

# COUNTY OF SUFFOLK



STEVEN BELLONE  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT

COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chairman  
CEQ

## **NOTICE OF PUBLIC MEETING**

**Notice is hereby given that the Council on Environmental Quality will convene a regular public meeting at 9:30 a.m. on Wednesday, April 19, 2017 at the Arthur Kunz Library, H. Lee Dennison Building, Second Floor, Veterans Memorial Highway, Hauppauge, NY 11788. Pursuant to the Citizens Public Participation Act, all citizens are invited to submit testimony, either orally or in writing at the meeting. Written comments can also be submitted prior to the meeting to the attention of:**

**Andrew P. Freleng, Chief Planner  
Council on Environmental Quality  
Suffolk County Planning Department  
P.O. Box 6100  
Hauppauge, NY 11788  
631-853-5191**

**Council of Environmental Quality  
Lawrence Swanson, Chairman**

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## AGENDA

### MEETING NOTIFICATION

**Wednesday, April 19, 2017 9:30 a.m.**

**Arthur Kunz Library  
H. Lee Dennison Bldg. – 2<sup>nd</sup> Floor  
Veterans Memorial Highway, Hauppauge**

**All project materials can be found at:**

<http://www.suffolkcountyny.gov/Departments/Planning/Boards/CouncilonEnvironmentalQuality>

### **Call to Order:**

### **Minutes:**

March 24, 2017

### **Correspondence:**

### **Public Portion:**

### **Historic Trust Docket:**

Director's Report:

Updates on Housing Program for Historic Trust Sites  
Updates on Historic Trust Custodial Agreements

**Project Review:**

**Recommendations for LADS Report:**

- A. Recommendations for Legislative Resolutions Laid on the Table March 28, 2017

**Other Business:**

Suffolk County Stormwater Management Program Annual Report 2017

**CAC Concerns:**

**\*CAC MEMBERS:** The above information has been forwarded to your local Legislators, Supervisors and DEC personnel. Please check with them prior to the meeting to see if they have any comments or concerns regarding these projects that they would like brought to the CEQ's attention.

**\*\*CEQ MEMBERS:** PLEASE NOTIFY THIS OFFICE AS SOON AS POSSIBLE IF YOU WILL BE UNABLE TO ATTEND.

**\*\*\*FOLLOWING THE MEETING PLEASE LEAVE BEHIND ALL PROJECT MATERIAL THAT YOU DO NOT WANT OR NEED AS WE CAN RECYCLE THESE MATERIALS LATER ON.**

# COUNTY OF SUFFOLK



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DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chairperson  
CEQ

## **SUFFOLK COUNTY COUNCIL ON ENVIRONMENTAL QUALITY MINUTES**

DATE: April 19, 2017

TIME: 9:31 am – 10:49 am

LOCATION: Arthur Kunz Library

H. Lee Dennison Bldg. – 2<sup>nd</sup> Floor

Veterans Memorial Highway, Hauppauge, New York

### PRESENT:

Larry Swanson, Chair  
Michael Kaufman, Vice Chair  
Robert Carpenter Jr.  
Frank De Rubeis  
Michael Doall  
Constance Kepert

### ABSENT:

Eva Growney  
Thomas Gulbransen  
Hon. Kara Hahn  
Mary Ann Spencer

### CAC REPRESENTATIVES:

None

### STAFF:

Andrew Freleng, Chief Planner  
John Corral, Senior Planner  
Christine DeSalvo, Senior Clerk Typist

## GUESTS:

Erik Bergey, P.E. Sr. Civil Engineer, Suffolk County Department of Public Works  
Emerson Hasbrouck, Marine Restoration Specialist, Cornell Cooperative Extension  
Lorne Brousseau, Stormwater Manager, Cornell Cooperative Extension  
Carolyn Sukowski, Water Quality Program Coordinator, Cornell Cooperative Extension  
Frank Castelli, Environmental Projects Coordinator, Suffolk County Department of  
Economic Development and Planning, Division of Planning and Environment  
Maria Nida, Assistant County Attorney, Suffolk County Law Department

## **Minutes:**

Minutes for the March 24, 2017 CEQ minutes were reviewed and discussed.

A motion was made by Mr. Kaufman to approve March 24, 2017 minutes. The motion was seconded by Ms. Kepert. Mr. Swanson abstained. Motion carried.

## **Correspondence:**

None

## **Public Portion:**

None

## **Historic Trust Docket:**

Director's Report:

Mr. Martin was not present at the meeting.

## **Project Review:**

### **Recommendations for LADS Report:**

Recommendations for Legislative Resolutions Laid on the Table March 28, 2017

Mr. Corral noted that the staff's SEQRA recommendations are listed on the March 28, 2017 LADS reports.

Mr. Corral also pointed out a number projects that have recently been reviewed by the CEQ which are moving forward. In addition, Mr. Corral noted that he clarified with the project sponsor's office that IR 1216-2017, which is for Improvements to Van Bourgondien County Park, does not involve the Van Bourgondien building which is dedicated to the Suffolk County Historic Trust. Instead the project involves improvements to the Park's parking lot area,

playground and park entrances which are not in the vicinity of the historic building.

Mr. Kaufman made a motion to accept staff recommendations for the March 28, 2017 Resolutions. The motion was seconded by Ms. Kepert. Motion carried.

**Other Business:**

Suffolk County Stormwater Management Program Annual Report 2017

A presentation was given by Mr. Hasbrouck, Marine Program Director, with Cornell Cooperative Extension on the Suffolk County Stormwater Management Program. Mr. Hasbrouck's presentation consisted of a power point presentation on the efforts and results of the Stormwater Management Program. The annual report can be found online at [www.SuffolkStormwater.com](http://www.SuffolkStormwater.com) . Mr. Hasbrouck also showed a video regarding their Roanoke Avenue Project in the Town of Riverhead which can be found online at: <https://vimeo.com/194418898>

**CAC Concerns:**

None

Meeting Adjourned



**MS4 Annual Report Cover Page**

**MCC form for period ending March 9,**

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Provide SPDES ID of each permitted MS4 included in this report.

