

# COUNTY OF SUFFOLK



**STEVE LEVY**  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PLANNING

THOMAS A. ISLES, A.I.C.P.  
DIRECTOR OF PLANNING

## **SUFFOLK COUNTY AQUACULTURE LEASE PROGRAM ADVISORY COMMITTEE**

**May 14, 2008  
Meeting No. 15  
Agenda**

1. Welcome and Introductions
  - Mr. Peter Bethge, new member representing Town of Shelter Island.
2. Review of April 2, 2008 ALPAC meeting summary
3. Correspondence, Communications and Updates
  - Survey of Shellfish Leases in Peconic Bay and Gardiners Bay.
4. Distribution of *Underwater Land Title Search Data Report*
  - Maps of Active/Fallow Oyster Grants.
5. Report on CEQ April 17, 2008 Public Hearing
  - Summary of comments on DGEIS.
6. *Suffolk County Shellfish Aquaculture Lease Program Administrative Guidance Report*
  - Review of comments received on Preliminary Draft (April 2, 2008).
  - Distribution and discussion on First Draft (May 14, 2008).
  - Discussion – Shellfish Aquaculture Lease Map.
7. Next ALPAC meeting – Thursday, June 26, 2008, first floor conference room, Cornell Cooperative Extension of Suffolk County.
8. Public Portion/Comment

Adjourn

New Project Website:

<http://www.suffolkcountyny.gov/departments/planning/Environmental%20Analysis.aspx>

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LOCATION  
H. LEE DENNISON BLDG. - 4TH FLOOR  
100 VETERANS MEMORIAL HIGHWAY

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