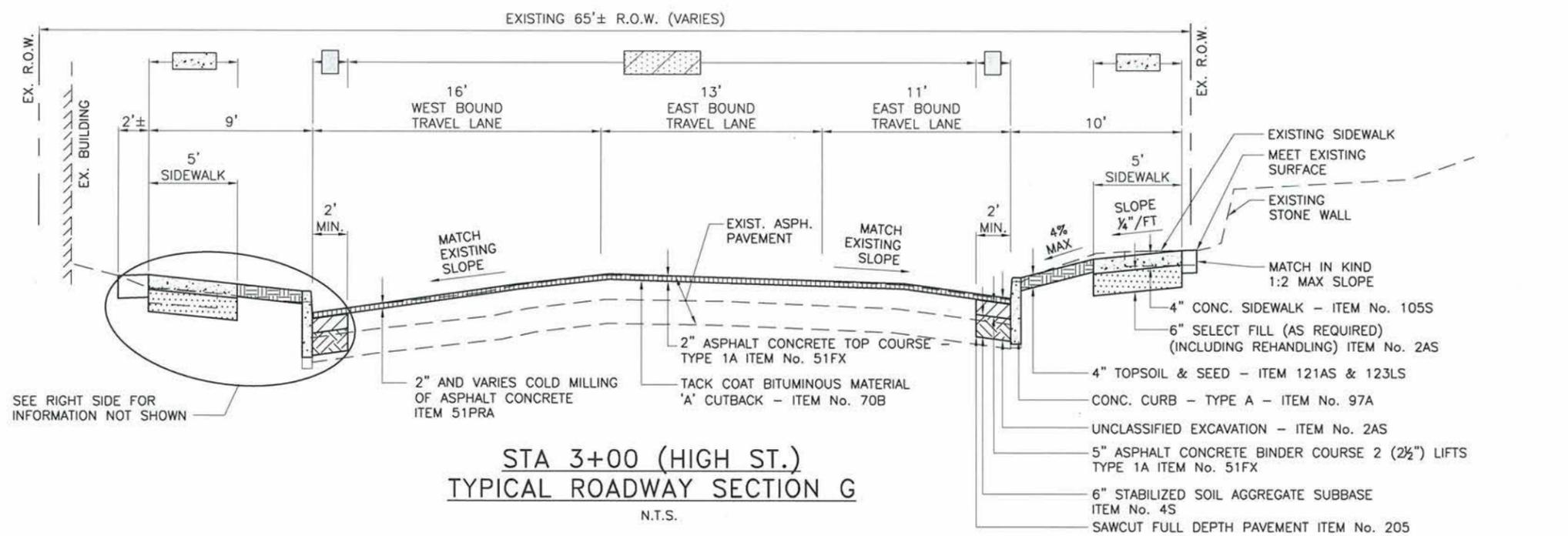
GILBERT ANDERSON, P.E. - COMMISSIONER

TYPICAL SECTION PLAN 2

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| DATE      | PROJ. NO.   | SCALE    | SHEET NO. X OF X |
| DEC 2012  | -           | AS SHOWN |                  |



**STA. 136+25**  
**TYPICAL ROADWAY SECTION F**  
 N.T.S.



**STA 3+00 (HIGH ST.)**  
**TYPICAL ROADWAY SECTION G**  
 N.T.S.

**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
 CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
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 YAPHANK, NEW YORK

TOWN OF HUNTINGTON  
 CR 92, OAKWOOD ROAD  
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 VICINITY OF NEW YORK AVENUE (RT 110)

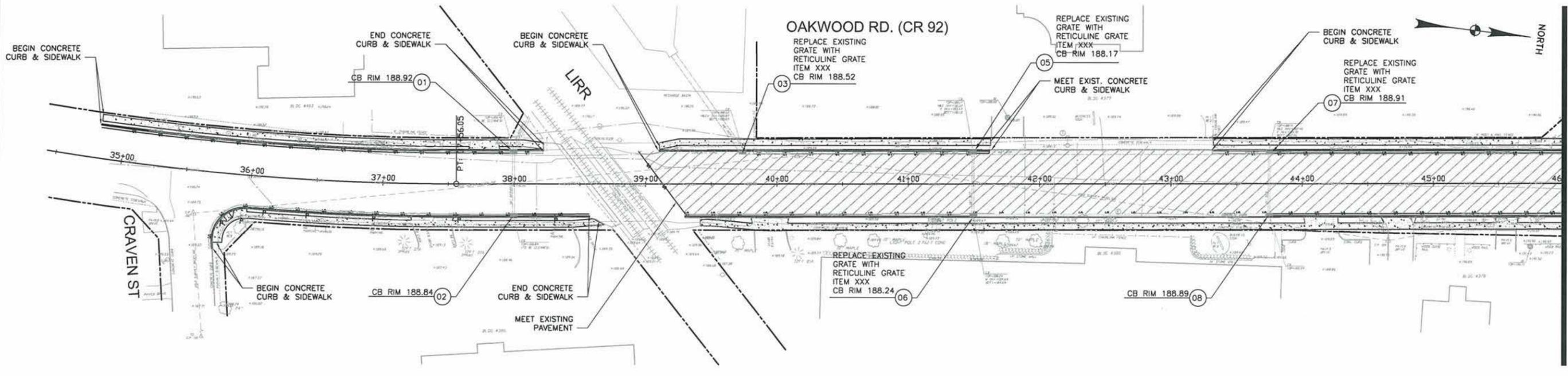
GILBERT ANDERSON, P.E. - COMMISSIONER

TYPICAL SECTION PLAN 3

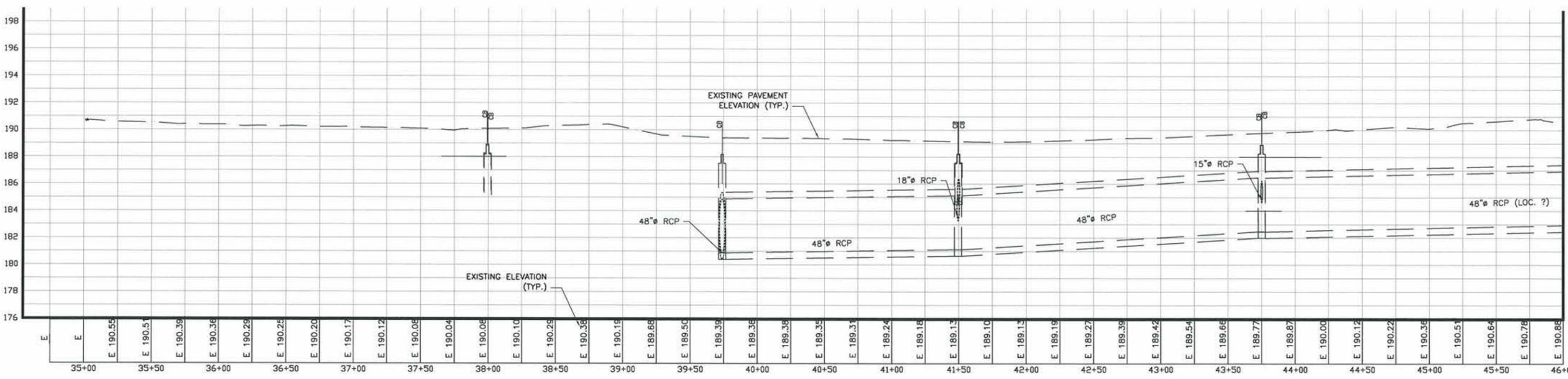
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| DEC 2012 | -         | AS SHOWN |           |        |

| SYMBOL    | DESCRIPTION | APPROVED | DATE |
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| REVISIONS |             |          |      |

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PLAN  
SCALE: 1"=40'



PROFILE  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

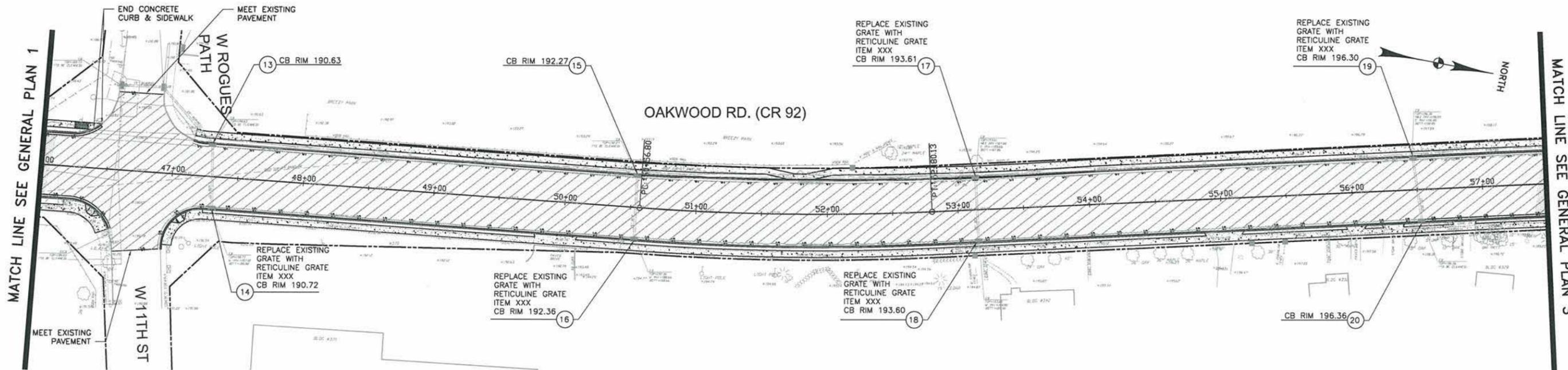
COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK  
TOWN OF HUNTINGTON  
CR 92, OAKWOOD ROAD  
FROM VICINITY OF CRAVEN ST. TO THE  
VICINITY OF NEW YORK AVENUE (RT 110)  
GILBERT ANDERSON, P.E. - COMMISSIONER

GENERAL PLAN 1  
DATE: DEC 2012 PROJ. NO. SCALE: AS SHOWN SHEET NO. X OF X

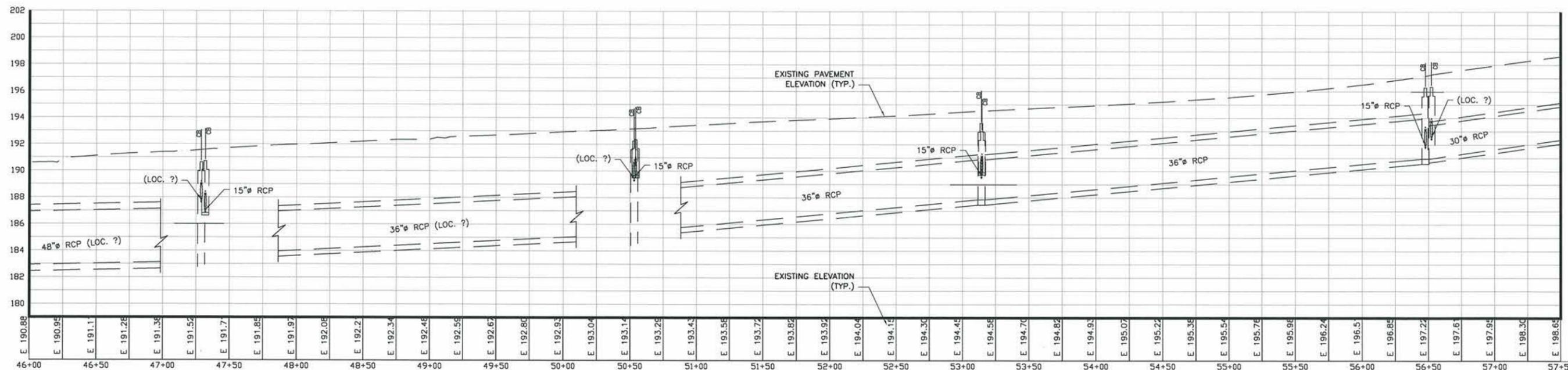
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MATCH LINE SEE GENERAL PLAN 2



PLAN  
SCALE: 1"=40'



PROFILE  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK  
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CR 92, OAKWOOD ROAD  
FROM VICINITY OF CRAVEN ST. TO THE  
VICINITY OF NEW YORK AVENUE (RT 110)

GILBERT ANDERSON, P.E. - COMMISSIONER

GENERAL PLAN 2

| REVISIONS |  | APPROVED | DATE |
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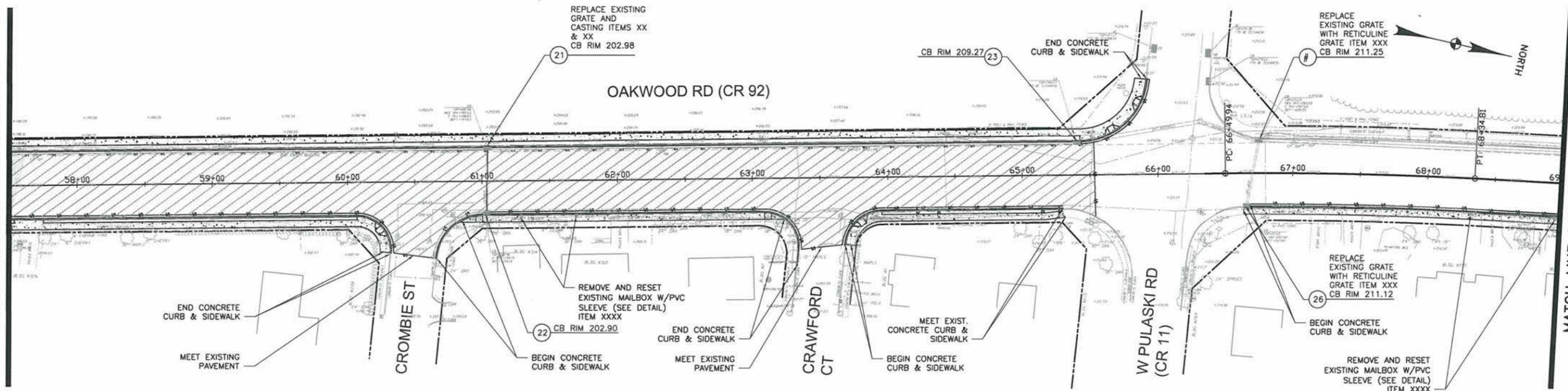
  

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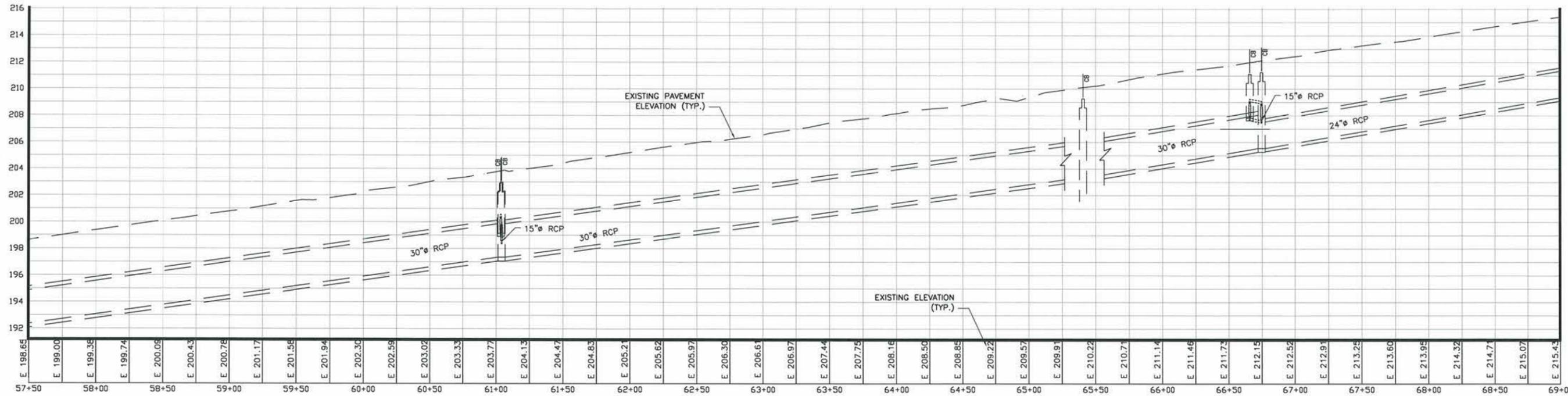
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MATCH LINE SEE GENERAL PLAN 2

MATCH LINE SEE GENERAL PLAN 4



PLAN  
SCALE: 1"=40'



PROFILE  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK  
TOWN OF HUNTINGTON  
CR 92, OAKWOOD ROAD  
FROM VICINITY OF CRAVEN ST. TO THE  
VICINITY OF NEW YORK AVENUE (RT 110)

GILBERT ANDERSON, P.E. - COMMISSIONER

GENERAL PLAN 3

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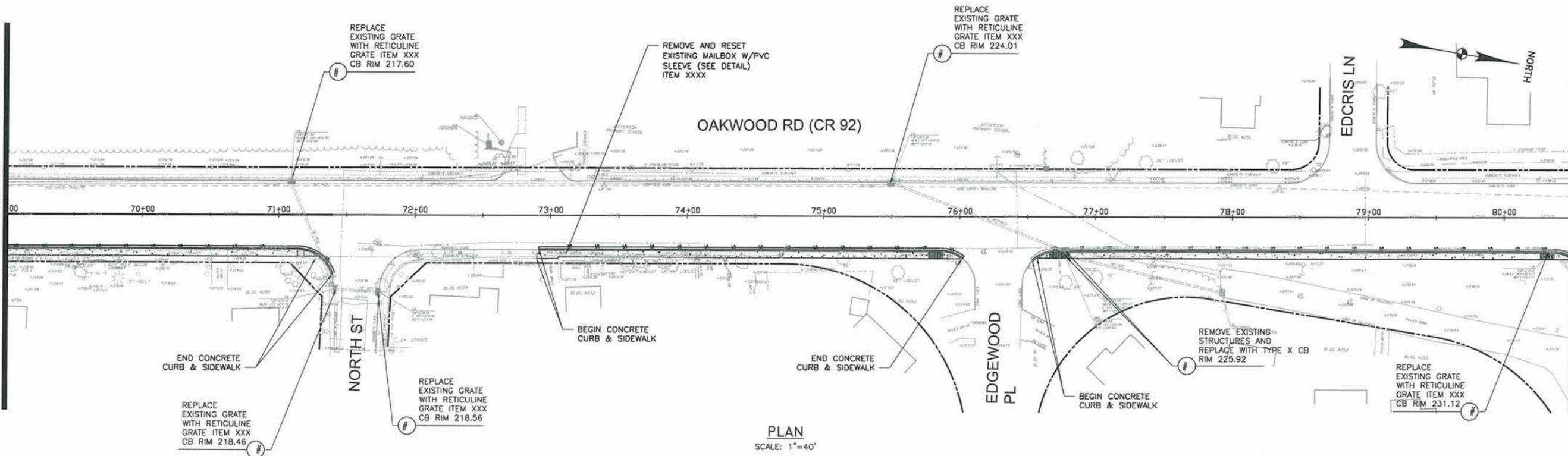
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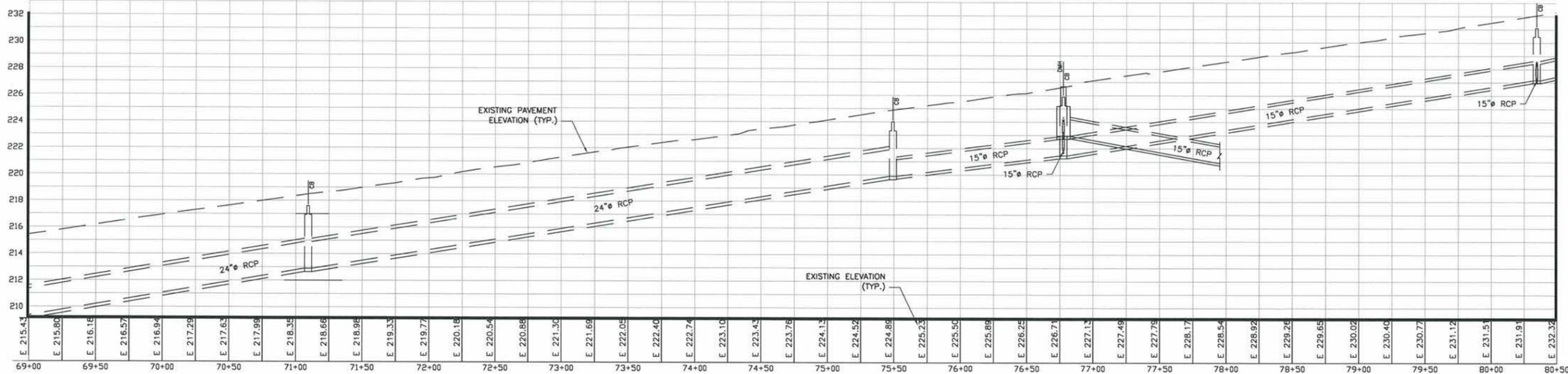
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MATCH LINE SEE GENERAL PLAN 3