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**MS4 Municipal Compliance Certification (MCC) Form**

MCC form for period ending March 9, 

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Name of MS4 

Suffolk County
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SPDES ID  

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**Section 3 - Partner Information**

Did your MS4 work with partners/coalition to complete some or all permit requirements during this reporting period?  Yes  No

If Yes, complete information below.

Submit a separate sheet for each partner. Information provided in other formats will not be accepted. If your MS4 cooperated with a coalition, submit one sheet with the name of the coalition. It is not necessary to include a separate sheet for each MS4 in the coalition.

If No, proceed to Section 4 - Certification Statement.

Partner/Coalition Name

C	o	r	n	e	l	l	C	o	o	p	e	r	a	t	i	v	e	E	x	t	e	n	s	i	o	n	o	f
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Partner/Coalition Name (con't.)

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Legally Binding Agreement in accordance with GP-0-08-002 Part IV.G.?  Yes  No

What tasks/responsibilities are shared with this partner (e.g. MM1 School Programs or Multiple Tasks)?

- MM1 

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- MM4 

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- MM5 

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- MM6 

M	u	l	t	i	p	l	e	T	a	s	k	s
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Additional tasks/responsibilities

- *Watershed Improvement Strategy Best Management Practices* required for MS4s in impaired watersheds included in GP-0-08-002 Part IX.

Peconic Estuary Nitrogen + Peconic Estuary Pathogen + 27 Long Island Shellfishing Impaired Embayments (Pathogens)
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**MS4 Municipal Compliance Certification (MCC) Form**

MCC form for period ending March 9, 

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Name of MS4 

Suffolk County
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SPDES ID  

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**Section 3 - Partner Information**

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If No, proceed to Section 4 - Certification Statement.

Partner/Coalition Name

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State

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Phone

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Legally Binding Agreement in accordance with GP-0-08-002 Part IV.G.?  Yes  No

What tasks/responsibilities are shared with this partner (e.g. MM1 School Programs or Multiple Tasks)?

- MM1 

M	u	l	t	i	p	l	e		T	a	s	k	s																				
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Additional tasks/responsibilities

- Watershed Improvement Strategy Best Management Practices* required for MS4s in impaired watersheds included in GP-0-08-002 Part IX.

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**MS4 Municipal Compliance Certification(MCC) Form**

MCC form for period ending March 9, 2 0 1 7

Name of MS4

SPDES ID

**Section 4 - Certification Statement**

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

This form must be signed by either a principal executive officer or ranking elected official, or duly authorized representative of that person as described in GP-0-08-002 Part VI.J.

First Name

MI

Last Name

Title (Clearly print title of individual signing report)

Signature

Date

/   /

Send completed form and any attachments to the DEC Central Office at:

MS4 Permit Coordinator  
Division of Water  
4th Floor  
625 Broadway  
Albany, New York 12233-3505

### MS4 Annual Report Form

**This report is being submitted for the reporting period ending March 9,**

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID  

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### Water Quality Trends

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s are contributed to this report? 

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**1. Has this MS4/Coalition produced any reports documenting water quality trends related to stormwater? If not, answer No and proceed to Minimum Control Measure One.**

Yes     No

If Yes, choose one of the following

- Report(s) attached to the annual report
- Web Page(s) where report(s) is/are provided below

Please provide specific address of page where report(s) can be accessed - not home page.

URL

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URL

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URL




### MS4 Annual Report Form

**This report is being submitted for the reporting period ending March 9,**

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID  

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**3. What strategies did your MS4/Coalition use to achieve education and outreach goals during this reporting period? Check all that apply:**

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| <input checked="" type="radio"/> Construction Site Operators Trained | # Trained           | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td>8</td><td>3</td></tr></table>           |   |   |   | 8 | 3 |   |
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| <input checked="" type="radio"/> Direct Mailings                     | # Mailings          | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td> </td><td>3</td></tr></table>           |   |   |   |   | 3 |   |
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| <input checked="" type="radio"/> Kiosks or Other Displays            | # Locations         | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td>3</td><td>2</td></tr></table>           |   |   |   | 3 | 2 |   |
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| <input type="radio"/> List-Serves                                    | # In List           | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>           |   |   |   |   |   |   |
|  |                     |  |   |   |   |   |   |   |
| <input checked="" type="radio"/> Mailing List                        | # In List           | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td>6</td><td>8</td></tr></table>           |   |   |   | 6 | 8 |   |
|  |                     |  | 6 | 8 |   |   |   |   |
| <input type="radio"/> Newspaper Ads or Articles                      | # Days Run          | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>           |   |   |   |   |   |   |
|  |                     |  |   |   |   |   |   |   |
| <input checked="" type="radio"/> Public Events/Presentations         | # Attendees         | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td>6</td><td>8</td><td>1</td></tr></table> |   |   |   | 6 | 8 | 1 |
|  |                     |  | 6 | 8 | 1 |   |   |   |
| <input checked="" type="radio"/> School Program                      | # Attendees         | <table border="1" style="display: inline-table;"><tr><td> </td><td>2</td><td>9</td><td>5</td><td>9</td></tr></table>           |   | 2 | 9 | 5 | 9 |   |
|  | 2                   | 9  | 5 | 9 |   |   |   |   |
| <input checked="" type="radio"/> TV Spot/Program                     | # Days Run          | <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td>9</td><td>4</td></tr></table>           |   |   |   | 9 | 4 |   |
|  |                     |  | 9 | 4 |   |   |   |   |
| <input checked="" type="radio"/> Printed Materials:                  | Total # Distributed | <table border="1" style="display: inline-table;"><tr><td> </td><td>7</td><td>8</td><td>1</td><td>6</td></tr></table>           |   | 7 | 8 | 1 | 6 |   |
|  | 7                   | 8  | 1 | 6 |   |   |   |   |

Locations (e.g. libraries, town offices, kiosks)

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Web Page: Provide specific web addresses - not home page. Continue on next page if additional space is needed.

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**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID  

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**3. Web Page con't.: Provide specific web addresses - not home page.**

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**MS4 Annual Report Form**

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Name of MS4/Coalition

Suffolk County

SPDES ID

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

1) The measurable goal is to disseminate as many stormwater brochures as possible to the public. The brochures discuss the impacts and sources of stormwater runoff pollution, and also describe what can be done to minimize the impact.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Brochures in English and Spanish were distributed to various target audiences. They were handed out during school programs and at fairs/festivals. They were displayed in kiosks in municipal county buildings and at all 62 libraries. A total of 6,103 brochures and 1,713 student activity pages were distributed in this reporting period. Efforts were made to track where and when brochures were distributed.

