

# COUNTY OF SUFFOLK



**STEVEN BELLONE**  
SUFFOLK COUNTY EXECUTIVE

## DEPARTMENT OF PUBLIC WORKS

**PHILIP A BERDOLT**  
DEPUTY COMMISSIONER

**GILBERT ANDERSON, P.E.**  
COMMISSIONER

**DARNELL TYSON, P.E.**  
DEPUTY COMMISSIONER

### NOTICE OF PUBLIC HEARING

Notice is hereby given that on Monday, March 21, 2016, at 10:00 AM, prevailing time, in the conference room of the offices of the Suffolk County Department of Public Works, 335 Yaphank Avenue, Yaphank, New York, Gilbert Anderson, P.E., Commissioner and Administrative Head of Suffolk County Sewer Districts will cause a public hearing to be held upon the Rate Petition filed by Greens at Half Hollow LLC (SC Sewer Agency # HU-1194) to increase the sewer rates it charges to its customers in the Town of Huntington. The aforesaid Petition is for prospective rates only, i.e., from the date of the decision of the petition, and the proposed rate is \$869.25 per single family equivalent (SFE).

The details of said Rate Petition will be presented in full at the said public hearing. Copies of said Rate Petition are on file and may be examined at the Office of the Department of Public Works, 335 Yaphank Avenue, Yaphank, New York, during business hours, 9:00 AM – 4:00 PM, Monday through Friday.

All interested parties should appear and will be heard at the above time and place.

Please be advised that the public has a right to submit testimony, in writing, to Boris Rukovets, P.E., at the Department of Public Works, to be made a part of the official record. Oral Testimony will close on March 21, 2016 after those present have been heard. Written testimony must be submitted by March 28, 2016, by the close of business hours, at which time the hearing will close.

By Order of Gilbert Anderson, P.E.,  
Commissioner, and Administrative Head of  
All Suffolk County Sewer Districts

Should you have any questions, please contact me at (631) 852-4199.

Sincerely,

Boris Rukovets, P.E.  
Secretary, SC Sewer Agency

SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER

cc: Janice McGovern, P.E.  
Jason A. Richberg, Clerk, SC Legislature } *Via Email*  
Debbie Colonna, CE Office }  
261-8198-3770 }