MATCH LINE SEE GENERAL PLAN 5



PLAN  
SCALE: 1"=40'



PROFILE  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK  
TOWN OF HUNTINGTON  
CR 92, OAKWOOD ROAD  
FROM VICINITY OF CRAVEN ST. TO THE  
VICINITY OF NEW YORK AVENUE (RT 110)  
GILBERT ANDERSON, P.E. - COMMISSIONER

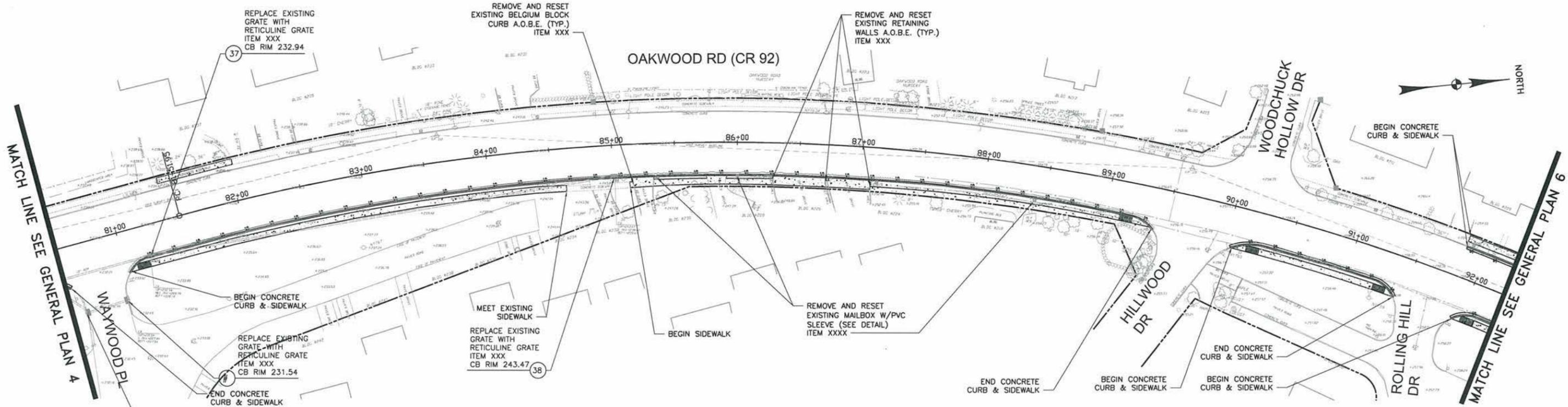
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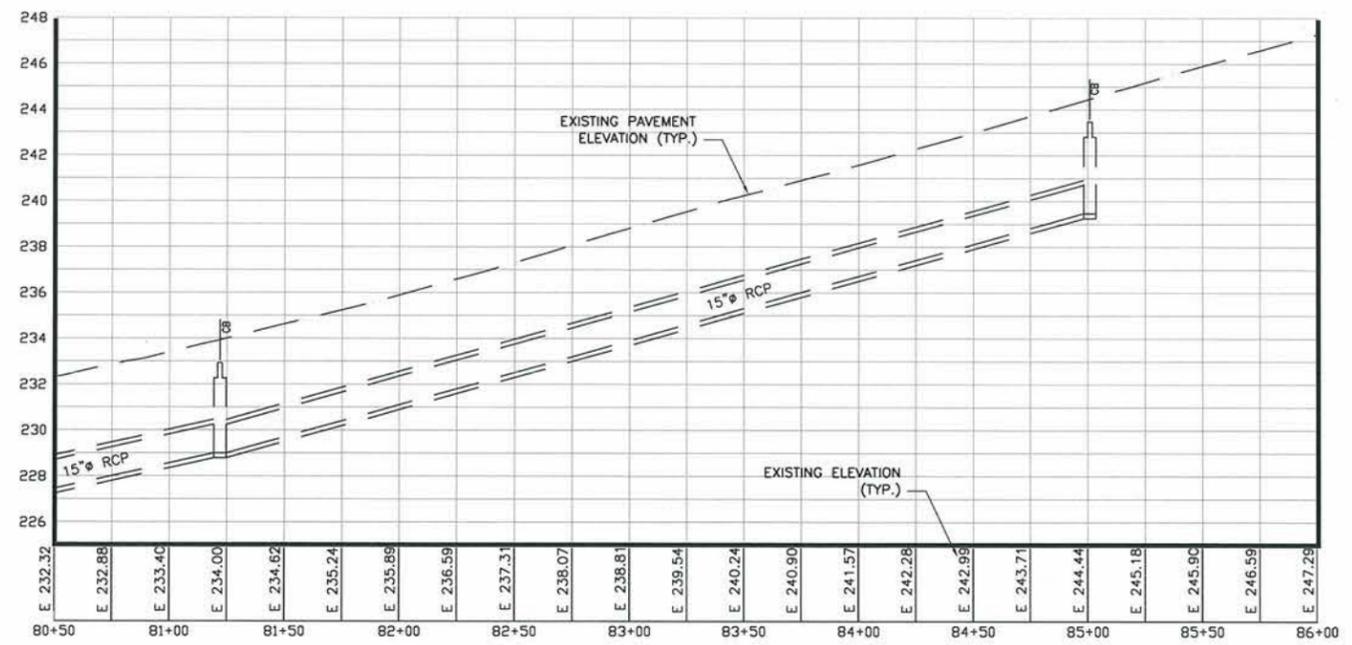
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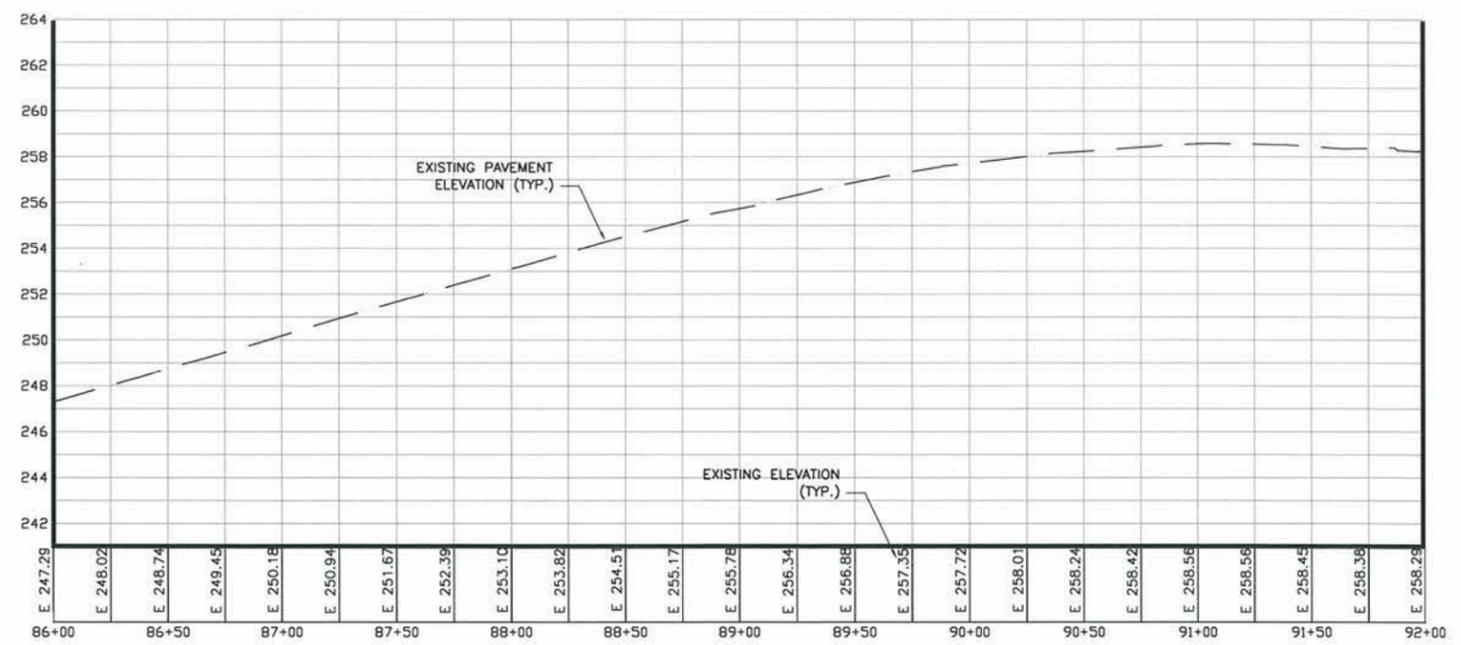
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PROFILE  
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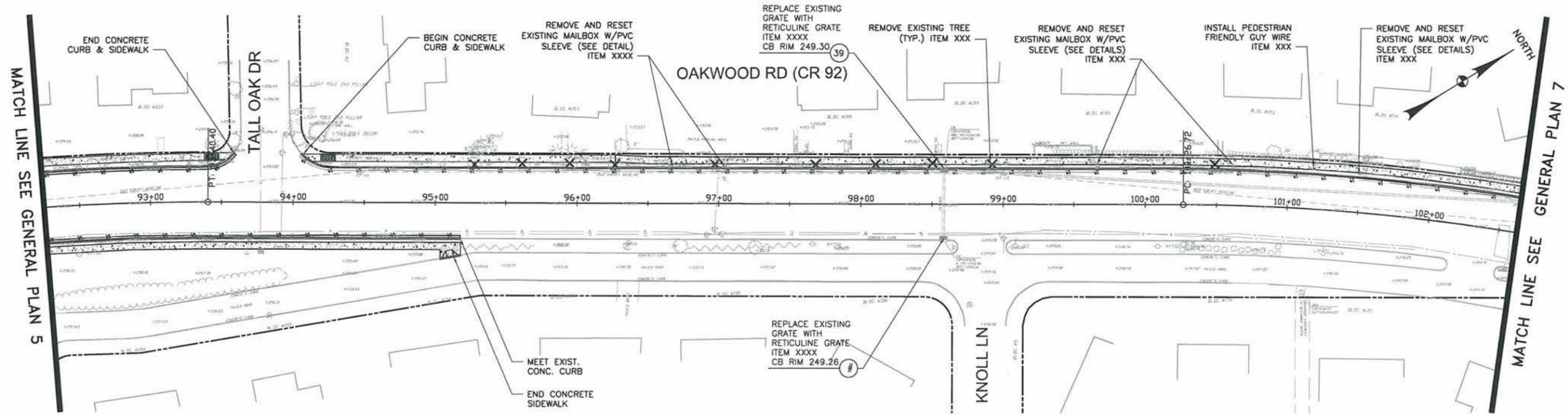
**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK  
TOWN OF HUNTINGTON  
CR 92, OAKWOOD RD  
FROM VICINITY OF CRAVEN ST. TO THE  
VICINITY OF NEW YORK AVENUE (RT 110)  
GILBERT ANDERSON, P.E. - COMMISSIONER

GENERAL PLAN 5  
DATE: DEC 2012 PROJ. NO. SCALE: AS SHOWN SHEET NO. X OF X

| SYMBOL    | DESCRIPTION | APPROVED | DATE |
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| REVISIONS |             |          |      |

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PLAN  
SCALE: 1"=40'



PROFILE  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

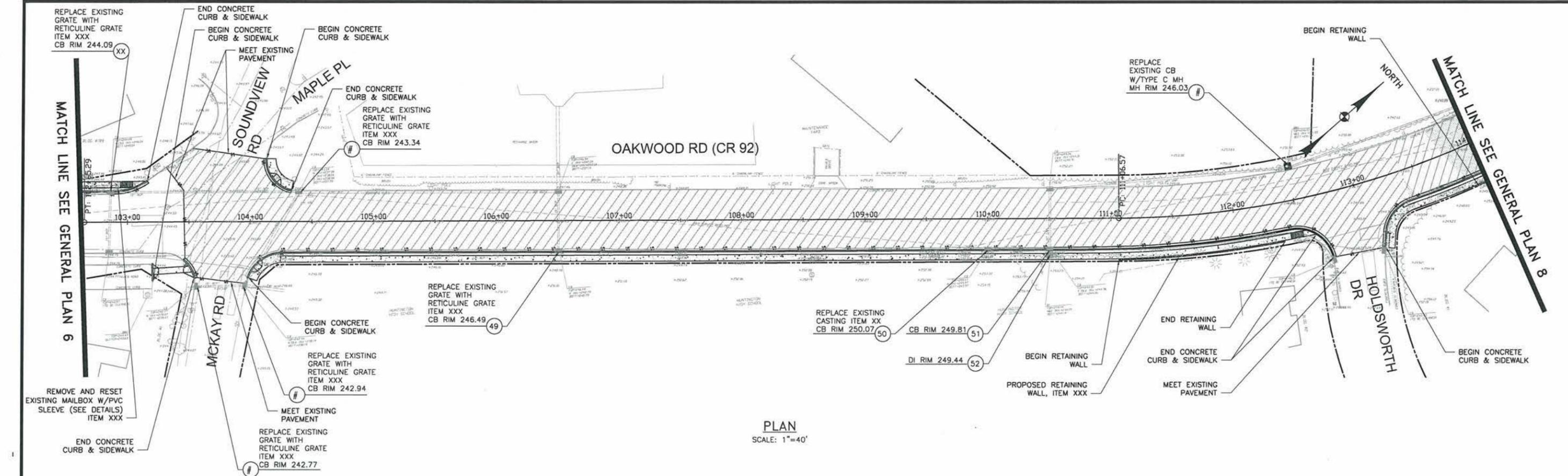
COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK  
TOWN OF HUNTINGTON  
CR 92, OAKWOOD ROAD  
FROM VICINITY OF CRAVEN ST. TO THE  
VICINITY OF NEW YORK AVENUE (RT 110)  
GILBERT ANDERSON, P.E. - COMMISSIONER

GENERAL PLAN 6  
DATE: DEC 2012  
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SHEET NO. X OF X

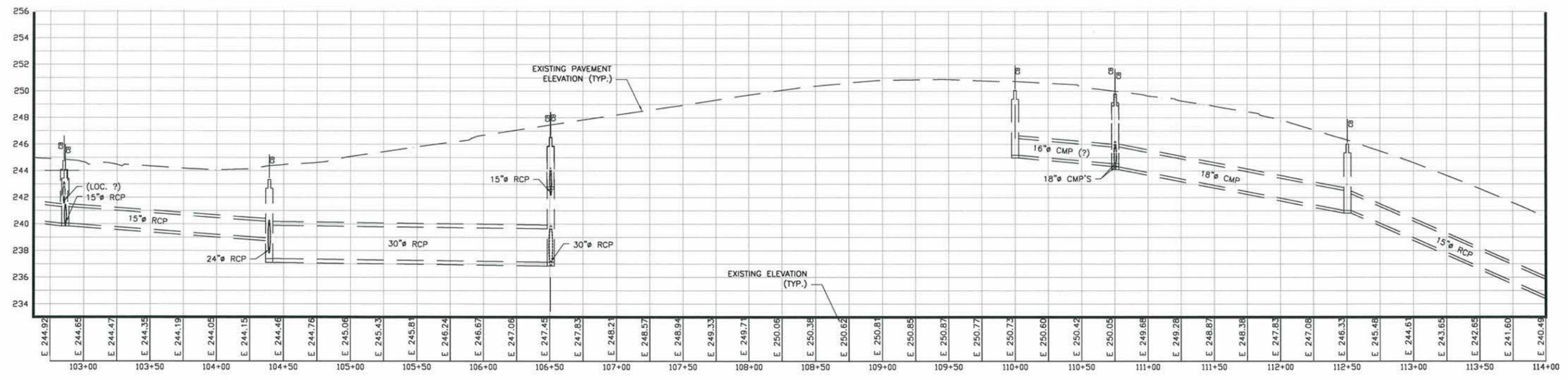
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PLAN  
SCALE: 1"=40'