**C. How many times was this observation measured or evaluated in this reporting period?**

7	8	1	6
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal for the next reporting cycle is to disseminate a similar number of brochures/activity pages. This will be done throughout the permit year, with periodic bulk mailings to libraries and municipal buildings. In addition, we will specifically track dates, locations, and receiving entities of all brochure distributions.

**MS4 Annual Report Form**

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

2) Air as many public service announcements (PSAs) on radio and local government public TV stations with a goal of 52 airings.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

A one-minute public service announcement (PSA) video on stormwater best management practices (BMPs) for lawn care for the homeowner was aired on six separate local television stations which air across Suffolk County (52 airings). In addition, 244 airings of the 60-second stormwater BMPs radio PSA (English and Spanish) addressing lawn care, fertilizer use, and pet waste management to reduce polluted stormwater runoff were aired on local radio stations (WEHM, WBAZ, WBON, WJVZ).

**C. How many times was this observation measured or evaluated in this reporting period?**

	2	9	6
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

In the next reporting cycle, the goal is to air as many PSA's as the budget will allow.

**MS4 Annual Report Form**

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

3) To obtain school teacher surveys in an attempt to assess the value of the in-school classes. Evaluation forms give us an indication as to what teachers feel the students learned and provide suggestions to improve the presentations.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

In the past year a total of 14 teacher evaluation forms were completed by teachers. This is a typical return rate for a reporting year. The completed evaluations were very helpful in summarizing what teachers felt were important parts of the stormwater program and ways we can improve the program to fit into their curriculum.

**C. How many times was this observation measured or evaluated in this reporting period?**

		1	4
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Next year the goal will be to continue implementing and tracking teacher responses received from school programs.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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Suffolk County

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMP in this reporting period.**

4) The goal was to reach as many school students as possible within the municipality and have more than 50% of programs reach students from schools in TMDL watersheds.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

An extensive number of school presentations were again implemented. Presentations focused on nitrogen and bacteria, which are pollutants of concern, and have TMDL goals. During this reporting period, 2,959 school students were reached during 125 school presentations. We reached our goal for number of students and programs conducted. This year 55% of programs reached students from schools in TMDL watersheds.

**C. How many times was this observation measured or evaluated in this reporting period?**

2	9	5	9
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal in the next reporting period will be to reach a similar number of students.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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Suffolk County

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

5) To maintain the stormwater website (www.suffolkstormwater.com), track visitor numbers, maintain or increase numbers of visitors to the website, and update or add new content.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

A total of 9,489 unique visitors logged on to stormwater website and loaded 16,779 pages. Pages on septic systems had the most visitors (5,963 unique) and spent an average of 1:59 minutes on that page. Additions included posting public participation information on the home page (annual report public comment periods, dates of erosion and sediment control trainings for contractors).

**C. How many times was this observation measured or evaluated in this reporting period?**

9	4	8	9
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Continue to add and update content, including video clips, to the website.

**MS4 Annual Report Form**

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**4. Evaluating Progress Toward Measurable Goals MCM 1**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

6) One goal for this reporting period was to conduct stormwater programs for civic groups/associations, local garden club members and/or environmental groups, and at events and festivals, with a focus on pollutants of concern and using rain gardens and rain barrels, to reduce stormwater runoff.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Conducted presentations involving local civic groups, at fairs and festivals, and at community forums reaching 682 people.

**C. How many times was this observation measured or evaluated in this reporting period?**

	6	8	2
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this Measurable Goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Continue to reach out to civic groups and garden clubs and focus again on the remaining groups who have not participated in past stormwater presentations. The plan is to continue to reach as many local groups as possible during the next reporting cycle.



### MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 

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Name of MS4/Coalition 

Suffolk County
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SPDES ID  

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#### 2. URL(s) con't.:

Please provide specific address(es) where notice(s) can be accessed - not home page.

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**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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Name of MS4/Coalition 

Suffolk County
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SPDES ID

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**4.a. If this report was made available on the internet, what date was it posted?**

Leave blank if this report was not posted on the internet.

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**4.b. For how many days was/will this report be posted?**

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If submitting a report for single MS4, answer 5.a.. If submitting a joint report, answer 5.b..

**5.a. Was an Annual Report public meeting held in this reporting period?**  Yes  No

If Yes, what was the date of the meeting?

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1	9
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 / 

2	0	1	7
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If No, is one planned?

Yes  No

**5.b. Was an Annual Report public meeting held for all MS4s contributing to this report during this reporting period?**  Yes  No

If No, is one planned for each?

Yes  No

**6. Were comments received during this reporting period?**  Yes  No

If Yes, attach comments, responses and changes made to SWMP in response to comments to this report.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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Name of MS4/Coalition

Suffolk County

SPDES ID

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**7. Evaluating Progress Toward Measurable Goals MCM 2**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

1) Recruit as many volunteers as possible to assist with various beach and/or Parks clean-up events.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

14 clean-up events were held at County Parks, with approximately 588 volunteers.

**C. How many times was this observation measured or evaluated in this reporting period?**

	5	8	8
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal for the upcoming reporting period is recruit and educate a similar number of volunteers in the next reporting period.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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Name of MS4/Coalition

Suffolk County

SPDES ID

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**7. Evaluating Progress Toward Measurable Goals MCM 2**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

2) Have as many miles of suitable roadway cleaned as part of the "Adopt a Highway" Program.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

A large number of County road miles have been adopted by individuals and organizations (89). Litter and debris cleanups remove items that have potential to enter local waterbodies. Each individual or organization has a 2 year contract and cleanups occur 9 times a year.

**C. How many times was this observation measured or evaluated in this reporting period?**

		8	9
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal next year is to report a similar level of roadway adoptions and miles cleaned up.

**MS4 Annual Report Form**

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**7. Evaluating Progress Toward Measurable Goals MCM 2**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

3) Track feedback from residents regarding stormwater related issues such as flooding.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Suffolk County tracks the number and nature of citizen complaints which pertain to stormwater related problems. In some cases the County is able to solve the issue by cleaning the stormwater structures. In the current reporting period, 97 complaints were logged: 26 flooding issues, 1 culvert issues, 5 drainage issues, and 65 catch basin issues.

