

# COUNTY OF SUFFOLK



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SUFFOLK COUNTY EXECUTIVE  
**Department of**  
**Economic Development and Planning**

**Joanne Minieri**  
**Deputy County Executive and Commissioner**

**Division of Planning**  
**and Environment**

## **SUFFOLK COUNTY AGRICULTURAL AND FARMLAND PROTECTION BOARD**

### MEETING NOTIFICATION

Thursday, April 28, 2016  
7:00 PM

Kermit W. Graf Cornell Cooperative Extension Building – 1<sup>st</sup> Floor Conference Room  
423 Griffing Avenue, Riverhead, New York 11901

### TENTATIVE AGENDA

- I. ORDER OF BUSINESS
  - A. Call to Order by Chairman Schmitt
  - B. Approval of April 29, 2015 Meeting Minutes (2015 AD OEP)
  - C. Approval of December 1, 2015 Meeting Minutes (2015 SC AFPP)
- II. PUBLIC COMMENTS: Each speaker shall be limited to three minutes of testimony
- III. AGRICULTURAL DISTRICT ENROLLMENT
  - A. 2015 NYS Agriculture and Markets Law §303B Enrollment Update
  - B. 2016 NYS Agriculture and Markets Law §303B Enrollment
- IV. POLICY MATTERS
  - A. Suffolk County Agricultural and Farmland Protection Plan – Approval by the Commissioner of NYS Department of Agriculture and Markets
- V. OTHER BUSINESS
- VI. ADJOURNMENT