PROFILE  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
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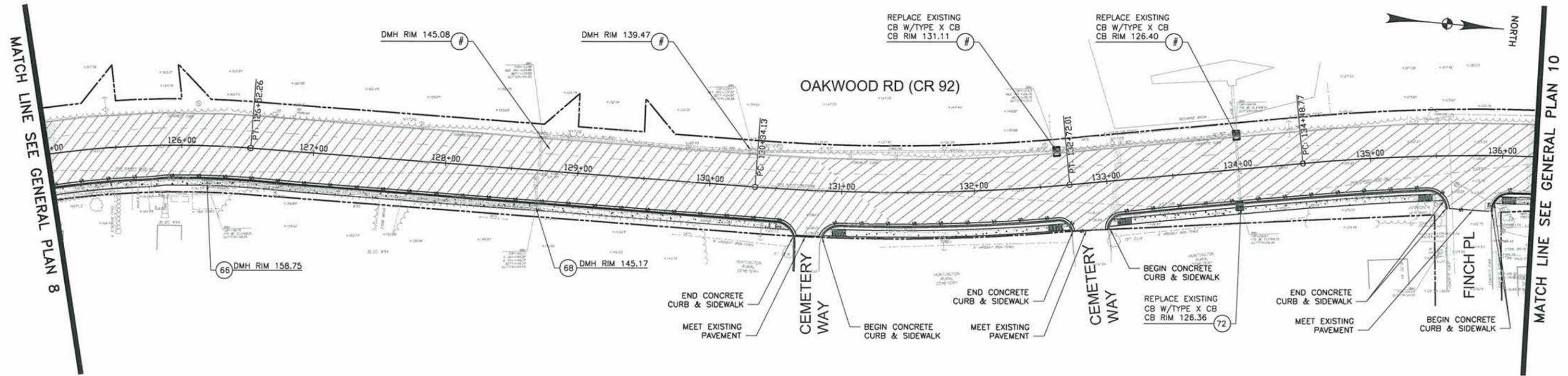
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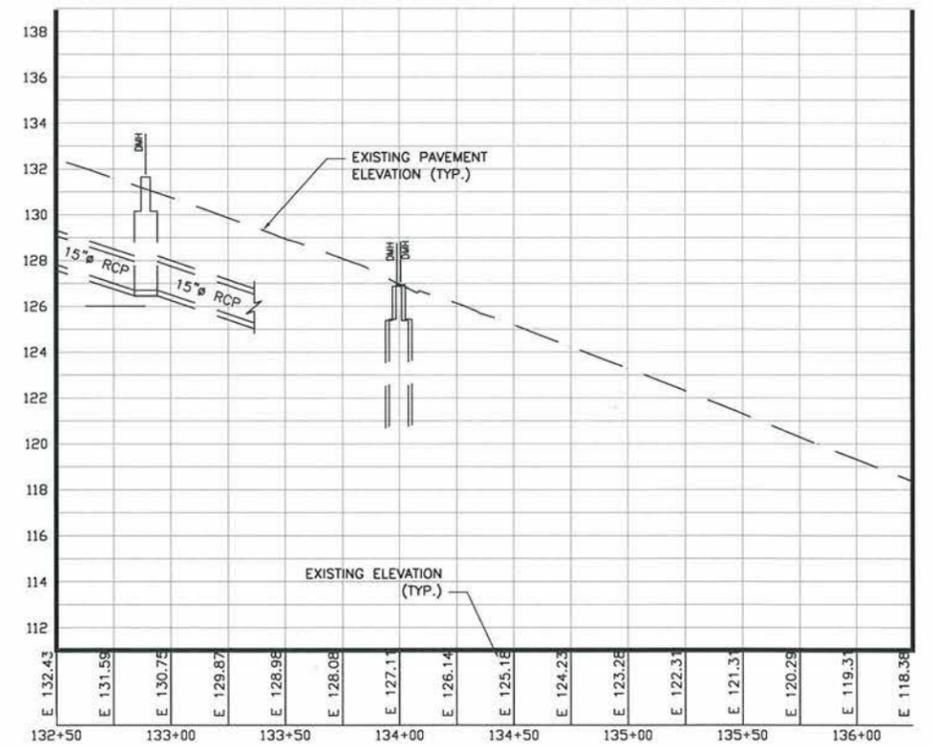
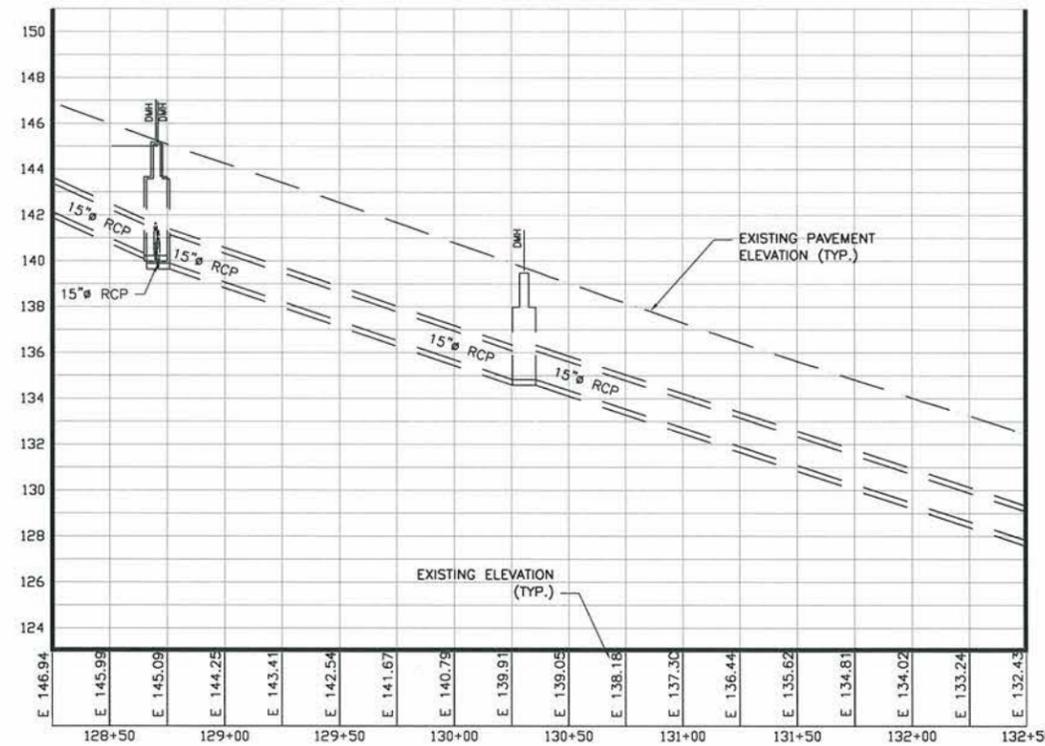
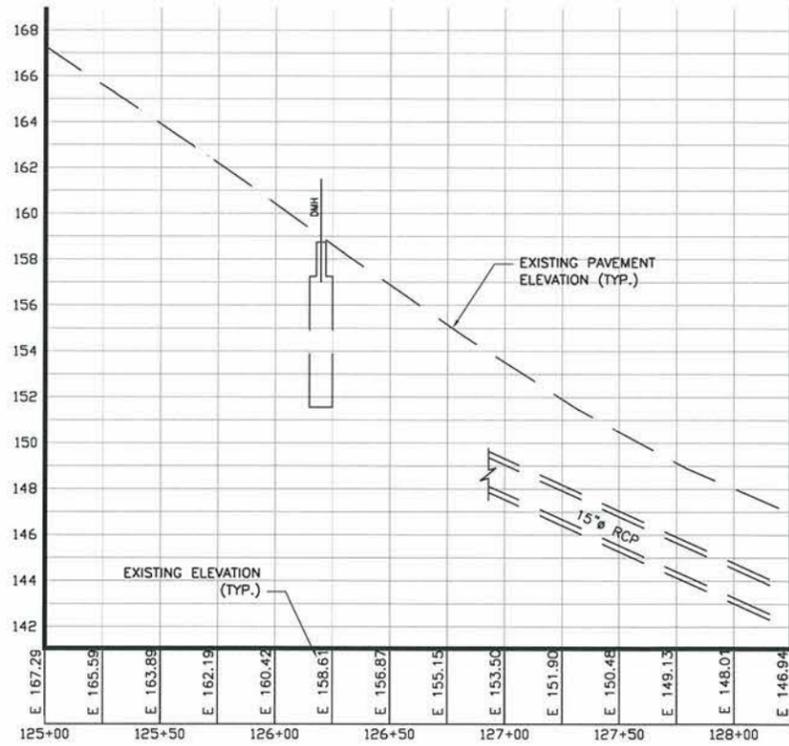
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PROFILE  
SCALE: HORIZ. 1"=40'  
VERT. 1"=4'



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
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FROM VICINITY OF CRAVEN ST. TO THE  
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GILBERT ANDERSON, P.E. - COMMISSIONER

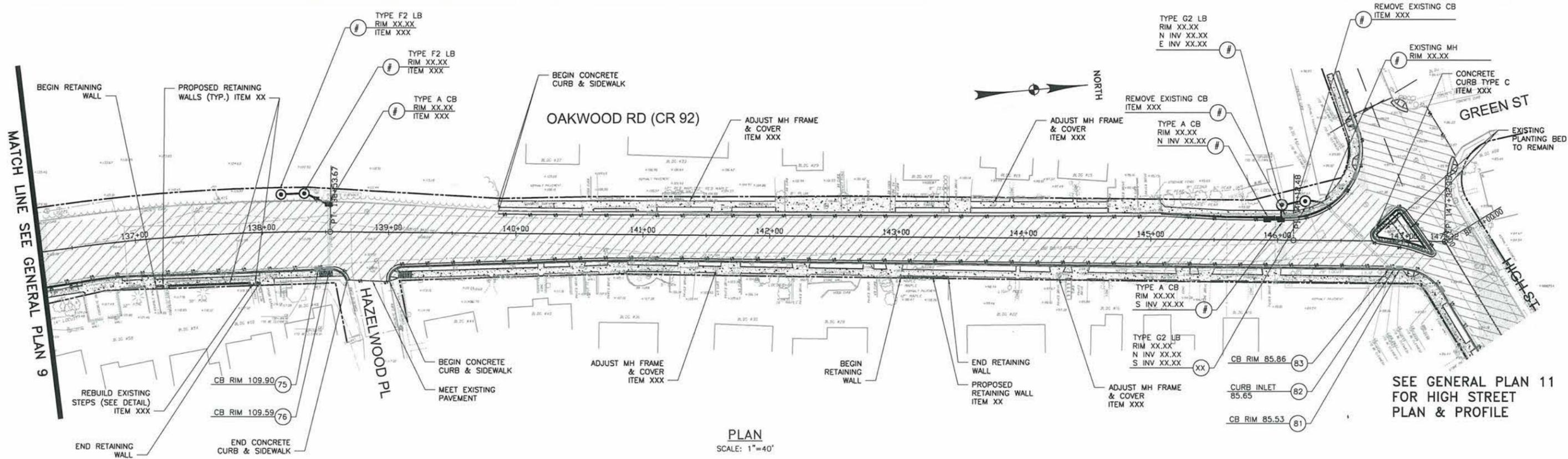
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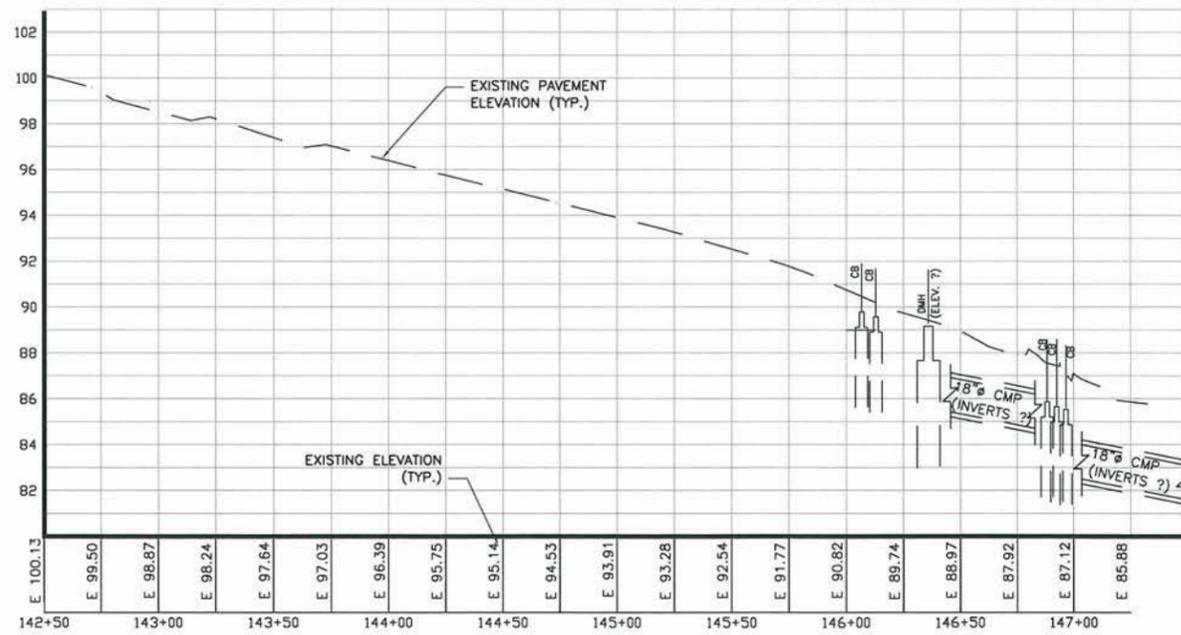
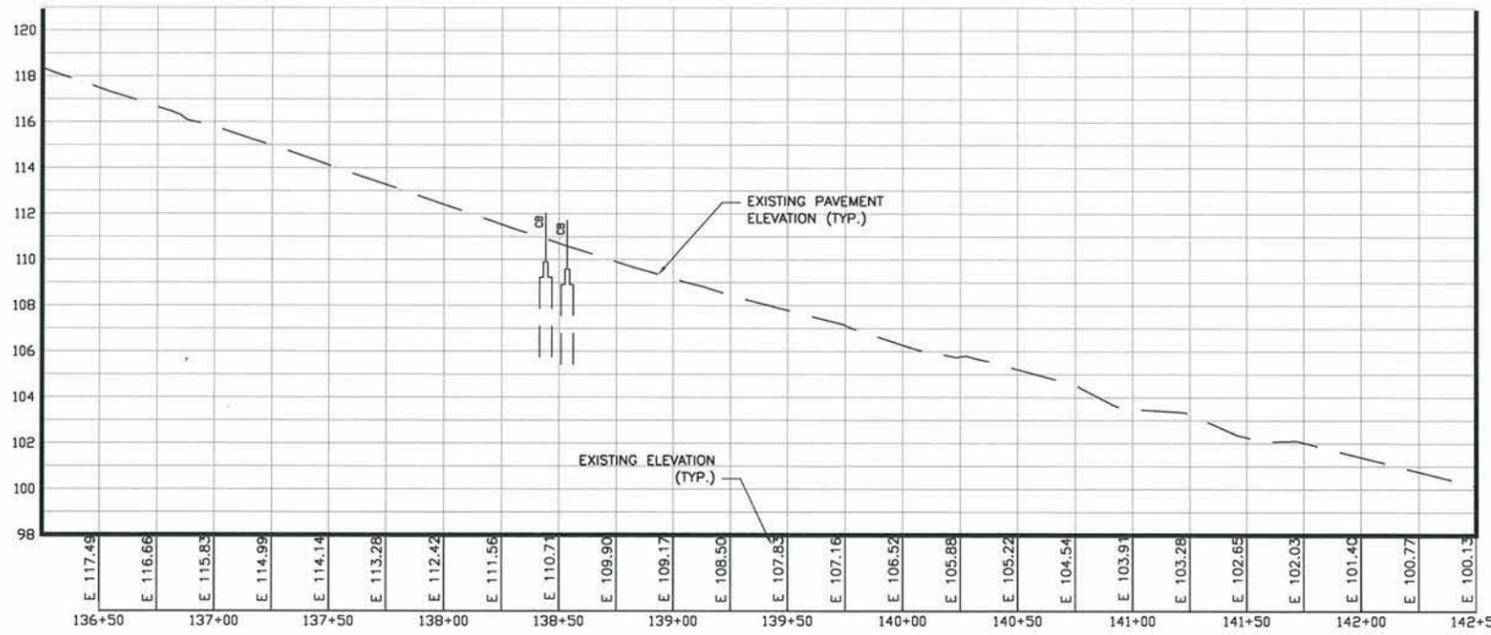
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SEE GENERAL PLAN 11 FOR HIGH STREET PLAN & PROFILE



**LKMA** L. K. McLEAN ASSOCIATES, P.C.  
CONSULTING ENGINEERS 437 SOUTH COUNTRY RD., BROOKHAVEN, NEW YORK 11719

COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK  
TOWN OF HUNTINGTON  
CR 92, OAKWOOD ROAD  
FROM VICINITY OF CRAVEN ST. TO THE  
VICINITY OF NEW YORK AVENUE (RT 110)  
GILBERT ANDERSON, P.E. - COMMISSIONER

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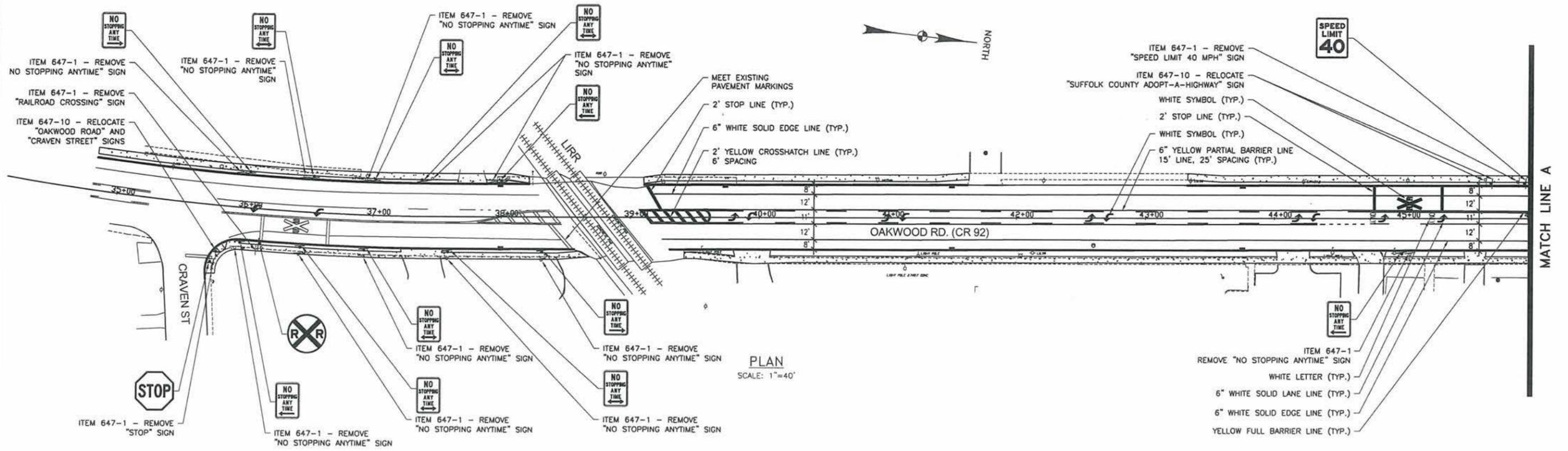


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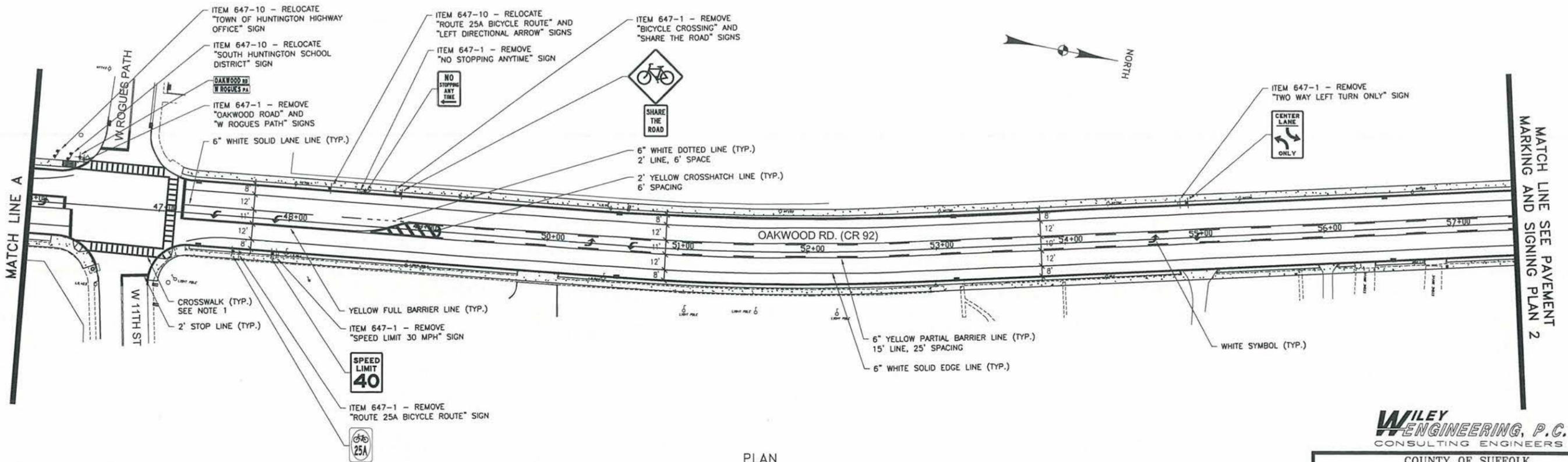
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PLAN  
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PLAN  
 SCALE: 1"=40'

- NOTES:
- REFER TO PAVEMENT MARKING DETAIL SHEET FOR PAVEMENT MARKING ITEM NUMBERS.
  - REFER TO PAVEMENT MARKING DETAIL SHEET FOR PEDESTRIAN CROSSWALK MARKINGS.