**C. How many times was this observation measured or evaluated in this reporting period?**

		9	7
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal for the next reporting period is to continue responding to complaints and maintaining the complaints database throughout the reporting year.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**7. Evaluating Progress Toward Measurable Goals MCM 2**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

4) The goal is to have target groups (e.g. schools) volunteer for stormwater BMP projects.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Constructed rain gardens at 4 public schools (Woodhull Elementary School in Mastic, Setauket Elementary School, West Middle Island Elementary School, and East Hampton Elementary School) with students designing and planting the gardens. A total of 248 students participated in the gardens. Additionally, 54 residents signed up to win a free rain barrel at festivals/events to reduce run-off from their property (3 distributed).

**C. How many times was this observation measured or evaluated in this reporting period?**

	3	0	2
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*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal is to have these schools or others implement BMP's during the next reporting cycle.

**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9,**

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID  

N	Y	R	2	0	A	1	8	0
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**Minimum Control Measure 3. Illicit Discharge Detection and Elimination**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

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**1. Enter the number and approx. percent of outfalls mapped:**

		3	8	0
--	--	---	---	---

 # 

1	0	0
---	---	---

 %

**2. How many of these outfalls have been screened for dry weather discharges during this reporting period (outfall reconnaissance inventory)?**

2	4	7
---	---	---

**3.a. What types of generating sites/sewersheds were targeted for inspection during this reporting period?**

- Auto Recyclers
- Building Maintenance
- Churches
- Commercial Carwashes
- Commercial Laundry/Dry Cleaners
- Construction Vehicle Washouts
- Cross-Connections
- Distribution Centers
- Food Processing Facilities
- Garbage Truck Washouts
- Hospitals
- Improper RV Waste Disposal
- Industrial Process Water
- Other:
- Landscaping (Irrigation)
- Marinas
- Metal Plateing Operations
- Outdoor Fluid Storage
- Parking Lot Maintenance
- Printing
- Residential Carwashing
- Restaurants
- Schools and Universities
- Septic Maintenance
- Swimming Pools
- Vehicle Fueling
- Vehicle Maint./Repair Shops
- None

C	o	u	n	t	y		R	o	a	d	w	a	y	s	/	I	n	f	r	a	s	t	r	u	c	t	u	r	e
---	---	---	---	---	---	--	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

**● Sewersheds:**  

W	I	S	A		A	r	e	a	s		(	T	M	D	L		s	e	w	e	r	s	h	e	d	s	)		
---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---	---	---	---	---	---	---	--	--





**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**12. Evaluating Progress Toward Measurable Goals MCM 3**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

1) Update outfall GIS inventory for County roads and properties.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

29 additional outfalls were located or redefined on both County roads and properties. Some were the result of retrofit projects since the last time an area was monitored and some were newly discovered outfalls. The additional information was incorporated into the Geographic Information Systems (GIS) database.

**C. How many times was this observation measured or evaluated in this reporting period?**

		2	9
--	--	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Throughout the next reporting period, the outfalls database will be updated as needed.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID  

N	Y	R	2	0	A	1	8	0
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**12. Evaluating Progress Toward Measurable Goals MCM 3**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

2) Monitor outfalls for dry weather flow as part of the comprehensive IDDE program and increase dry weather flow monitoring in priority areas (TMDL watersheds).

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

A total of 247 outfalls have been monitored 3 times each for dry weather flow in this reporting period (each outfall is monitored at least every 3 years). The information is used to help discover illicit discharges. Outfalls in Watershed Improvement Strategy Areas (193) were monitored 3 times each for dry weather flow and are monitored on an annual basis. All outfalls monitored for dry weather flow were found to have nothing potentially illicit being discharged.

**C. How many times was this observation measured or evaluated in this reporting period?**

	7	4	1
--	---	---	---

(ex.: samples/participants/events)

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

In the next reporting period, continue monitoring outfalls which have not been previously monitored within the past 3 years. This will be conducted during the spring/summer/fall. In addition, in order to maximize the chance of finding an illicit discharge, attempts will be made to revisit all County outfalls annually. Continue to monitor those outfalls that are located within the the priority TMDL watersheds on an annual basis.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**12. Evaluating Progress Toward Measurable Goals MCM 3**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

3) The goal is to sample outfalls found to have dry weather flow to test for various water quality parameters.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

42 high priority areas and problem areas were monitored in order to detect illicit discharges with a focus on on-site wastewater treatment systems and waterfowl as pollutant sources, resulting in 38 samples collected. Sample parameters included potassium, ammonia, surfactants, and coliform enumeration. No illicit discharges were found.

**C. How many times was this observation measured or evaluated in this reporting period?**

		3	8
--	--	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Continue testing outfalls with dry weather flow until all applicable outfalls have been sampled. Will take place in the spring, summer and/or fall of the next reporting period.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**Minimum Control Measures 4 and 5.**  
**Construction Site and Post-Construction Control**

The information in this section is being reported (check one):

- On behalf of an individual MS4  
 On behalf of a coalition

How many MS4s contributed to this report? 

--	--	--

**1a. Has each MS4 contributing to this report adopted a law, ordinance or other regulatory mechanism that provides equivalent protection to the NYS SPDES General Permit for Stormwater Discharges from Construction Activities?**  Yes  No

**1b. Has each Town, City and/or Village contributing to this report documented that the law is equivalent to a NYSDEC Sample Local Law for Stormwater Management and Erosion and Sediment Control through either an attorney certification or using the NYSDEC Gap Analysis Workbook?**  Yes  No  NT

If Yes, Towns, Cities and Villages provide date of equivalent NYS Sample Local Law.

09/2004  03/2006  NT

**2. Does your MS4/Coalition have a SWPPP review procedure in place?**  Yes  No

**3. How many Construction Stormwater Pollution Prevention Plans (SWPPPs) have been reviewed in this reporting period?**

--	--	--

**4. Does your MS4/Coalition have a mechanism for receipt and consideration of public comments related to construction SWPPPs?**  Yes  No  NT

If Yes, how many public comments were received during this reporting period? 

--	--	--

**5. Does your MS4/Coalition provide education and training for contractors about the local SWPPP process?**  Yes  No

**6. Identify which of the following types of enforcement actions you used during the reporting period for construction activities, indicate the number of actions, or note those for which you do not have authority:**

- Notices of Violation # 

--	--	--	--	--	--

 ● No Authority
- Stop Work Orders # 

--	--	--	--	--	--

 ● No Authority
- Criminal Actions # 

--	--	--	--	--	--

 ● No Authority
- Termination of Contracts # 

--	--	--	--	--	--

 ● No Authority
- Administrative Fines # 

--	--	--	--	--	--

 ● No Authority
- Civil Penalties # 

--	--	--	--	--	--

 ● No Authority
- Administrative Orders # 

--	--	--	--	--	--

 ● No Authority
- Enforcement Actions or Sanctions # 

--	--	--	--	--	--

 ● No Authority
- Other # 

--	--	--	--	--	--

 ● No Authority

NOTE: THE ABOVE SECTIONS WERE NOT FILLED IN BECAUSE THEY WERE NOT APPLICABLE. SUFFOLK COUNTY IS A TRADITIONAL NON-LAND USE MS4. THEREFORE SWPPP REVIEW AND ENFORCEMENT FALLS UNDER THE JURISDICTION AND RESPONSIBILITY OF THE APPLICABLE TOWN OR VILLAGE.

**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9,**

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID  

N	Y	R	2	0	A	1	8	0
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**Minimum Control Measure 4. Construction Site Stormwater Runoff Control**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

--	--	--

1. **How many construction projects have been authorized for disturbances of one acre or more during this reporting period?**

		2
--	--	---
  
2. **How many construction projects disturbing at least one acre were active in your jurisdiction during this reporting period?**

		2
--	--	---
  
3. **What percent of active construction sites were inspected during this reporting period?**  NT 

1	0	0
---	---	---

 %
  
4. **What percent of active construction sites were inspected more than once?**  NT 

1	0	0
---	---	---

 %
  
5. **Do all inspectors working on behalf of the MS4s contributing to this report use the NYS Construction Stormwater Inspection Manual?**  Yes  No  NT
  
6. **Does your MS4/Coalition provide public access to Stormwater Pollution Prevention Plans (SWPPPs) of construction projects that are subject to MS4 review and approval?**  Yes  No  NT  
**If your MS4 is Non-Traditional, are SWPPPs of construction projects made available for public review?**  Yes  No

If Yes, use the following page to identify location(s) where SWPPPs can be accessed.



**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**7. Evaluating Progress Toward Measurable Goals MCM 4**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

1) Number of violations of water quality standards received.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Contractors operating on County projects are required to certify that they have read and understand the requirements of the SWPPP. The successful implementation of the requirements of the SWPPP by the Contractors, in addition to the County inspectors' efforts, have ensured that no water quality violations have been issued to the County. No violations were received for the reporting period.

**C. How many times was this observation measured or evaluated in this reporting period?**

			0
--	--	--	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal for the upcoming reporting period is to again have no violations in water quality standards.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**7. Evaluating Progress Toward Measurable Goals MCM 4**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

2) % SWPPPs reviewed by County Engineers/Architects

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

100% of the SWPPPs prepared by County professional personnel, as well as those prepared by Consulting firms on behalf of the County, have been reviewed by County professional staff.

**C. How many times was this observation measured or evaluated in this reporting period?**

	1	0	0
--	---	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal for the upcoming reporting period is to again have 100% of SWPPP's for development/construction on County property reviewed.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**7. Evaluating Progress Toward Measurable Goals MCM 4**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

3) Number of construction site operators and design engineers trained.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Erosion and Sediment Control training was provided to a total of 83 private contractors. The trainings were given by the Suffolk County Soil and Water Conservation District and Cornell Cooperative Extension of Suffolk County provided printed materials.

**C. How many times was this observation measured or evaluated in this reporting period?**

		8	3
--	--	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Continue educating construction site operators and design engineers regarding the construction permit requirements by organizing sediment and erosion control trainings (reach 100 people).



**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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4a. Are the MS4s contributing to this report involved in a regional/watershed wide planning effort?

Yes    No

4b. Does the MS4 have a banking and credit system for stormwater management practices?

Yes    No

4c. Do the SWMP Plans for each MS4 contributing to this report include a protocol for evaluation and approval of banking and credit of alternative siting of a stormwater management practice?

Yes    No

4d. How many stormwater management practices have been implemented as part of this system in this reporting period?

		0
--	--	---

5. What percent of municipal officials/MS4 staff responsible for program implementation attended training on Low Impace Development (LID), Better Site Design (BSD) and other Green Infrastructure principles in this reporting period?

	5	0
--	---	---

 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**6. Evaluating Progress Toward Measurable Goals MCM 5**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

1) The goal in this reporting period was to maintain the number of remediation efforts being implemented with post-construction BMP's (planned or underway).

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Suffolk invests extensive resources into implementing remediation efforts (e.g. technologies such as leaching basins, detention ponds, and alternative BMP's). As of the end of this reporting period there were 98 projects completed (since the program began); 7 projects funded and in design phase; 0 project currently being constructed; and approximately 21 additional projects planned for future funding.

**C. How many times was this observation measured or evaluated in this reporting period?**

		9	8
--	--	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal in the next reporting period is to continue implementing remediation efforts.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**6. Evaluating Progress Toward Measurable Goals MCM 5**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

2) The goal during this reporting period was to inspect and maintain a reasonably large number of stormwater structures within sewersheds.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Suffolk County expends a significant amount of effort and resources towards inspecting and maintaining stormwater structures. In this reporting period 178 structures were inspected and 354 structures were maintained.

**C. How many times was this observation measured or evaluated in this reporting period?**

	5	3	2
--	---	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal in the next reporting period is to continue inspecting and maintaining a comparable number of structures.

**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9,**

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID  

N	Y	R	2	0	A	1	8	0
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**Minimum Control Measure 6. Stormwater Management for Municipal Operations**

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report? 