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 CONSULTING ENGINEERS

COUNTY OF SUFFOLK  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK

TOWN OF HUNTINGTON  
 CR 92, OAKWOOD ROAD  
 FROM VICINITY OF CRAVEN ST. TO THE  
 VICINITY OF NEW YORK AVENUE (RT 110)

GILBERT ANDERSON, P.E. - COMMISSIONER

PAVEMENT MARKING AND SIGNING PLAN 1

| SYMBOL    | DESCRIPTION | APPROVED | DATE             |
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| DATE      | PROJ. NO.   | SCALE    | SHEET NO. X OF X |
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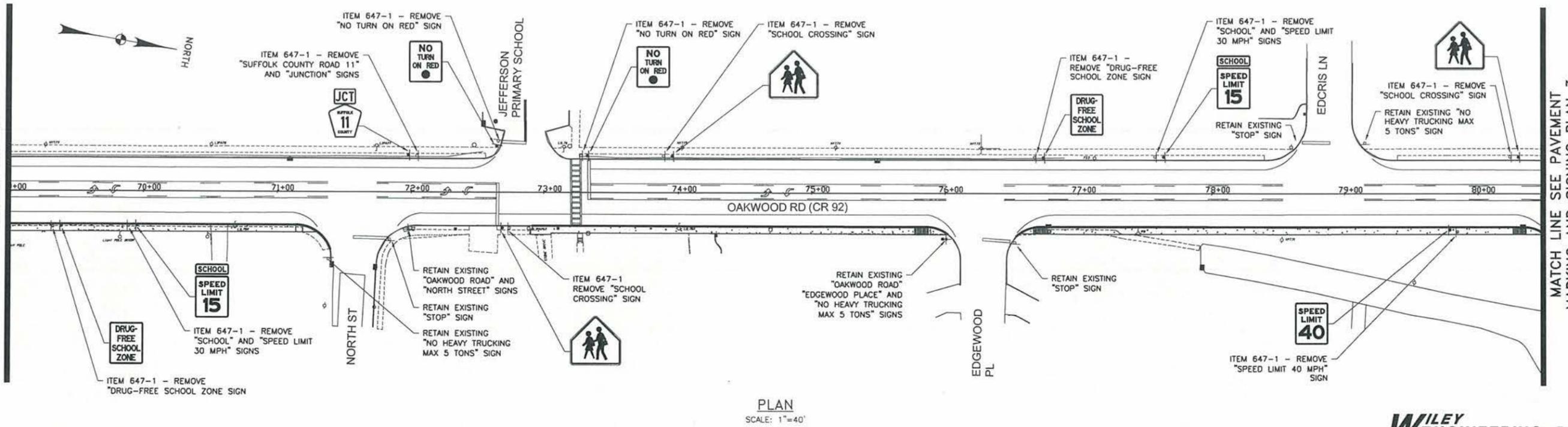
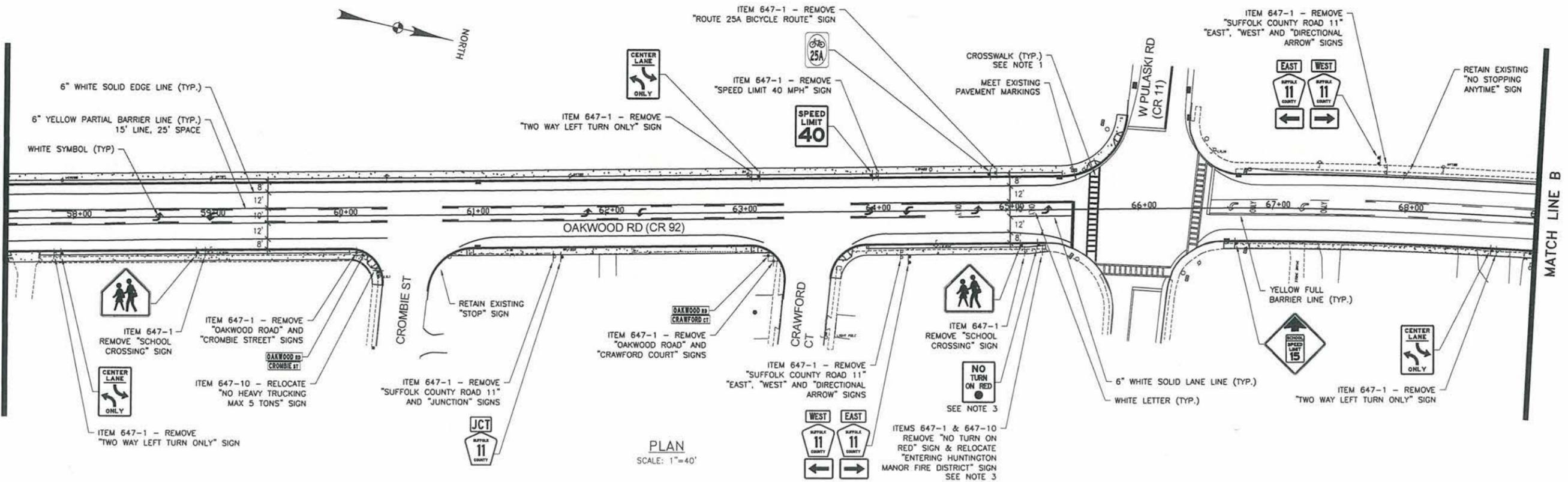
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MATCH LINE SEE PAVEMENT MARKING AND SIGNING PLAN 1

MATCH LINE B

MATCH LINE SEE PAVEMENT MARKING AND SIGNING PLAN 3



**NOTES:**

1. REFER TO PAVEMENT MARKING DETAIL SHEET FOR PAVEMENT MARKING ITEM NUMBERS.
2. REFER TO PAVEMENT MARKING DETAIL SHEET FOR PEDESTRIAN CROSSWALK MARKINGS.
3. THE CONTRACTOR SHALL RELOCATE THE EXISTING "ENTERING HUNTINGTON MANOR FIRE DISTRICT" SIGN TO THE PROPOSED "NO TURN ON RED" SIGN POST.



**WILEY ENGINEERING, P.C.**  
 CONSULTING ENGINEERS

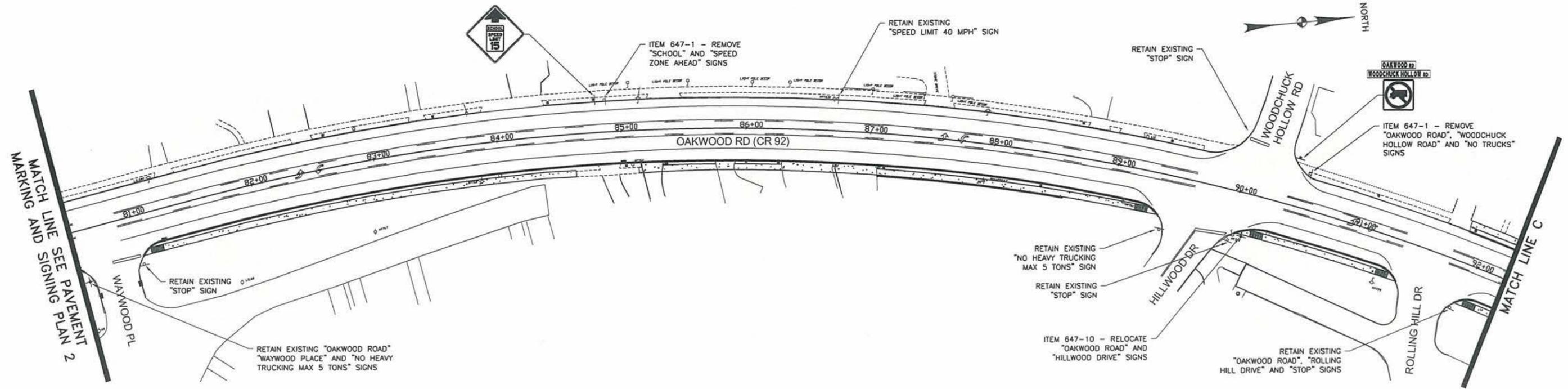
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| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK  |           |          |                  |
| TOWN OF HUNTINGTON<br>CR 92, OAKWOOD ROAD<br>FROM VICINITY OF CRAVEN ST. TO THE<br>VICINITY OF NEW YORK AVENUE (RT 110) |           |          |                  |
| GILBERT ANDERSON, P.E. - COMMISSIONER   |           |          |                  |
| PAVEMENT MARKING AND SIGNING PLAN 2   |           |          |                  |
| DATE  | PROJ. NO. | SCALE    | SHEET NO. X OF X |
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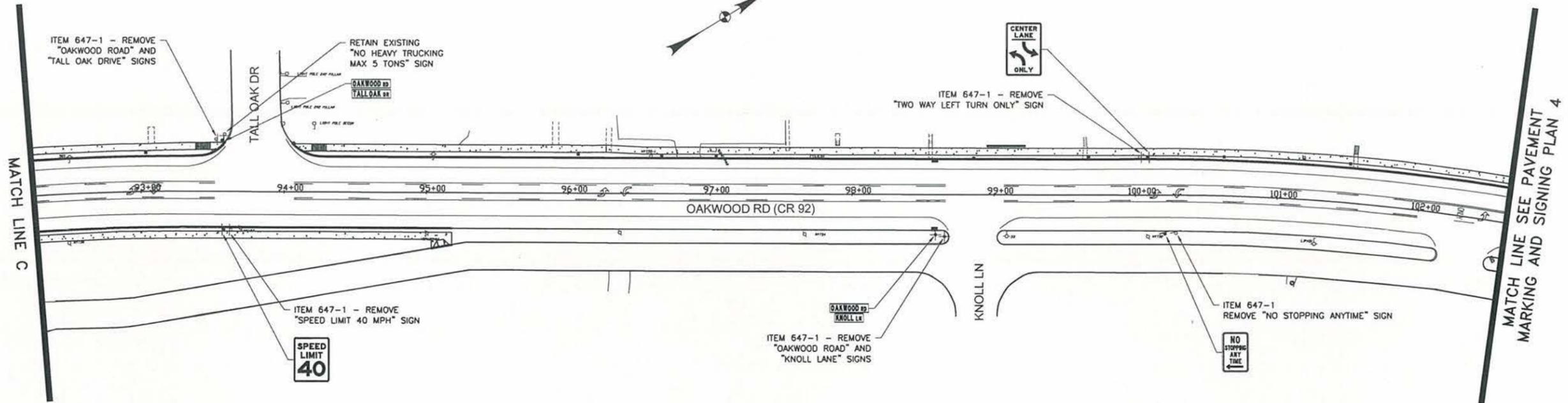
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PLAN  
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PLAN  
 SCALE: 1"=40'



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 CONSULTING ENGINEERS

COUNTY OF SUFFOLK  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK

TOWN OF HUNTINGTON  
 CR 92, OAKWOOD ROAD  
 FROM VICINITY OF CRAVEN ST. TO THE  
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| SYMBOL    | DESCRIPTION | APPROVED | DATE |
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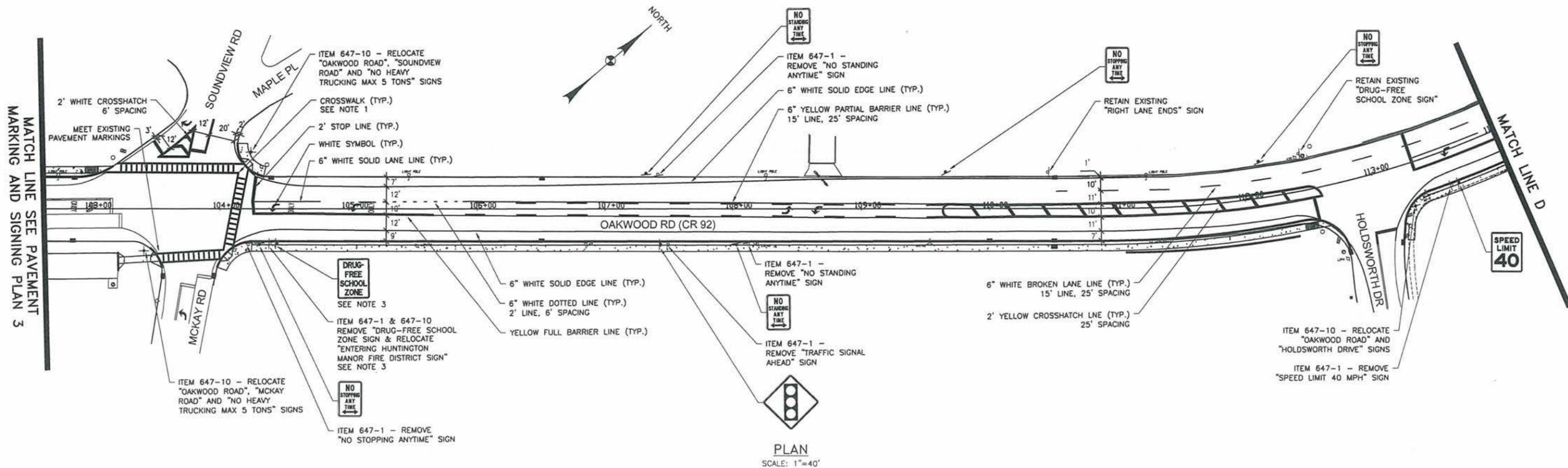
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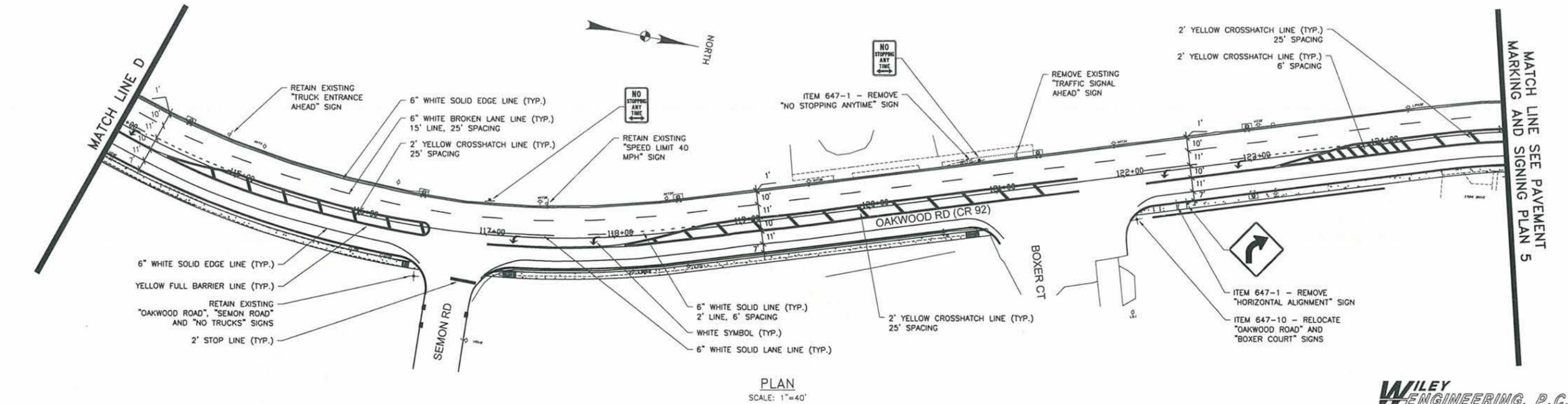
DESIGNED BY:

MATCH LINE SEE PAVEMENT MARKING AND SIGNING PLAN 3

MATCH LINE SEE PAVEMENT MARKING AND SIGNING PLAN 5



PLAN  
 SCALE: 1"=40'



PLAN  
 SCALE: 1"=40'

NOTES:

1. REFER TO PAVEMENT MARKING DETAIL SHEET FOR PAVEMENT MARKING ITEM NUMBERS.
2. REFER TO PAVEMENT MARKING DETAIL SHEET FOR PEDESTRIAN CROSSWALK MARKINGS.
3. THE CONTRACTOR SHALL RELOCATE THE EXISTING "ENTERING HUNTINGTON MANOR FIRE DISTRICT" SIGN TO THE PROPOSED "NO TURN ON RED" SIGN POST.