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**1. Choose/list each municipal operation/facility that contributes or may potentially contribute Pollutants of Concern to the MS4 system. For each operation/facility indicate whether the operation/facility has been addressed in the MS4's/Coalition's Stormwater Management Program(SWMP) Plan and whether a self-assessment has been performed during the reporting period. A self-assessment is performed to: 1) determine the sources of pollutants potentially generated by the permittee's operations and facilities; 2) evaluate the effectiveness of existing programs and 3) identify the municipal operations and facilities that will be addressed by the pollution prevention and good housekeeping program, if it's not done already.**

<u>Operation/Activity/Facility</u>	<u>Addressed in SWMP?</u>		<u>Self-Assessment Operation/Activity/Facility performed within the past 3 years?</u>	
	<input type="radio"/> Yes	<input type="radio"/> No	<input type="radio"/> Yes	<input type="radio"/> No
Street Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Bridge Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Winter Road Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Salt Storage.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Solid Waste Management.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
New Municipal Construction and Land Disturbance..	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Right of Way Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Marine Operations.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Hydrologic Habitat Modification.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Parks and Open Space.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Municipal Building.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Stormwater System Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Vehicle and Fleet Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Other.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

**MS4 Annual Report Form**

**This report is being submitted for the reporting period ending March 9,**

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID  

N	Y	R	2	0	A	1	8	0
---	---	---	---	---	---	---	---	---

**2. Provide the following information about municipal operations good housekeeping programs:**

- Parking Lots Swept (Number of acres X Number of times swept) # Acres 

			1	6
--	--	--	---	---
- Streets Swept (Number of miles X Number of times swept) # Miles 

1	6	0	0
---	---	---	---
- Catch Basins Inspected and Cleaned Where Necessary # 

		6	2
--	--	---	---
- Post Construction Control Stormwater Management Practices Inspected and Cleaned Where Necessary # 

		5	3	2
--	--	---	---	---
- Phosphorus Applied In Chemical Fertilizer # Lbs. 

				0
--	--	--	--	---
- Nitrogen Applied In Chemical Fertilizer # Lbs. 

2	0	0	5	0
---	---	---	---	---
- Pesticide/Herbicide Applied (Number of acres to which pesticide/herbicide was applied X Number of times applied to the nearest tenth.) # Acres 

	3	5	7	.	1
--	---	---	---	---	---

**3. How many stormwater management trainings have been provided to municipal employees during this reporting period?**

		1	1
--	--	---	---

**4. What was the date of the last training?**

0	1
---	---

 / 

2	5
---	---

 / 

2	0	1	7
---	---	---	---

**5. How many municipal employees have been trained in this reporting period?**

	7	7
--	---	---

**6. What percent of municipal employees in relevant positions and departments receive stormwater management training?**

1	0	0
---	---	---

 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**7. Evaluating Progress Toward Measurable Goals MCM 6**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

1) The goal for this reporting period was to remove and dispose of as much debris as possible from stormwater infrastructure.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

An extensive amount of debris is removed from stormwater infrastructure each year. In the current reporting year, 7,774 acres of parking lot and road were swept and 65,319 cubic yards of debris was removed. Infrastructure that were flagged during mapping for having very low adequacy or depth, a tendency to fill quickly and flood, or were connected to an outfall were prioritized for debris removal.

**C. How many times was this observation measured or evaluated in this reporting period?**

7	7	7	4
---	---	---	---

(ex.: samples/participants/events)

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes  No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes  No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal for the next reporting period is to collect a comparable amount of debris throughout the year.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
---	---	---	---	---	---	---	---	---

**7. Evaluating Progress Toward Measurable Goals MCM 6**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

2) To reduce fecal coliform inputs into Suffolk County water bodies by conducting a Resident Canada Goose egg oiling program.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Staff spent an extensive amount of time identifying areas where goose management efforts were needed. A total of 61 nests were treated during the 2016 nesting season, which included 308 eggs oiled. Since the inception of the egg oiling program in 2011; 342 nests and 1,610 eggs have been oiled.

**C. How many times was this observation measured or evaluated in this reporting period?**

	3	0	8
--	---	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes    No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes    No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

The goal is to continue the goose management program next reporting year and address newly identified sites if necessary.

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
---	---	---	---

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
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**7. Evaluating Progress Toward Measurable Goals MCM 6**

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

**A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.**

3) To reduce coliform bacteria inputs by operating pump-out facilities at County marinas.

**B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.**

Total volume pumped out of boats was approximately 24,100 gallons. This minimizes the chance that boaters will dump the contents into sensitive waterbodies.

**C. How many times was this observation measured or evaluated in this reporting period?**

2 

4	1	0	0
---	---	---	---

*(ex.: samples/participants/events)*

**D. Has your MS4 made progress toward this measurable goal during this reporting period?**

Yes  No

**E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?**

Yes  No

**F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).**

Continue operating pump-out facilities in the next reporting year.

### MS4 Annual Report Form

**This report is being submitted for the reporting period ending March 9,** 2 0 1 7

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition Suffolk County

SPDES ID  
N Y R 2 0 A 1 8 0

### Additional Watershed Improvement Strategy Best Management Practices

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?      

**MS4s must answer the questions or check NA as indicated in the table below.**

MS4 Description	Answer	Check NA	(POC)
<b>NYC EOH Watershed</b>			
Traditional Land Use	1,2,3,4,5,6,7a-d,8a,8b,9	10,11,12	Phosphorus
Traditional Non-Land Use	1,2,3,4,7a-d,8a,8b,9	5,10,11,12	Phosphorus
Non-Traditional	1,2,77a-d,8a,8b,9	3,4,5,10,11,12	Phosphorus
<b>Onondaga Lake Watershed</b>			
Traditional Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Non-Traditional	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
<b>Greenwood Lake Watershed</b>			
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
<b>Oyster Bay</b>			
Traditional Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Non-Traditional	1,4,7a-d,9	2,3,4,5,8a,8b,10,11,12	Pathogens
<b>Peconic Estuary</b>			
Traditional Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Traditional Non-Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Non-Traditional	1,4,7a-d,8a,9	2,3,4,5,8b,10,11,12	Pathogens and Nitrogen
<b>Oscawana Lake Watershed</b>			
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
<b>LI 27 Embayments</b>			
Traditional Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Non-Traditional	1,2,3,4,7a-d,9	5,6,8a,8b,10,11,12	Pathogens

**1. Does your MS4/Coalition have an education program addressing impacts of phosphorus/nitrogen/pathogens on waterbodies?**  Yes  No  N/A

**2. Has 100% of the MS4/Coalition conveyance system been mapped in GIS?**  Yes  No  N/A

If N/A, go to question 3.