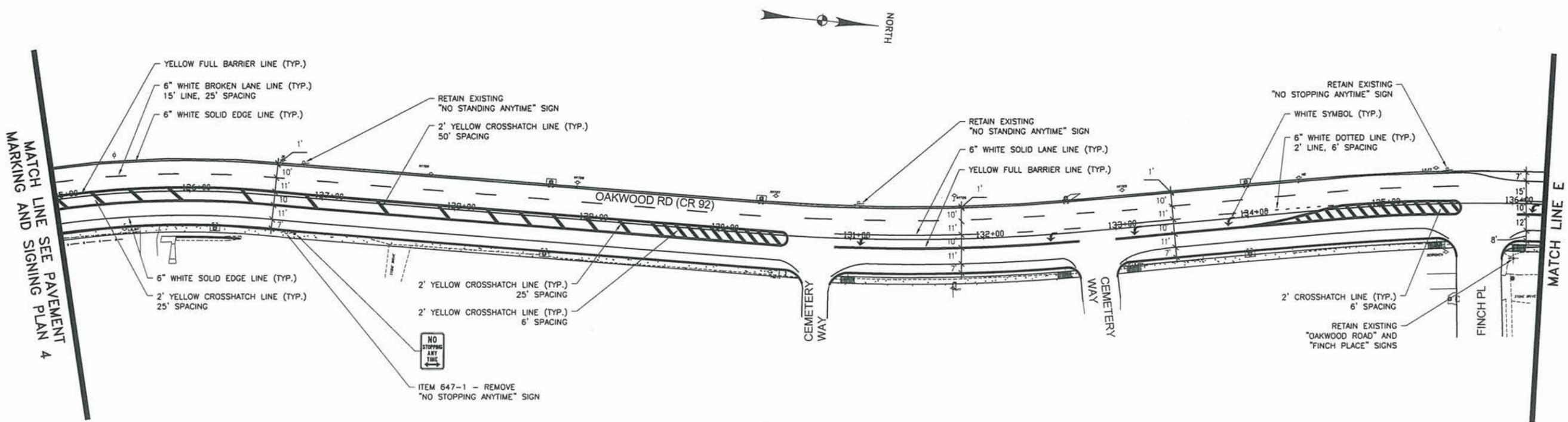
**WILEY ENGINEERING, P.C.**  
 CONSULTING ENGINEERS

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| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK  |           |          |           |
| TOWN OF HUNTINGTON<br>CR 92, OAKWOOD ROAD<br>FROM VICINITY OF CRAVEN ST. TO THE<br>VICINITY OF NEW YORK AVENUE (RT 110) |           |          |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER   |           |          |           |
| PAVEMENT MARKING AND SIGNING PLAN 4   |           |          |           |
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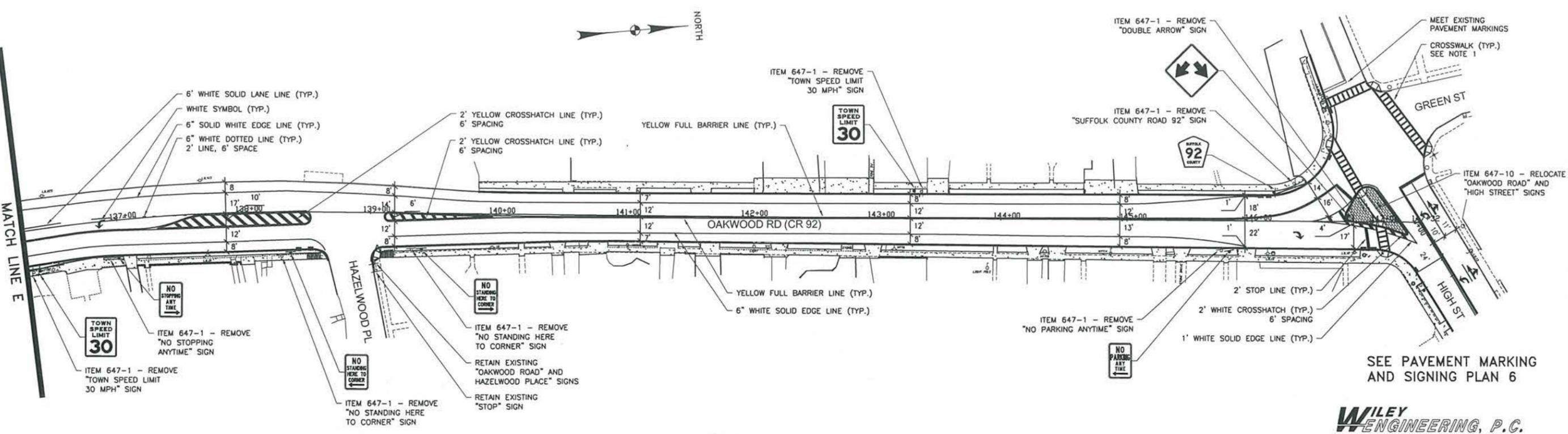
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PLAN  
 SCALE: 1"=40'



PLAN  
 SCALE: 1"=40'

- NOTES:
- REFER TO PAVEMENT MARKING DETAIL SHEET FOR PAVEMENT MARKING ITEM NUMBERS.
  - REFER TO PAVEMENT MARKING DETAIL SHEET FOR PEDESTRIAN CROSSWALK MARKINGS.



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COUNTY OF SUFFOLK  
 DEPARTMENT OF PUBLIC WORKS  
 YAPHANK, NEW YORK

TOWN OF HUNTINGTON  
 CR 92, OAKWOOD ROAD  
 FROM VICINITY OF CRAVEN ST. TO THE  
 VICINITY OF NEW YORK AVENUE (RT 110)

GILBERT ANDERSON, P.E. - COMMISSIONER

PAVEMENT MARKING AND SIGNING PLAN 5

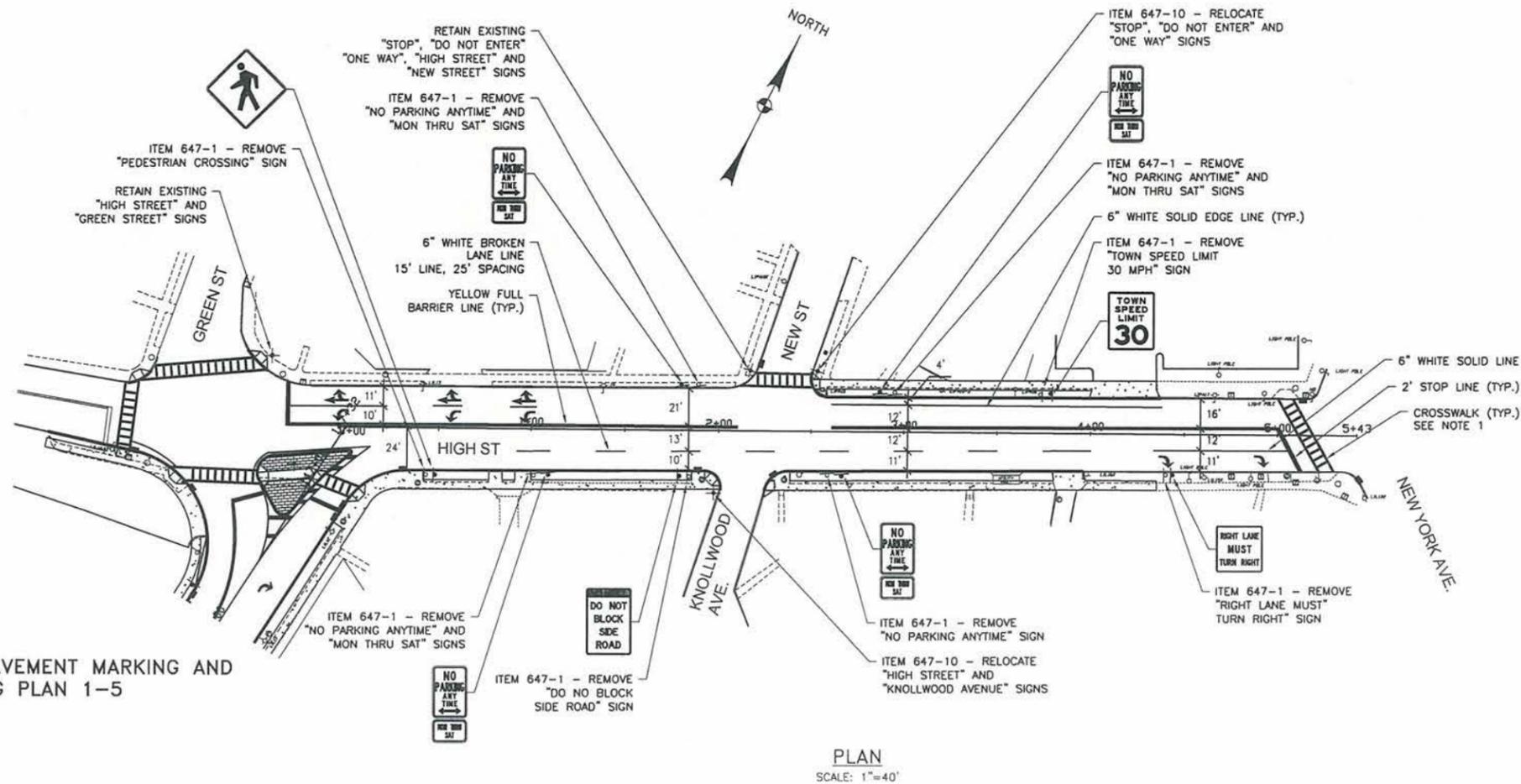
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| DATE      | PROJ. NO.   | SCALE    | SHEET NO. |
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SEE PAVEMENT MARKING AND SIGNING PLAN 1-5



PLAN  
 SCALE: 1"=40'

NOTES:

1. REFER TO PAVEMENT MARKING DETAIL SHEET FOR PAVEMENT MARKING ITEM NUMBERS.
2. REFER TO PAVEMENT MARKING DETAIL SHEET FOR PEDESTRIAN CROSSWALK MARKINGS.



**WILEY**  
**ENGINEERING, P.C.**  
 CONSULTING ENGINEERS

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| COUNTY OF SUFFOLK<br>DEPARTMENT OF PUBLIC WORKS<br>YAPHANK, NEW YORK  |           |          |           |
| TOWN OF HUNTINGTON<br>CR 92, OAKWOOD ROAD<br>FROM VICINITY OF CRAVEN ST. TO THE<br>VICINITY OF NEW YORK AVENUE (RT 110) |           |          |           |
| GILBERT ANDERSON, P.E. - COMMISSIONER   |           |          |           |
| <b>PAVEMENT MARKING AND SIGNING PLAN 6</b>  |           |          |           |
| DATE  | PROJ. NO. | SCALE    | SHEET NO. |
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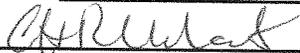
## Appendix C

## State Environmental Quality Review

**SHORT ENVIRONMENTAL ASSESSMENT FORM**

For UNLISTED ACTIONS Only

**PART I - PROJECT INFORMATION (To be completed by Applicant or Project Sponsor)**

|  |   |
|--|---|
| 1. APPLICANT/SPONSOR<br>Suffolk County Dept. of Public Works   | 2. PROJECT NAME<br>Indian Island Golf Course Hole 5 |
| 3. PROJECT LOCATION:<br>Municipality Riverhead County Suffolk  |   |
| 4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map)<br>661 Riverside Drive, Riverhead<br>Eastern terminus of Riverside Drive, east of Cross River Drive   |   |
| 5. PROPOSED ACTION IS:<br><input type="checkbox"/> New <input type="checkbox"/> Expansion <input checked="" type="checkbox"/> Modification/alteration  |   |
| 6. DESCRIBE PROJECT BRIEFLY:<br>Removal of a partially collapsed $\pm 200$ LF gabion stabilization structure and replacement with vinyl bulkhead sheeting. $\pm 183$ LF of anchored sheeting will be installed while $\pm 86$ LF of sheeting without anchors will be extended along the eastern and western ends of the anchored sheeting. The wetlands seaward of the proposed sheeting will be restored with native species ( $\pm 2,272$ SF). |   |
| 7. AMOUNT OF LAND AFFECTED:<br>Initially <u>0.06</u> acres Ultimately <u>0.06</u> acres  |   |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly  |   |
| 9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT?<br><input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Park/Forest/Open Space <input checked="" type="checkbox"/> Other<br>Describe:<br>Saw Mill Creek  |   |
| 10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, list agency(s) name and permit/approvals:<br>USACE, NYSDEC, Suffolk County CEQ   |   |
| 11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, list agency(s) name and permit/approvals:  |   |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE<br>Applicant/sponsor name: <u>Lara Urvat, Nelson Pope &amp; Voorhis</u> Date: <u>5/28/13</u><br>Signature: <u></u>  |   |

**If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment**

OVER

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**PART II - ENVIRONMENTAL ASSESSMENT (To be completed by Agency)**

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.4? If yes, coordinate the review process and use the FULL EAF.  
 yes  No Comment:

B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.  
 yes  No

C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)

C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic patterns, solid waste production or disposal, potential or erosion, drainage or flooding problems?  
 Explain briefly: **No impacts to air quality, groundwater quality or quantity, noise levels, traffic patterns or solid waste are anticipated. Surface water quality may improve due to the wetland restoration. The erosion and slumping occurring in the area will improve due to the stabilization measures proposed.**

C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character?  
 Explain briefly: **No impacts to aesthetic, agricultural, archaeological, historic or other natural or cultural resources are anticipated as a result of the proposed project as the project involves the stabilization of a slumping shoreline.**

C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species?  
 Explain briefly: **Impacts to vegetation will be beneficial as wetland restoration is proposed. No impacts to fish, shellfish or wildlife are anticipated as a result of the proposed improvements. No significant habitats or threatened or endangered species were identified within the project area.**

C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources?  
 Explain briefly: **As the proposed project involves the stabilization of a shoreline, no change in land use is proposed and therefore land use impacts are not anticipated as a result of the proposed project.**

C5. Growth, subsequent development, or related activities likely to be induced by the proposed action?  
 Explain briefly: **The proposed action will not result in growth or development as the project only includes stabilization of a slumping and eroding shoreline.**

C6. Long term, short term, cumulative, or other effects not identified in C1-C5?  
 Explain briefly: **Short term construction impacts may occur; however, these will be mitigated by the proposed wetland restoration.**

C7. Other impacts (including changes in use of either quantity or type of energy)?  
 Explain briefly: **No other impacts are anticipated as a result of the proposed project.**

D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL CHARACTERISTICS THAT CAUSED THE ESTABLISHMENT OF A CEA?  
 yes  No If Yes, explain briefly:

E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?  
 yes  No If Yes, explain briefly:

**PART III - DETERMINATION OF SIGNIFICANCE (To be completed by Agency)**

**INSTRUCTIONS:** For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed.

- Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the **FULL EAF** and/or prepare a positive declaration.
- Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide on attachments as necessary, the reasons supporting this determination:

Suffolk County

Name of Lead Agency

Paul McMahon, P.E.

Principal Civil Engineer

Print or Type Name of Responsible Officer in Lead Agency

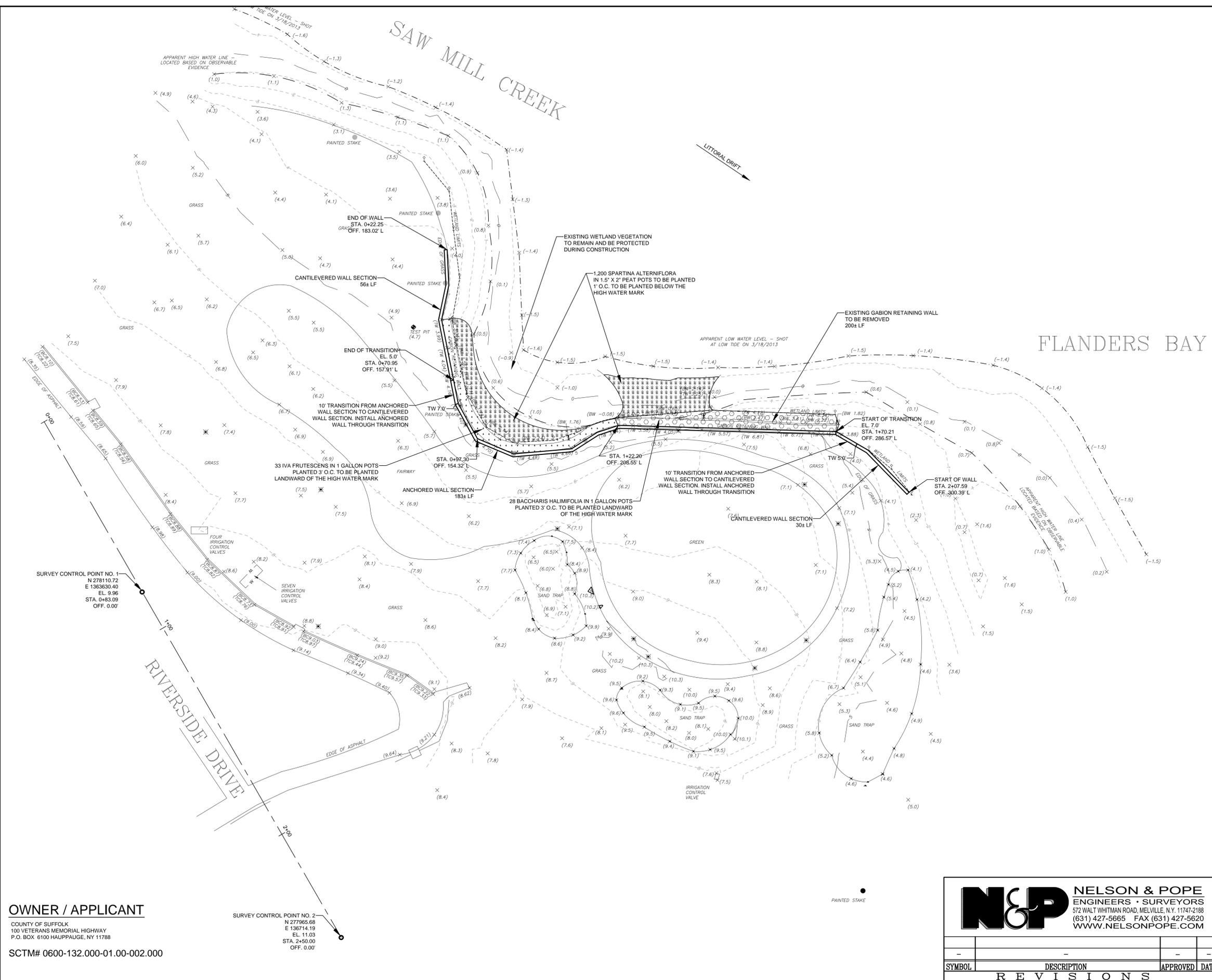
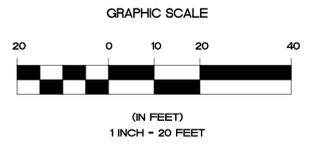
Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (If different from responsible officer)

June 7, 2013

Date



**LEGEND:**

- APPARENT HIGH WATER LINE
- APPARENT LOW WATER LINE
- SPARTINA ALTERNIFLORA (ITEM 124X-B)
- IVA FRUTESCENS (ITEM 127X)
- BACCHARIS HALIMIFOLIA (ITEM 127X)

**CONSTRUCTION NOTES:**

1. ALL BACKFILL TO BE CLEAN FILL IMPORTED FROM AN APPROVED UPLAND LOCATION. BACKFILL SHALL BE PLACED AS REQUIRED AND / OR PER THE ENGINEER TO RESTORE DISTURBED AREAS TO MEET ADJACENT EXISTING GRADE.
2. ALL EQUIPMENT MOBILIZED IN UPLAND AREAS SHALL BE OPERATED ON 3/4" PLYWOOD WHEN NOT ON ASPHALT.
3. UPLAND AREAS TO BE RESTORED BY OTHERS.
4. AREAS DISTURBED SEAWARD OF THE BULKHEAD SHALL BE RESTORED WITH PLANT MATERIALS SPECIFIED FOR RESTORATION OF CURRENTLY UN-VEGETATED AREAS. NO PAYMENT WILL BE MADE FOR RESTORATION OF AREAS DISTURBED BY THE CONTRACTOR'S OPERATIONS.
5. CONTRACTOR SHALL COORDINATE WITH THE OWNER REGARDING SPRINKLER LOCATIONS. ANY SPRINKLERS OR PIPES DAMAGED BY THE CONTRACTOR SHALL BE FLAGGED FOR THE OWNER. DAMAGED PIPES SHALL BE CAPPED BY THE CONTRACTOR.

**GENERAL NOTES:**

1. HORIZONTAL COORDINATES ARE IN STATE PLANE COORDINATES. DERIVED FROM GPS OBSERVATIONS TAKEN ON SURVEY CONTROL POINTS 1 AND 2. VERTICAL DATUM IS NAVD1988, AGAIN TAKEN FROM GPS OBSERVATIONS ON POINTS 1 AND 2. BASED ON FIELDWORK COMPLETED BY B. THAYER ASSOCIATES IN MARCH, 2013, USING A LEICA ROBOTIC TOTAL STATION.
2. VEGETATED TIDAL WETLANDS AS DELINEATED BY: NELSON & POPE & VOORHIS, MARCH 15, 2013.
3. USERS OF THIS MAP ARE CAUTIONED THAT THE UNDERGROUND UTILITY LOCATIONS SHOWN ARE NOT GUARANTEED, NOR IS THERE ANY GUARANTEE THAT ALL EXISTING UTILITIES, WHETHER FUNCTIONAL OR ABANDONED, WITHIN OR ADJACENT TO SUBJECT PARCEL ARE SHOWN ON THIS MAP. THE UTILITIES SHOWN HEREON WERE OBTAINED FROM A COMPILATION OF SURFACE HARDWARE, UTILITY MARK-OUT, AND RECORD MAPS AND REPRESENT OBVIOUS MAINS AND CONNECTIONS ONLY. MARK-OUT SHOWN ON THIS PLAN SHOWS FULL EXTENT OF MARK OUT PERFORMED WHEN FIELDWORK WAS COMPLETED. PLEASE NOTE THERE WAS NO ELECTRICITY MARK OUT, DESPITE APPARENT UNDERGROUND WIRING TO STREET LIGHTS.

**OWNER / APPLICANT**

COUNTY OF SUFFOLK  
100 VETERANS MEMORIAL HIGHWAY  
P.O. BOX 6100 HAUPPAUGE, NY 11788

SCTM# 0600-132.000-01.00-002.000

SURVEY CONTROL POINT NO. 2  
N 277965.68  
E 138714.19  
EL. 11.03  
STA. 2+50.00  
OFF. 0.00'

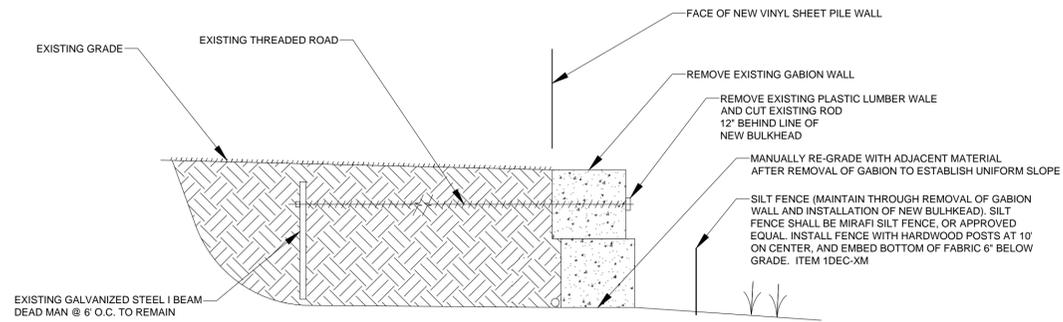
**N&P** NELSON & POPE  
ENGINEERS • SURVEYORS  
572 WALT WHITMAN ROAD, MELVILLE, N.Y. 11747-2188  
(631) 427-5665 FAX (631) 427-5620  
WWW.NELSONPOPE.COM

COUNTY OF SUFFOLK  
DEPARTMENT OF PUBLIC WORKS  
YAPHANK, NEW YORK

GILBERT ANDERSON, P.E. - COMMISSIONER  
SHORELINE PROTECTION AT INDIAN ISLAND GOLF COURSE  
HOLE NO. 5 BULKHEAD

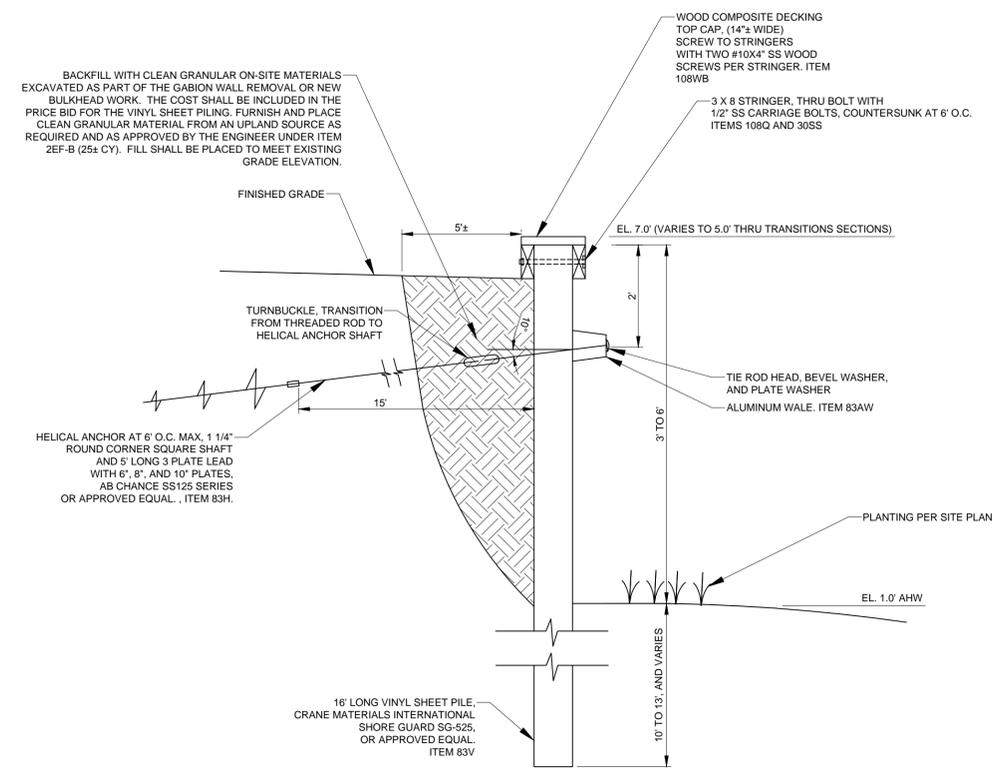
CONSTRUCTION PLAN

| SYMBOL            | DESCRIPTION | APPROVED | DATE | PROJECT NO. | DATE      | DWG No. | SHEET NO. |
|-------------------|-------------|----------|------|-------------|-----------|---------|-----------|
| -                 | -           | -        | -    | 7166        | MAY, 2013 | C101    | 2 OF 3    |
| R E V I S I O N S |             |          |      |             |           |         |           |



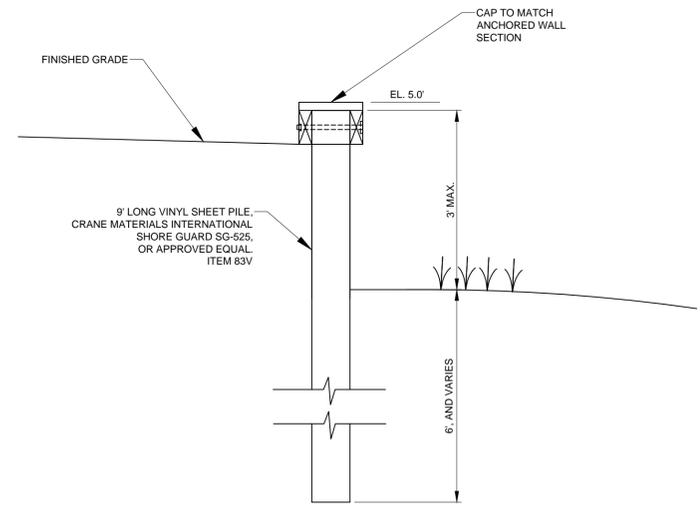
**DEMOLITION/NEW WALL ALIGNMENT SECTION**

ITEM 81S  
NOT TO SCALE



**ANCHORED WALL SECTION**

NOT TO SCALE



**CANTILEVERED WALL SECTION**

**N&P** NELSON & POPE  
ENGINEERS • SURVEYORS  
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COUNTY OF SUFFOLK  
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GILBERT ANDERSON, P.E. – COMMISSIONER

SHORELINE PROTECTION AT INDIAN ISLAND GOLF COURSE  
HOLE NO. 5 BULKHEAD

| REVISIONS |   |   |   | PROJECT NO. | DATE      | DWG No. | SHEET NO. |
|-----------|---|---|---|-------------|-----------|---------|-----------|
| -         | - | - | - | 7166        | MAY, 2013 | C501    | 3 OF 3    |

DETAILS

**COUNTY OF SUFFOLK**



**Steven Bellone**  
SUFFOLK COUNTY EXECUTIVE  
Department of  
Economic Development and Planning

**Joanne Minieri**  
Deputy County Executive and Commissioner

**Division of Planning  
and Environment**

June 7, 2013

Ms. Gloria Russo, Chairperson  
Council on Environmental Quality  
H. Lee Dennison Building - 4<sup>th</sup> Floor  
100 Veterans Memorial Highway  
Hauppauge, New York 11788

Dear Ms. Russo:

Attached for your review and consideration is an Introductory Resolution authorizing the acquisition of land for open space preservation purposes known as the Country View Estates, Inc. Property, in the Town of Brookhaven. Please review the proposal and forward the Council's SEQRA recommendation to the County Executive and Legislature. Attached is a short EAF for your consideration.

Sincerely,

Sarah Lansdale, A.I.C.P.  
Director, Division of Planning  
and Environment

SL:lrf:km

cc: Laretta R. Fischer, Principal Environmental Analyst  
Andy Freleng, Chief Planner  
John Corral, Planner  
Kathryn Magee, Environmental Planner

Project ID:

**SUFFOLK COUNTY  
SHORT ENVIRONMENTAL ASSESSMENT FORM**

For UNLISTED ACTIONS Only  
6 NYCRR Part 617.20

STATE ENVIRONMENTAL QUALITY REVIEW

**Part I-PROJECT INFORMATION** (to be completed by Applicant or Project Sponsor)

|  |  |  |  |
|--|--|--|--|
| 1. APPLICANT /SPONSOR<br><b>Suffolk County Department of Economic Development and Planning, Div. of Planning and Environment</b>   |  | 2. PROJECT NAME<br><b>Proposed acquisition of property by Suffolk County for Open Space Preservation Purposes Known as the Country View Estates, Inc. Property</b> |  |
| 3. PROJECT LOCATION<br>Municipality <b>Hamlet of Middle Island, Town of Brookhaven</b>   |  | County <b>Suffolk</b>  |  |
| 4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map)<br><b>48 Old Post Rd. - On the east side of of Rocky Point Rd., on the west side of Miller Place-Yaphank Rd., and south of Whiskey Rd., SCTM#s 0200-290.00-01.00-008.003, 0200-290.00-01.00-013.000 &amp; 0200-290.00-01.00-014.000</b>                     |  |  |  |
| 5. IS PROPOSED ACTION:<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Expansion <input type="checkbox"/> Modification /alteration   |  |  |  |
| 6. DESCRIBE PROJECT BRIEFLY:<br><b>Acquisition of land under the New Suffolk County Drinking Water Protection Program (Effective December 1, 2007) Section C12-2(A)(1)(c) - Any tract of land located fully or partially within the statutorily designated Special Groundwater Protection Area</b>   |  |  |  |
| 7. AMOUNT OF LAND AFFECTED:<br>Initially <b>24.03+/-</b> acres Ultimately <b>24.03+/-</b> acres  |  |  |  |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER LAND USE RESTRICTIONS?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly   |  |  |  |
| 9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT?<br><input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Park/Forest/Open Space <input checked="" type="checkbox"/> Other<br>Describe: <b>Sand mining operation</b> |  |  |  |
| 10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency(s) and permit/approvals  |  |  |  |
| 11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit/approval   |  |  |  |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |  |  |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE<br><b>Suffolk County Division of Planning and Environment/Lauretta R. Fischer, Principal</b><br>Applicant/sponsor Name: <b>Environmental Analyst</b> Date: <b>June 7, 2013</b><br>Signature:  |  |  |  |

**If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment**

**Continue to Part II**

**PART II - ENVIRONMENTAL ASSESSMENT (To be completed by Agency)**

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.12? If yes, coordinate the review process and use the FULL EAF.  
 yes  No Comment:

B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.  
 yes  No

C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)

C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic patterns, solid waste production or disposal, potential or erosion, drainage or flooding problems?  
Explain briefly: **A buried 20 gallon drum used to store driveway sealant was found on the site. Soil samples from beneath the drum revealed several metals with concentrations that exceeded NYSDEC cleanup objectives. The drum and any visibly contaminated soils will be removed in accordance with the applicable regulatory agency requirements prior to acquisition.**

C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character?  
Explain briefly: **No**

C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species?  
Explain briefly: **No - Property is to be designated County Parkland and remain in its natural state for passive use and habitat management purposes.**

C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources?  
Explain briefly: **No**

C5. Growth, subsequent development, or related activities likely to be induced by the proposed action?  
Explain briefly: **No**

C6. Long term, short term, cumulative, or other effects not identified in C1-C5?  
Explain briefly: **No**

C7. Other impacts (including changes in use of either quantity or type of energy)?  
Explain briefly: **No**

D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL CHARACTERISTICS THAT CAUSED THE ESTABLISHMENT OF A CEA?  
 yes  No If Yes, explain briefly:

E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?  
 yes  No If Yes, explain briefly:

**PART III - DETERMINATION OF SIGNIFICANCE (To be completed by Agency)**

**INSTRUCTIONS:** For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed.

- Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the **FULL EAF** and/or prepare a positive declaration.
- Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide on attachments as necessary, the reasons supporting this determination:

**Suffolk County Legislature**

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (If different from responsible officer)

**June 7, 2013**

\_\_\_\_\_  
Date

Intro. Res. No. – 2013

Laid on Table

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. - 2013 AUTHORIZING  
THE ACQUISITION OF LAND UNDER THE NEW  
SUFFOLK COUNTY DRINKING WATER  
PROTECTION PROGRAM (EFFECTIVE  
DECEMBER 1, 2007) – OPEN SPACE  
COMPONENT - FOR THE COUNTRY VIEW  
PROPERTIES, INC. PROPERTY – COUNTRY  
VIEW ESTATES (TOWN OF BROOKHAVEN  
- SCTM# 0200-290.00-01.00-008.003, 0200-  
290.00-01.00-013.000 & 0200-290.00-01.00-  
014.000)**

**WHEREAS**, Local Law No. 24-2007, "A Charter Law Extending and Accelerating the Suffolk County ¼% Drinking Water Protection Program for Environmental Protection," Section C12-2(A)(1) authorized the use of 31.10 percent of sales and compensating tax proceeds generated each year for environmental protection, as determined by duly enacted Resolutions of the County of Suffolk; and

**WHEREAS**, adequate funding is provided for, pursuant to Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, from 31.10 percent of the sales and compensating tax proceeds, for the acquisition of such land; and

**WHEREAS**, Resolution No. 292-2012, authorized planning steps for the acquisition of said property; and

**WHEREAS**, the Environmental Trust Review Board has reviewed the appraisals and the report of the Internal Appraisal Review Board and has approved the purchase price and authorized the Director of Real Estate and/or her designee to negotiate the acquisition; and

**WHEREAS**, based upon the Environmental Trust Review Board approved value, an offer to acquire the subject property was made to and accepted by the owner of said property; and

**WHEREAS**, contracts to acquire said property were prepared by the office of the County Attorney, executed by the owner of the subject property and the Director of Real Estate and/or her designee and approved as to legality by the Office of the County Attorney; now, therefore, be it

**1<sup>st</sup> RESOLVED**, that the County of Suffolk hereby approves the acquisition of the subject property set forth below under the New Suffolk County Drinking Water Protection Program, effective as of December 1, 2007, Open Space component, for a total purchase price of \_\_\_\_\_ subject to a final survey; and hereby authorizes additional expenses, which shall include, but not be limited to, the cost of surveys, appraisals, environmental audits, title reports and insurance, and tax adjustments:

| <u>PARCEL:</u> | <u>SUFFOLK COUNTY<br/>TAX MAP NUMBER:</u>                     | <u>ACRES:</u>       | <u>REPUTED OWNER<br/>AND ADDRESS:</u>   |
|----------------|---|---------------------|---|
| No. 1          | District 0200<br>Section 290.00<br>Block 01.00<br>Lot 008.003 | 24.027 <sub>+</sub> | Country View Properties, Inc.<br>68 South Service Road, Suite 100<br>Melville, NY 11747 |
| No. 2          | District 0200<br>Section 290.00<br>Block 01.00<br>Lot 013.000 |                     |   |
| No. 3          | District 0200<br>Section 290.00<br>Block 01.00<br>Lot 014.000 |                     |   |

; and, be it further

**2<sup>nd</sup> RESOLVED**, that the Director of Real Estate and/or her designee, is hereby authorized, empowered, and directed, pursuant to Section C42-3(C)(3) of the SUFFOLK COUNTY CHARTER, to acquire the parcel(s) listed herein above from the reputed owner, the funding for which shall be provided under the New Suffolk County Drinking Water Protection Program, effective December 1, 2007, Open Space component, Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, for the County's purchase price of \_\_\_\_\_ subject to a final survey; and, be it further

**3<sup>rd</sup> RESOLVED**, that the County Comptroller and County Treasurer are hereby authorized to reserve and to pay \_\_\_\_\_ subject to a final survey, from previously appropriated funds in capital project 525-CAP-8712.210 for the New Suffolk County Drinking Water Protection Program, effective as of December 1, 2007, Open Space component, Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, for this acquisition; and, be it further

**4<sup>th</sup> RESOLVED**, that the Director of Real Estate and/or her designee; the County Planning Department; and the County Department of Public Works are hereby authorized, empowered, and directed to take such actions and to pay such additional expenses as may be necessary and appropriate to consummate such acquisition, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands; and, be it further

**5<sup>th</sup> RESOLVED**, that pursuant to Section C12-2(A)(2)(c), this property is not to be developed and Twenty (20) Workforce Housing Development Rights shall be removed and placed in the Suffolk County Workforce Housing Transfer of Development Rights Program registry pursuant to the Workforce Housing Development Rights Program as developed by the Department of Planning, consistent with Resolution No. 412-2005, as amended, and approved by the Suffolk County Executive and the Suffolk County Legislature; and, be it further

**6<sup>th</sup> RESOLVED**, that the acquisition of such parcel(s) meets the following criteria as required under Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER:

- c.) any tract of land located fully or partially within the statutorily designated Special Groundwater Protection Area: and, be it further

**7<sup>th</sup> RESOLVED**, that the subject parcel(s) shall be transferred to the County Department of Parks, Recreation and Conservation for passive recreational use; and, be it further

**8<sup>th</sup> RESOLVED**, that the above activity is an unlisted action pursuant to the provisions of Title 6 NYCRR, Part 617; and, be it further

**9<sup>th</sup> RESOLVED**, that the project will not have a significant effect on the environment for the following reasons:

- 1.) the proposed action will not exceed any of the criteria of 6 NYCRR, Section 617.7, which sets forth thresholds for determining significant effect on the environment, as demonstrated in the Environmental Assessment Form; and
- 2.) the proposed use of the subject parcel(s) is passive recreation; and
- 3.) if not acquired, the property will most likely be developed for residential purposes; incurring far greater environmental impact than the proposed acquisition and preservation of the site would have; and, be it further

**10<sup>th</sup> RESOLVED**, that in accordance with Section 450-5(C)(4) of the SUFFOLK COUNTY CODE, the Suffolk County Council on Environmental Quality is hereby directed to prepare and circulate any appropriate notices or determinations in accordance with this resolution.

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date of Approval:

**COUNTRY VIEW ESTATES PROPERTY**  
**SCRPTM# 0200 29000 0100 008003, 013000 & 014000**  
**New Suffolk County Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(g) -**  
**Open Space**  
**23.39 ± acres - Hamlet of Middle Island, Town of Brookhaven IR 1061-2012**



- Proposed Acquisition
- Town of Brookhaven
- State of New York
- SCRPTax Map Base
- NYS Freshwater Wetlands

Parcels reside entirely within the Special Ground-water Protection Area (SGPA) & the Compatible Growth Area of the Central Pine Barrens.