If No, estimate what percentage of the conveyance system has been mapped so far.       %

Estimate what percentage was mapped in this reporting period.     1 %

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition 

Suffolk County
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SPDES ID

N	Y	R	2	0	A	1	8	0
---	---	---	---	---	---	---	---	---

3. Does your MS4/Coalition have a Stormwater Conveyance System (infrastructure) Inspection and Maintenance Plan Program?  Yes  No  N/A

4. Estimate the percentage of on-site wastewater treatment systems that have been inspected and maintained or rehabilitated as necessary in this reporting period? 

		0
--	--	---

 %

5. Has your MS4/Coalition developed a program that provides protection equivalent to the NYSDEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001) to reduce pollutants in stormwater runoff from construction activities that disturb five thousand square feet or more?  Yes  No  N/A

6. Has your MS4/Coalition developed a program to address post-construction stormwater runoff from new development and redevelopment projects that disturb greater than or equal to one acre that provides equivalent protection to the NYS DEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001), including the New York State Stormwater Design Manual Enhanced Phosphorus Removal Standards?  Yes  No  N/A

7a. Does your MS4/Coalition have a retrofitting program to reduce erosion or phosphorus/nitrogen/pathogen loading?  Yes  No  N/A

7b. How many projects have been sited in this reporting period? 

		7
--	--	---

7c. What percent of the projects included in 7b have been completed in this reporting period? 

		0
--	--	---

 %

7d. What percent of projects planned in previous years have been completed? 

	7	1
--	---	---

 %

No Projects Planned

8a. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper fertilizer application on municipally owned lands?  Yes  No  N/A

8b. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper disposal of grass clippings and leaves from municipally owned lands?  Yes  No  N/A

**MS4 Annual Report Form**

This report is being submitted for the reporting period ending March 9, 

2	0	1	7
---	---	---	---

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Suffolk County

SPDES ID

N	Y	R	2	0	A	1	8	0
---	---	---	---	---	---	---	---	---

**9. Has your MS4/Coalition developed and implemented a program of native planting?**

Yes    No    N/A

**10. Has your MS4/Coalition enacted a local law prohibiting pet waste on municipal properties and prohibiting goose feeding?**

Yes    No    N/A

**11. Does your MS4/Coalition have a pet waste bag program?**

Yes    No    N/A

**12. Does your MS4/Coalition have a program to manage goose populations?**

Yes    No    N/A

March 24, 2017 Minutes

April 19, 2017

**CEQ RESOLUTION NO. 20-2017, AUTHORIZING ADOPTION OF MARCH 24,  
2017 CEQ MINUTES**

**WHEREAS**, the Council on Environmental Quality has received and reviewed the March 24, 2017 meeting minutes; now, therefore, be it

**1<sup>st</sup> RESOLVED**, that a quorum of the Council on Environmental Quality, having heard and accepted all comments and necessary corrections hereby adopts the meeting minutes of March 24, 2017.

DATED: 4/19/2017

PROJECT #: Adoption of Minutes  
RESOLUTION #: 20-2017  
DATE: April 19, 2017

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Thomas C. Gulbransen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Recommendation: Adoption of minutes

Motion: Mr. Kaufman

Second: Ms. Kepert

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner  
Council on Environmental Quality  
P.O. Box 6100  
Hauppauge, New York 11788  
Tel: (631) 853-5191

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chair  
CEQ

## MEMORANDUM

TO: Honorable Steven Bellone, Suffolk County Executive  
Honorable DuWayne Gregory, Presiding Officer

FROM: Lawrence Swanson, Chair *LS*

DATE: April 19, 2017

RE: CEQ Review of the Recommended SEQRA Classifications of Legislative Resolutions  
Laid on the Table March 28, 2017

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At its April 19, 2017 meeting, the CEQ reviewed the above referenced matter. Pursuant to Chapter 450 of the Suffolk County Code, and based on the information received, the Council recommends to the Suffolk County Legislature and County Executive in CEQ Resolution No. 21-2017, a copy of which is attached, that the enclosed lists of legislative resolutions laid on the table March 28, 2017, be classified pursuant to SEQRA as so indicated in the left hand margin. The majority of the proposed resolutions are Type II actions pursuant to the appropriate section of Title 6 NYCRR Part 617.5, with no further environmental review necessary. Unlisted and Type I actions require that the initiating unit of County government prepare an Environmental Assessment Form (EAF) or other SEQRA documentation and submit it to the CEQ for further SEQRA review and recommendations.

Enclosed for your information is a copy of CEQ Resolution No. 21-2017 setting forth the Council's recommendations along with the associated lists of legislative resolutions. If the Council can be of further help in this matter, please let us know.

Enc.

cc: All Suffolk County Legislators

Jason A. Richberg, Clerk of Legislature

George Nolan, Attorney for the Legislature

Sarah Lansdale, Director of Planning, Department of Economic Development and Planning

Andrew Freleng, Chief Planner, Department of Economic Development and Planning

Dennis Brown, Suffolk County Attorney

**CEQ RESOLUTION NO. 21-2017, RECOMMENDATION CONCERNING  
SEQRA CLASSIFICATIONS OF LEGISLATIVE RESOLUTIONS LAID ON THE  
TABLE MARCH 28, 2017, PURSUANT TO CHAPTER 450 OF THE SUFFOLK  
COUNTY CODE**

**WHEREAS**, the legislative packets regarding resolutions laid on the table on March 28, 2017 have been received in the CEQ office; and

**WHEREAS**, staff has preliminarily reviewed the proposed resolutions and recommended SEQRA classifications; now, therefore, be it

**1<sup>st</sup> RESOLVED**, that in the judgment of the CEQ, based on the information received and presented, a quorum of the Council recommends to the Suffolk County Legislature and County Executive, pursuant to Chapter 450 of the Suffolk County Code, that the attached lists of actions and projects be classified by the Legislature and County Executive pursuant to SEQRA as so indicated.