*Locator*



COPYRIGHT 2012, COUNTY OF SUFFOLK, N.Y.  
 Real Property Taxmap parcel line work used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work\* produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

\*excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g



© 2010 Aerial Photography New York State Office for Technology.



1 inch = 400 feet

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING

JOANNE MINIERI  
DEPUTY COUNTY EXECUTIVE AND COMMISSIONER

DIVISION OF PLANNING  
AND ENVIRONMENT

## MEMORANDUM

TO: Phyllis J. Benincasa, Acquisition Agent

FROM: John Corral, Planner JC

DATE: April 9, 2013

SUBJECT: Phase I Environmental Site Assessment Review  
Country View Properties, Inc.  
0200-290.00-01.00-008.003  
0200-290.00-01.00-013.000  
0200-290.00-01.00-014.000

---

Please be advised that I have reviewed the Phase I Environmental Site Assessment for the above referenced property transmitted by your office. The assessment prepared by Nelson, Pope & Voorhis, LLC is in compliance with the 11/25/08 Environmental Site Assessment Criteria required by the Suffolk County Department of Economic Development and Planning and Division of Real Estate. Based on the information within the assessment concerning the recent site survey, together with the review of existing EPA, NYSDEC and Suffolk County Department of Health Services' records in relation to toxic and hazardous waste sites, as well as the historical review of the site and its surrounding areas, it appears that the property in question does contain the following recognized environmental condition:

1. The review of historical aerial photographs and topographic maps revealed the presence of several former buildings located in the eastern portion of the property. It is recommended that a geophysical survey be performed to identify the potential presence of any underground storage tanks and/or onsite sanitary systems which may have been associated with the former use of the site. These features can act as a contaminant source if not properly removed. Should any subsurface structure be identified, it should be sampled as appropriate and properly removed/abandoned pursuant to all applicable codes and regulations.

As always, any debris on the property, including the debris observed in the eastern portion of property, should be removed and properly disposed of prior to acquisition.

If the Planning Division can be of further help in this matter, please let us know.

JHC/cd

cc: Sarah Lansdale, Director of Planning  
Andrew Freleng, Chief Planner  
Lauretta Fischer, Principal Environmental Analyst  
Janet Longo, Acquisition Supervisor  
Robert Braun, Deputy Bureau Chief, Real Estate Condemnation Bureau

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

## DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING

JOANNE MINIERI  
DEPUTY COUNTY EXECUTIVE AND COMMISSIONER

DIVISION OF PLANNING  
AND ENVIRONMENT

### MEMORANDUM

TO: Phyllis J. Benincasa, Acquisition Agent

FROM: John Corral, Planner JC

DATE: May 28, 2013

SUBJECT: Phase II Environmental Site Assessment Review  
Country View Estates  
Country View Properties, Inc.  
0200-290.00-01.00-008.003  
0200-290.00-01.00-013.000  
0200-290.00-01.00-014.000

---

Please be advised that we have reviewed the Limited Phase II Environmental Site Assessment for the above referenced property transmitted by your office. The assessment prepared by Nelson, Pope and Voorhis, LLC, is in compliance with the 11/25/08 Environmental Site Assessment Criteria required by the Suffolk County Planning Department and Division of Real Estate. Based on the information within the assessment it appears that the property in question does contain limited toxic or hazardous substance contamination.

Please note that a Limited Phase II Environmental Site Assessment addresses only the specific areas of the site warranting further analysis as indicated in the Phase I Environmental Site Assessment and can only provide conclusions regarding soil contents and quality in those specific areas tested. This Limited Phase II Environmental Assessment revealed the following findings and recommendations:

- 1) The Geophysical Survey, which was conducted throughout the areas of the former onsite buildings, detected the presence of three anomalies. Upon further investigation two of these anomalies were found to be the result of unconsolidated buried debris (brick, rock, metal, etc.) and were determined not to represent an environmental concern.
- 2) The third anomaly, which was located approximately 10 feet north of the northernmost former building, was determined to be a buried 20 gallon drum used to store driveway sealant. A soil sample was taken beneath this buried drum. Review of the laboratory analytical results for this soil sample indicated that two (2) volatile organic compounds

and several semi-volatile organic compounds were detected but said detections were at concentration levels below the chemical compound's respective NYSDEC Part 375 soil cleanup objectives for unrestricted use. In addition, several metals were detected and the concentrations of copper, lead and zinc were found to exceed their respective NYSDEC Part 375 soil cleanup objectives for unrestricted use. Based on these results it is recommended that the drum and any visibly contaminated soils be removed from the site under the auspices of the applicable regulatory agency prior to acquisition.

Also, as previously indicated in our April 9, 2013 review of the Phase I Environmental Site Assessment, any debris on the property, including the debris observed in the eastern portion of property, should be removed and properly disposed of prior to acquisition.

If the Planning Division can be of further help in this matter, please let us know.

JHC/cd

cc: Sarah Lansdale, Director of Planning  
Andrew Freleng, Chief Planner  
Lauretta Fischer, Principal Environmental Analyst  
Janet Longo, Acquisition Supervisor  
Robert Braun, Deputy Bureau Chief, Real Estate Condemnation Bureau

# COUNTY OF SUFFOLK



**Steven Bellone**  
SUFFOLK COUNTY EXECUTIVE  
**Department of**  
**Economic Development and Planning**

**Joanne Minieri**  
Deputy County Executive and Commissioner

**Division of Planning**  
**and Environment**

June 7, 2013

Ms. Gloria Russo, Chairperson  
Council on Environmental Quality  
H. Lee Dennison Building - 4<sup>th</sup> Floor  
100 Veterans Memorial Highway  
Hauppauge, New York 11788

Dear Ms. Russo:

Attached for your review and consideration is an Introductory Resolution authorizing the acquisition of land for open space preservation purposes known as the Society of St. Francis, American Province, Inc. Property – The Little Portion Friary, in the Town of Brookhaven. Please review the proposal and forward the Council's SEQRA recommendation to the County Executive and Legislature. Attached is a short EAF for your consideration.

Sincerely,

Sarah Lansdale, A.I.C.P.  
Director, Division of Planning  
and Environment

SL:lrf:km

cc: Laretta R. Fischer, Principal Environmental Analyst  
Andy Freleng, Chief Planner  
John Corral, Planner  
Kathryn Magee, Environmental Planner

Project ID:

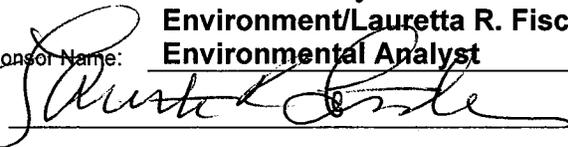
## SUFFOLK COUNTY SHORT ENVIRONMENTAL ASSESSMENT FORM

For UNLISTED ACTIONS Only

6 NYCRR Part 617.20

STATE ENVIRONMENTAL QUALITY REVIEW

### Part I-PROJECT INFORMATION (to be completed by Applicant or Project Sponsor)

|   |  |
|---|--|
| <p>1. APPLICANT /SPONSOR<br/><b>Suffolk County Department of Economic Development and Planning, Div. of Planning and Environment</b></p>  | <p>2. PROJECT NAME<br/><b>Proposed acquisition of property by Suffolk County (75%) and the Town of Brookhaven (25%) for Open Space Preservation Purposes Known as the Society of St. Francis, American Province, Inc. Property - The Little Portion Friary</b></p> |
| <p>3. PROJECT LOCATION<br/>Municipality <b>Hamlet of Mt. Sinai, Town of Brookhaven</b> County <b>Suffolk</b></p>  |  |
| <p>4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map)<br/><b>48 Old Post Rd. - east of Frost Valley Rd., north of North Country Rd., and on the south side of Old Post Rd. SCTM# 0200-067.00-02.00-013.000 &amp; 0200-093.00-01.00-001.006</b></p>  |  |
| <p>5. IS PROPOSED ACTION:<br/><input checked="" type="checkbox"/> New <input type="checkbox"/> Expansion <input type="checkbox"/> Modification /alteration</p>  |  |
| <p>6. DESCRIBE PROJECT BRIEFLY:<br/><b>Acquisition of land under the New Suffolk County Drinking Water Protection Program (Effective December 1, 2007) Section C12-2(A)(1)(h) - Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive, recreational use</b></p>  |  |
| <p>7. AMOUNT OF LAND AFFECTED:<br/>Initially <b>44.30+/-</b> acres Ultimately <b>44.30+/-</b> acres</p>   |  |
| <p>8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER LAND USE RESTRICTIONS?<br/><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly</p>  |  |
| <p>9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT?<br/><input checked="" type="checkbox"/> Residential <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park/Forest/Open Space <input checked="" type="checkbox"/> Other<br/>Describe: <b>Additional vacant woodlands owned by the Society of St. Francis, American Province, Inc.</b></p> |  |
| <p>10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)?<br/><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency(s) and permit/approvals</p>   |  |
| <p>11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL?<br/><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit/approval</p>  |  |
| <p>12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION?<br/><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>   |  |
| <p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE</p>  |  |
| <p><b>Suffolk County Division of Planning and Environment/Lauretta R. Fischer, Principal Environmental Analyst</b></p>  |  |
| Applicant/sponsor Name: _____   | Date: <b>June 7, 2013</b>  |
| Signature:   |  |

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment

Continue to Part II

**PART II - ENVIRONMENTAL ASSESSMENT (To be completed by Agency)**

A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.12? If yes, coordinate the review process and use the FULL EAF.  
 yes  No Comment:

B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.  
 yes  No

C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)

C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic patterns, solid waste production or disposal, potential or erosion, drainage or flooding problems?  
Explain briefly: **No**

C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character?  
Explain briefly: **No**

C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species?  
Explain briefly: **No - Property is to be designated County Parkland and remain in its natural state for passive use and habitat management purposes.**

C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources?  
Explain briefly: **No**

C5. Growth, subsequent development, or related activities likely to be induced by the proposed action?  
Explain briefly: **No**

C6. Long term, short term, cumulative, or other effects not identified in C1-C5?  
Explain briefly: **No**

C7. Other impacts (including changes in use of either quantity or type of energy)?  
Explain briefly: **No**

D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL CHARACTERISTICS THAT CAUSED THE ESTABLISHMENT OF A CEA?  
 yes  No If Yes, explain briefly:

E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?  
 yes  No If Yes, explain briefly:

**PART III - DETERMINATION OF SIGNIFICANCE (To be completed by Agency)**

**INSTRUCTIONS:** For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed.

- Check this box if you have identified one or more potentially large or significant adverse impacts which **MAY** occur. Then proceed directly to the **FULL EAF** and/or prepare a positive declaration.
- Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action **WILL NOT** result in any significant adverse environmental impacts **AND** provide on attachments as necessary, the reasons supporting this determination:

**Suffolk County Legislature**

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (If different from responsible officer)

**June 7, 2013**

\_\_\_\_\_  
Date

Introduced by Presiding Officer on request of the County Executive

**RESOLUTION NO. -2013 AUTHORIZING THE ACQUISITION OF LAND UNDER THE NEW SUFFOLK COUNTY DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DECEMBER 1, 2007) - OPEN SPACE COMPONENT - FOR THE SOCIETY OF ST. FRANCIS, AMERICAN PROVINCE, INC. PROPERTY - THE LITTLE PORTION FRIARY (TOWN OF BROOKHAVEN - SCTM#0200-067.00-02.00-013.000 & 0200-093.00-01.00-001.006)**

**WHEREAS**, Local Law No. 24-2007, "A Charter Law Extending and Accelerating the Suffolk County ¼% Drinking Water Protection Program for Environmental Protection," Section C12-2(A)(1) authorized the use of 31.10 percent of sales and compensating tax proceeds generated each year for environmental protection, as determined by duly enacted Resolutions of the County of Suffolk; and

**WHEREAS**, adequate funding is provided for, pursuant to Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, from 31.10 percent of the sales and compensating tax proceeds, for the acquisition of such land; and

**WHEREAS**, Resolution No. 915-2008, authorized planning steps for the acquisition of said property; and

**WHEREAS**, the Town of Brookhaven ("Town") has approved Resolution No. 2012-1051 on December 18, 2012, authorizing the acquisition of the subject property in partnership with the County of Suffolk; and

**WHEREAS**, the Environmental Trust Review Board has reviewed the appraisals and the report of the Internal Appraisal Review Board and has approved the purchase price and authorized the Director of Real Estate and/or her designee to negotiate the acquisition; and

**WHEREAS**, based upon the Environmental Trust Review Board approved value, an offer to acquire the subject property was made to and accepted by the owner of said property; and

**WHEREAS**, contracts to acquire said property were prepared by the office of the County Attorney, executed by the owner of the subject property, the Town, and the Director of Real Estate and/or her designee and approved as to legality by the Office of the County Attorney; now, therefore, be it

**1st RESOLVED**, that the County of Suffolk hereby approves the acquisition of the subject property set forth below under the New Suffolk County Drinking Water Protection Program, effective as of December 1, 2007, Open Space component, for a total purchase price of \_\_\_\_\_ at \_\_\_\_\_ per acre, for 44.30± acres, which cost is to be shared by the County of Suffolk and the Town, with the County of Suffolk's share, totaling \_\_\_\_\_

for a seventy five percent (75%) undivided interest; and the Town's share, totaling \_\_\_\_\_, for a twenty five percent (25%) undivided interest, subject to a final survey; and hereby authorizes additional expenses, which shall include, but not be limited to, the cost of surveys, appraisals, environmental audits, title reports and insurance, and tax adjustments:

| <u>PARCEL:</u> | <u>SUFFOLK COUNTY TAX MAP NUMBER:</u> |         | <u>ACRES:</u> | <u>REPUTED OWNER AND ADDRESS:</u>   |
|----------------|---------------------------------------|---------|---------------|---|
| No. 1          | District                              | 0200    | 23.30±        | Society of St. Francis,<br>American Province, Inc.<br>c/o San Damiano Friary<br>573 Delores Street<br>San Francisco, CA 94110 |
|                | Section                               | 067.00  |               |   |
|                | Block                                 | 02.00   |               |   |
|                | Lot                                   | 013.000 |               |   |
| No. 2          | District                              | 0200    | 21.00±        |   |
|                | Section                               | 093.00  |               |   |
|                | Block                                 | 01.00   |               |   |
|                | Lot                                   | 001.006 |               |   |

; and, be it further

**2<sup>nd</sup> RESOLVED**, that the Director of Real Estate and/or her designee, is hereby authorized, empowered, and directed, pursuant to Section C42-3(C)(3) of the SUFFOLK COUNTY CHARTER, to acquire the parcel(s) listed herein above from the reputed owner, the funding for which shall be provided under the New Suffolk County Drinking Water Protection Program, effective as of December 1, 2007, Open Space component, Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, for \_\_\_\_\_

\_\_\_\_\_, subject to a final survey, said amount representing the County's share of the total purchase price; and, be it further

**3<sup>rd</sup> RESOLVED**, that the County Comptroller and County Treasurer are hereby authorized to reserve and to pay \_\_\_\_\_ subject to a final survey, from previously appropriated funds in capital project 525-CAP 8714.211 for the New Suffolk County Drinking Water Protection Program, effective as of December 1, 2007, Open Space component, Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, for this acquisition; and, be it further

**4<sup>th</sup> RESOLVED**, that the title to this acquisition shall be held by the County of Suffolk and the Town, as tenants-in-common, each owning and undivided 50% interest; and, be it further

**5<sup>th</sup> RESOLVED**, that the Director of Real Estate and/or her designee; the County Planning Department; and the County Department of Public Works are hereby authorized, empowered, and directed to take such actions and to pay such additional expenses as may be necessary and appropriate to consummate such acquisition, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands; and, be it further

**6<sup>th</sup> RESOLVED**, that pursuant to Section C12-2(A)(2)(c) this property is not to be developed and Thirty Three (33) Workforce Housing Development Rights, representing the

County's seventy five percent (75%) interest in the total number of development rights allocated to the property, shall be removed and placed in the Suffolk County Workforce Housing Transfer of Development Rights Program registry pursuant to the Workforce Housing Development Rights Program as developed by the Department of Planning, consistent with Resolution No. 412-2005, as amended, and approved by the Suffolk County Executive and the Suffolk County Legislature; and, be it further

**7<sup>th</sup> RESOLVED**, that the acquisition of such parcel(s) meets the following criteria as required under Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER:

h.) Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive, recreational use; and, be it further

**8<sup>th</sup> RESOLVED**, that the subject parcel(s) shall be transferred to the County Department of Parks, Recreation and Conservation for passive recreational use; and, be it further

**9<sup>th</sup> RESOLVED**, that the Director of Real Estate and/or her designee is hereby authorized to negotiate and to enter into any necessary collateral agreements with the Town to effectuate the terms of this resolution; and, be it further

**10<sup>th</sup> RESOLVED**, if desired, the County of Suffolk, through its Department of Parks, Recreation and Conservation is hereby authorized to negotiate and to enter into a municipal cooperation agreement with the Town for the management of this acquisition, consistent with this program, and the terms and conditions thereof shall be approved by the Suffolk County Attorney in consultation with the respective Commissioner of the County Department of Parks, Recreation and Conservation, who is charged with the management and operation of said property; and, be it further

**11<sup>th</sup> RESOLVED**, that the above activity is an unlisted action pursuant to the provisions of Title 6 NYCRR, Part 617; and, be it further

**12<sup>th</sup> RESOLVED**, that the project will not have a significant effect on the environment for the following reasons:

- 1.) the proposed action will not exceed any of the criteria of 6 NYCRR, Section 617.7, which sets forth thresholds for determining significant effect on the environment, as demonstrated in the Environmental Assessment Form; and
- 2.) the proposed use of the subject parcel(s) is passive recreation; and
- 3.) if not acquired, the property will most likely be developed for residential purposes; incurring far greater environmental impact that the proposed acquisition and preservation of the site would have; and, be it further

**13<sup>th</sup> RESOLVED**, that in accordance with Section 450-5(C)(4) of the SUFFOLK COUNTY CODE, the Suffolk County Council on Environmental Quality is hereby directed to prepare and circulate any appropriate notices or determinations in accordance with this resolution.

DATED:

APPROVED BY:

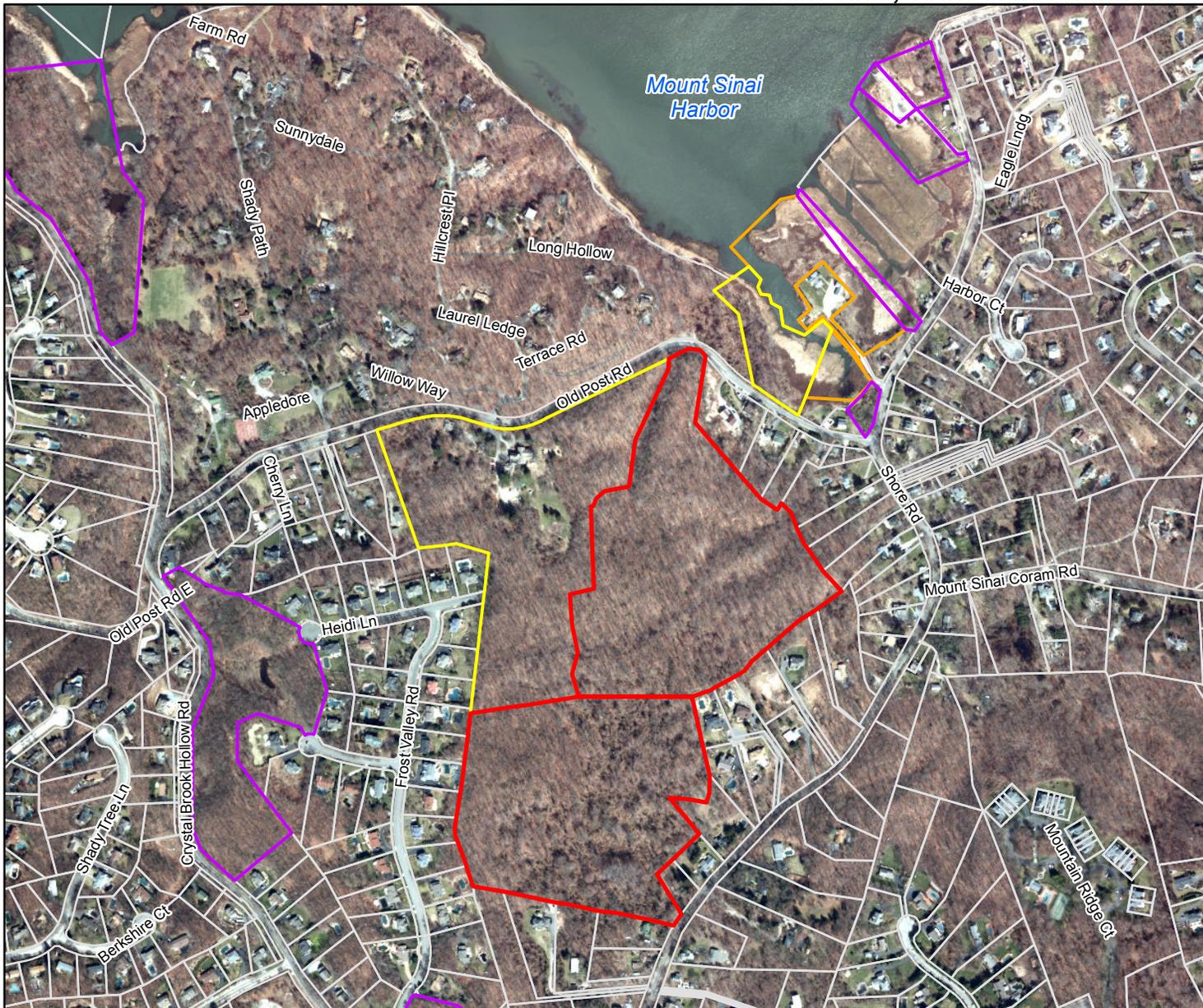
\_\_\_\_\_  
County Executive of Suffolk County

Date of Approval:

**THE SOCIETY OF ST. FRANCIS, AMERICAN PROVINCE, INC. - LITTLE PORTION FRIARY PROPERTY**

**SCRPTM#: 0200 06700 0200 013000 & 0200 09300 0100 001006**

**New Suffolk Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(h) -  
Wetlands, woodlands, pine barrens, and other lands which are suitable for only passive, recreational use  
44.3 ± acres - Hamlet of Mount Sinai, Town of Brookhaven**



- Proposed Acquisition
- IR1905-2008, Planning Steps
- Town of Brookhaven
- State of New York
- SCRPTM Tax Map Base



© 2010 Aerial Photography New York State Office for Technology.



April 8, 2013 - CD-13-03

1 inch = 700 feet

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Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work\* produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

\*excepted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

## DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING

JOANNE MINIERI  
DEPUTY COUNTY EXECUTIVE AND COMMISSIONER

DIVISION OF PLANNING  
AND ENVIRONMENT

### MEMORANDUM

TO: Phyllis J. Benincasa, Acquisition Agent

FROM: John Corral, Planner *JC*

DATE: April 9, 2013

SUBJECT: Phase I Environmental Site Assessment Review  
Society of St. Francis, American Province, Inc.  
0200-067.00-02.00-013.000  
0200-093.00-01.00-001.006

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Please be advised that I have reviewed the Phase I Environmental Site Assessment for the above referenced property transmitted by your office. The assessment prepared by P.W. Grosser Consulting, Inc. is in compliance with the 11/25/08 Environmental Site Assessment Criteria required by the Suffolk County Department of Economic Development and Planning and Division of Real Estate. Based on the information within the assessment concerning the recent site survey, together with the review of existing EPA, NYSDEC and Suffolk County Department of Health Services' records in relation to toxic and hazardous waste sites, as well as the historical review of the site and its surrounding areas, it appears that the property in question does not contain recognized environmental conditions.

Minor trash and debris was observed on the property and should be removed and properly disposed of prior to acquisition.

Please also note that the Phase I Environmental Site Assessment identified a child's play-set and rope swing which may be located on the southwest portion of the subject property. This would represent a possible unauthorized use of the site by a neighboring property.

If the Planning Division can be of further help in this matter, please let us know.

JHC/cd

cc: Sarah Lansdale, Director of Planning  
Andrew Freleng, Chief Planner  
Lauretta Fischer, Principal Environmental Analyst  
Janet Longo, Acquisition Supervisor  
Robert Braun, Deputy Bureau Chief, Real Estate Condemnation Bureau

## L A I D O N T H E T A B L E J U N E 4 , 2 0 1 3

LADS REPORT PREPARED BY:

Michele Gerardi

Revised (6/5/2013) 3:31

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1429. Amending the 2013 Operating Budget to provide funding for the Sachem Public Library. (Pres. Off.) \*\*ADOPTED WITH C/N ON 6/4/2013\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27)
1430. Appropriating funds in connection with the Historic Restoration and Preservation Fund (CP 7510). (Browning) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1431. Amend Resolution No. 118-2013 to include active military in Golf Fee Pilot Program. (Schneiderman) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1432. Authorizing certain technical corrections to Adopted Resolution No. 330-2013. (Co. Exec.) WAYS & MEANS
- Unlisted Action
1433. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act James Allen Jarmond and Marvina Jarmond (SCTM No. 0100-079.00-01.00-037.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1434. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Wyandanch Community Builders, Inc. (SCTM No. 0100-059.00-04.00-018.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1435. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Joe Legette (Sctm No. 0100-202.00-02.00-091.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1436. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Steven M. McDonald and Marie McDonald, his wife (SCTM No. 0100-204.00-02.00-052.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1437. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Steven M. McDonald and Marie McDonald, his wife (SCTM No. 0100-204.00-02.00-053.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1438. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Larry Wilson (SCTM No. 0100-058.00-04.00-033.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1439. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Leo P. Derrico, Jr. and Jacqueline M. Derrico, his wife (SCTM No. 0100-174.00-03.00-091.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1440. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Marianne Porcaro (SCTM No. 0200-491.00-02.00-006.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action
1441. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Estate of Inez Quintero (SCTM No. 0504-013.00-01.00-050.000). (Co. Exec.) WAYS & MEANS

- Unlisted Action 1442. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Angela L. O'Riley (SCTM No. 0100-057.00-03.00-079.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action 1443. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Grigoraki Living Trust Helen Grigoraki and Nicholas M. Grigoraki, as trustees (SCTM No. 0200-314.00-02.00-003.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action 1444. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Frank Cisco (SCTM No. 0200-923.00-03.00-093.000). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1445. Approving the reappointment of John Bancroft as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1446. Approving the reappointment of John Carney as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1447. Approving the reappointment of Anthony LaFerrera as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1448. Approving the reappointment of Nicholas Luparella III as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1449. Approving the reappointment of Norman Reilly, Jr. as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1450. Approving the reappointment of Drew Silverman as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1451. Approving the appointment of Anthony Sullo as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1452. Approving the re-appointment of Edward Tully, Jr. as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1453. Confirming the appointment of Carl J. Copertino as District Court Judge for and of the Second District to fill a vacancy. (Co. Exec.) WAYS & MEANS
- Unlisted Action 1454. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Giorgio Mario Faldetta (SCTM No. 0200-337.00-01.00-044.005). (Co. Exec.) WAYS & MEANS
- Unlisted Action 1455. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Irene Colhoun (SCTM No. 0200-922.00-02.00-040.000). (Co. Exec.) WAYS & MEANS

- Unlisted Action 1456. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Estate of Edward Vaughan (SCTM No. 0200-206.00-03.00-007.000). (Co. Exec.) WAYS & MEANS
- Unlisted Action 1457. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Bernadette Parks (SCTM No. 0200-479.00-03.00-011.000). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1458. Amending the 2013 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE
- Unlisted Action 1459. Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law -Town of Babylon (SCTM No. 0100-057.00-01.00-016.000). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1460. Amending the 2013 Adopted Operating Budget to transfer funds from the Greater Hamptons Interfaith Council (d/b/a Family Counseling Services, Inc.) and the Town of Islip ACCESS Program to Family Services League, Inc. for the provision of Chemical Dependency Services. (Co. Exec.) HEALTH
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27) 1461. Authorizing use of the Long Island Maritime Museum by the Cystic Fibrosis Foundation for their annual "Sayville Run/Walk & Barbeque" fundraiser. (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1462. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 928-2013). (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27) 1463. Authorizing use of Smith Point County Park property by Mastic Beach Ambulance Company for "Help Us Save You Program". (Browning) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1464. Adopting Local Law No. -2013, A Local Law to improve the process of Procuring, Surveying and Environmental Assessment Services. (Krupski) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1465. Adopting Local Law No. -2013, A Charter Law to strengthen farmland preservation in Suffolk County. (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1466. Repealing Resolution No. 157-2013 and repealing Resolution No. 158-2013 and amending the 2013 Capital Budget and Program and appropriating funds in connection with Optical Disk Imaging System (CP 1751). (Pres. Off.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(18)(20)(21)(27) 1467. Appropriating planning funds in connection with improvements to Ruland Road/Colonial Springs Road, Town of Huntington (CP 5577). (D'Amaro) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27) 1468. Enhancing affordability, predictability and transparency by implementing a new Impact Assessment Fee Schedule. (Cilmi) PUBLIC WORKS AND TRANSPORTATION

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1469. Approving an option for an additional ten years in the naming recognition of Vanderbilt Museum Planetarium. (Spencer) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27)
1470. Amending the 2013 Capital Budget and Program and appropriating funds in connection with Improvements to the Brentwood Health Center (CP 4083). (Montano) \*\*WITHDRAWN AS OF 6/5/2013\*\*
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1471. Adopting Local Law No. -2013, A Local Law to strengthen the regulation of precious metal and gem exchanges. (Calarco) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1472. Adopting Local Law No. -2013, A Local Law to amend Local Law No. 26-2004 to further reduce light pollution from County-owned facilities. (Schneiderman) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1473. Appoint member to the Suffolk County Board of Health (Patricia Bishop-Kelly). (Spencer) HEALTH
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1474. Appoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Peter W. Leis). (Pres. Off.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(2)(20)(25)(27)
1475. Appropriating funds in connection with Fire Rescue CAD System Phase III Frequency Upgrades (CP 3416). (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1476. Approving extension of license for North Ferry Co. Inc. for Greenport Harbor Service between Shelter Island Heights, New York and Greenport, New York. (Pres. Off.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(18)(20)(21)(27)
1477. Appropriating funds in connection with Building Safety Improvements (CP 1603). (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27)
1478. Appropriating funds in connection with improvements to water supply systems (CP 1724). (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1479. To approve the lease of two (2) replacement fifteen (15) passenger vans in the Suffolk County Department of Labor, Licensing and Consumer Affairs in compliance with Local Law No. 20-2003. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
- Unlisted Action
1480. Authorizing acquisition of land under the Suffolk County Open Space Preservation Program (1986) - for the Theodore Sery property - Warbler Woods County Park addition - Pine Barrens core Town of Brookhaven - (SCTM No. 0200-502.00-01.00-027.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27)
1481. Amending the 2013 Capital Budget and Program and appropriating funds in connection with the Installation of a Closed Loop Traffic Signal System on Various County Roads (CP 3309). (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1482. Authorizing the renewal of the lease of premises located at 3105 Veterans Memorial Highway, Ronkonkoma, NY for use by Fifth District Court. (Co. Exec.) WAYS & MEANS

- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)
1483. Amending Resolution No. 759-2012 to approve the purchase of (1) one replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County Vehicle Standard Law (CP 1132) and for the purchase of equipment. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)
1484. Appropriating funds for the purchase and installation of an Automated Vehicle Locator (AVL) System for Suffolk County Transit Buses (CP 5648). (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1485. Accepting and appropriating Health Profession Opportunity Grant (HPOG) impact study funds. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
- Type II Action  
6 NYCRR 617.5(c)  
(18)(20)(27)
1486. Amending the map of the County Road System to remove a portion of CR 81, Long Wharf, in the Village of Sag Harbor. (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27)
1487. Appropriating funds in connection with Elevator Controls and Safety Upgrading at Various County Facilities (CP 1760). (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27)
1488. Appropriating funds in connection with Roof Replacement on Various County Buildings (CP 1623). (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1489. Amending Resolution No. 732-2012, authorizing a charge back for the out-of-County tuition. (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1490. Repealing Suffolk County Resolution No. 807-2011, establishing a new policy for fit reimbursement. (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
- Unlisted Action
1491. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Stephen Mazza and Lori Mazza, his wife (SCTM No. 0500-257.00-01.00-048.000). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1492. Tax Anticipation Note Resolution No. -2013, Resolution delegating to the County Comptroller the powers to authorize the issuance of not to exceed \$105,000,000 Tax Anticipation Notes of the County of Suffolk, New York, in anticipation of the collection of taxes levied for County purposes or returned to the County for collection for the Fiscal Years commencing January 1, 2010, 2011, 2012 and 2013, and to prescribe the terms, form and contents, and provide for the sale and credit enhancement of such notes. (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1493. Accepting and appropriating year four of a grant sub-award from Tidewater Community College for a Department of Health and Human Services Health Information Technology project, 100% reimbursed by Federal funds at Suffolk County Community College. (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
- SEQRA Completed  
by Reso 892-2008
1494. Appropriating funds for the Brownfields Program, former wallpaper factory site in Lake Ronkonkoma (CP 8223). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

- SEQRA Completed by Reso 889-2008 1495. Appropriating funds for the Brownfields Program, former Blue Point Laundry site (CP 8223). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action 6 NYCRR 617.5(c) (2)(20)(27) 1496. Amending the Adopted 2013 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2013 Capital Budget and Program, and appropriating funds in connection with Suffolk County Department of Parks, Recreation, and Conservation Boat Pumpout Stations replacement at Timber Point County Marina East and Shinnecock Canal County Marina (CP 8710). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action 6 NYCRR 617.5(c) (20)(25)(27) 1497. Appropriating funds in connection with the purchase of Public Works Highway Maintenance Equipment and authorizing an increase in the fleet by six snow ready vehicles (CP 5047). (Co. Exec.) PUBLIC WORKS AND TRANSPORTATION
- Type II Action 6 NYCRR 617.5(c) (1)(2)(20)(21)(27) 1498A. Bond Resolution of the County of Suffolk, New York, amending Bond Resolution No. 348-2013, adopted on May 7, 2013, authorizing the issuance of \$4,736,036 bonds to finance the cost of improvements and modifications to health centers (CP 4082.110 and .310). (Co. Exec.) \*\*ADOPTED ON 6/4/2013\*\*
- Type II Action 6 NYCRR 617.5(c) (20)(25)(27) 1499. Accepting and appropriating grant funds in the amount of \$171,893 from the United States Department of Transportation for a dedicated Commercial Motor Vehicle Safety Enforcement Project with 80% Support. (Co. Exec.) PUBLIC SAFETY
- Type II Action 6 NYCRR 617.5(c) (20)(27) 1500. Amending the 2013 Operating Budget and appropriating funds in connection with bonding for a judgment for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE
- Type II Action 6 NYCRR 617.5(c) (20)(25)(27) 1501. Accepting and appropriating a grant providing 100% support, in the amount of \$6,000,000 in State funding from the New York State Division of Homeland Security and Emergency Services, and amending the 2013 Capital Budget and Program in connection with the purchase of Interoperable Communications Equipment (CP 3245). (Co. Exec.) \*\*WITHDRAWN AS OF 6/5/2013\*\*
- Type II Action 6 NYCRR 617.5(c) (20)(27) 1502. Appropriating funds in connection with the acquisition of a Suffolk County New Microsoft Enterprise Agreement (CP 1815). (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
- Type II Action 6 NYCRR 617.5(c) (20)(27) 1503. Approving an increase in fleet and acceptance of three vehicles from the United States Marshals Service for the Suffolk County Police Department, Suffolk County Sheriff's Office and Suffolk County Probation Department for use by members of the United States Marshals Service Regional Fugitive Task Force. (Co. Exec.) \*\*ADOPTED WITH C/N ON 6/4/2013\*\*
- Type II Action 6 NYCRR 617.5(c) (20)(27) 1504. Adopting Local Law No. -2013, A Local Law to adopt a new Strategic Industries Property Tax Abatement Plan. (Co. Exec.) ECONOMIC DEVELOPMENT AND ENERGY
- Type II Action 6 NYCRR 617.5(c) (20)(27) 1505. Directing the Suffolk County Police Department to establish an Emergency Call Center Action Team. (Hahn) PUBLIC SAFETY

Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)

1506. Accepting and appropriating a grant providing 100% support, in the amount of \$6,000,000 in State funding from the New York State Division of Homeland Security and Emergency Services, and amending the 2013 Capital Budget and Program in connection with the purchase of Interoperable Communications Equipment (CP 3245). (Co. Exec.) PUBLIC SAFETY

### PROCEDURAL MOTIONS

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

- PM11. Authorizing public hearing for approval of Ferry License for North Ferry Co. (Pres. Off.) \*\*ADOPTED ON 6/4/2013\*\*

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

- PM12. Apportioning Mortgage Tax by: County Treasurer. (Pres. Off.) \*\*ADOPTED ON 6/4/2013\*\*

### HOME RULES

Unlisted Action

- HR04. Requesting the State of New York to authorize Suffolk County to discontinue use of certain land for park purposes and sell such property to the First Baptist Church of Bay Shore (Senate Bill S.5298-A and Assembly Bill A.6138-B). (Barraga) \*\*ADOPTED ON 6/4/2013\*\*

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

- HR05. Requesting the State of New York to authorize the filing of an application for tax exemption by Victims Information Bureau of Suffolk, Inc. (Senate Bill S.02925B/ Assembly Bill A.06129B). (Co. Exec.) \*\*ADOPTED ON 6/4/2013\*\*

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

- HR06. Requesting the State of New York to authorize the filing of an application for tax exemption by the Gospel Tabernacle Church of God in Christ (Senate Bill S.02598A/Assembly Bill A.06453). (Co. Exec.) \*\*ADOPTED ON 6/4/2013\*\*

SEQRA To Be  
Completed By  
Town

- HR07. Requesting the New York State Legislature to amend Chapter 719 of the Laws of 1982 (Assembly Bill A. 06518A-2013 and Senate Bill S. 03816A-2013). (Co. Exec.) \*\*ADOPTED ON 6/4/2013\*\*

Type II Action  
6 NYCRR 617.5(c)  
(20)(27)

- HR08. Requesting the New York State Legislature to amend the Real Property Tax Law in relation to limiting current base proportion for the 2013-2014 Assessment Roll in the County of Suffolk (Assembly Bill A. 07574-2013 and Senate Bill S. 05027-2013). (Co. Exec.) WAYS & MEANS