DATED: 4/19/2017

PROJECT #: PLN-20-2017  
RESOLUTION #: 21-2017  
DATE: April 19, 2017

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Thomas C. Gulbransen	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hon. Al Krupski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Motion: Mr. Kaufman

Second: Ms. Kepert

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner  
Council on Environmental Quality  
P.O. Box 6100  
Hauppauge, New York 11788  
Tel: (631) 853-5191

## L A I D O N T H E T A B L E M A R C H 2 8 , 2 0 1 7

LADS REPORT PREPARED BY:

Keisha Jacobs

(Revised 3/29/2017 4:15)

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1197. To reappoint Edward A. Brennan as a member of the Suffolk County Citizens Advisory Board for the Arts. (Lindsay) ECONOMIC DEVELOPMENT
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1198. Designating April 27, 2017 as “Operation Safe Stop Day” in Suffolk County. (Muratore) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27)
1199. Authorizing illumination of the H. Lee Dennison Executive Office Building for Judy’s Run for Stroke Awareness. (Kennedy) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(16)(20)(27)
1200. Amending the 2017 Capital Budget and Program and appropriating funds in connection with Traffic Signal Improvements (CP 5054). (Browning) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1201. Adopting Local Law No. -2017, A Local Law to improve the Anti-Nepotism Statute. (Pres. Off.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27)
1202. Authorizing use of Cedar Beach County Park for Back to the Bays 5K Fundraiser. (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1203. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1037-2017). (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1204. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 461. (Co. Exec.) BUDGET AND FINANCE
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27)
1205. Authorizing use of the Suffolk County Environmental Center by the Robert L. Sweeney Memorial Fund, Inc. for its Cocktail Benefit Fundraiser. (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27)
1206. Authorizing use of Cupsogue Beach County Park by the Moriches Paquatuck Squaws, Inc. for its Inlet Ride Fundraiser. (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27)
1207. Authorizing use of Lakeland County Park by the New York Blood Center, Inc. for its Hike for Life Fundraiser. (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(15)(20)(27)
1208. Authorizing use of Smith Point County Park by Suffolk AHRC Foundation, Inc. for its Run for a Reason 5K Fundraiser. (Co. Exec.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1209. Accepting and appropriating 28% New York State and 72% Federal pass-through grant funds from the New York State Department of Health in the amount of \$171,662 for the Lead Poisoning Prevention Program (“LPPP”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) HEALTH

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1210. Amending the 2017 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Alcoholism and Substance Abuse Services (NYS OASAS) to SCO Family of Services. (Co. Exec.) HEALTH
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1211. Reappoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Gilbert A. Cardillo). (Krupski) PARKS & RECREATION
- N/A
1212. Designating May as “Neurofibromatosis Awareness Month” in Suffolk County. (Cilmi) **\*\*WITHDRAWN 3/27/2017\*\***
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1213. Reappointing Steven H. Gittelman, Ph.D., as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 11). (Spencer) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1214. Reappointing Stephen F. Melore as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 12). (Spencer) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1215. Reappointing Kathleen Giamo as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 13). (Pres. Off.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(21)(27)
1216. Appropriating funds in connection with improvements to Van Bourgondien County Park (CP 7204). (McCaffrey) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1217. Requesting legislative approval of a contract award for comprehensive update of employee rules and procedures manual for the Suffolk County Police Department. (Co. Exec.) PUBLIC SAFETY
- Unlisted  
Action/Negative  
Declaration
1218. Authorizing the acquisition of land under the new enhanced Suffolk County Drinking Water Protection program 2014 Referendum – land purchases for open space preservation (CP 8732-210) - for the Alan S. Gorman, DDS, PC 401K Plan property – North Fork Preserve addition - Town of Riverhead – (SCTM No. 0600-007.00-03.00-043.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)
1219. Appropriating funds in connection with the purchase of Public Works Highway Maintenance Equipment with a temporary increase in the highway fleet (CP 5047). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- SEQRA  
Completed by SC  
Reso# 926-2015
1220. Appropriating funds in connection with construction of the Riverside Traffic Circle (CP 5557). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(11)(20)(27)
1221. Authorizing the extension of the existing agreement by the Administrative Head of Suffolk County Sewer District No. 11 – Selden and Avalon Pines and 18 Hole Golf Course (BR-1130). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Unlisted Action
1222. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Gerald Doroski and Jared M. Doroski (SCTM No. 1000-048.00-01.00-048.001). (Co. Exec.) WAYS & MEANS

- Unlisted Action
1223. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Leonard I. Tazewell (SCTM No. 0100-039.00-02.00-030.005). (Co. Exec.) WAYS & MEANS
- SEQRA  
Completed by SC  
Reso# 255-2005
1224. Appropriating funds in connection with Replacement of Major Buildings Operations Equipment at Various County Facilities (CP 1737). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- SEQRA  
Completed by SC  
Reso#996-1997
1225. Appropriating funds in connection with Elevator Controls and Safety Upgrading at Various County Facilities (CP 1760). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Unlisted Action
1226. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Jose Fuentes and Dora Guzman De Fuentes, husband and wife (SCTM No. 0100-102.00-02.00-030.000). (Co. Exec.) WAYS & MEANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)
1227. Appropriating funds in connection with the Purchase and Replacement of weights and measures Inspection Vehicle for the Suffolk County Department of Labor, Licensing and Consumer Affairs (CP 1813). (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1228. Accepting and appropriating 100% funding from the New York State Office of Children and Family Services (OCFS) to the Suffolk County Department of Social Services to identify and provide direct services to youth survivors of human trafficking and Commercially Sexually Exploited Children and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.) EDUCATION AND HUMAN SERVICES
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)
1229. Amending the 2017 Capital Budget and Program, accepting and appropriating 100% New York State Department of Transportation Supplemental Transit Capital (STC) funds for the purchase of hybrid diesel electric transit buses (CP 5658). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(27)
1230. Appropriating funds in connection with Replacement/Clean-Up of Fossil Fuel, Toxic and Hazardous Material Storage Tanks (CP 1706). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- SEQRA  
Completed by SC  
Reso# 256-2005
1231. Appropriating funds in connection with Removal of Toxic and Hazardous Materials and Components at Various County Facilities (CP 1732). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1232. Approving the appointment of Ronald Barz as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1233. Approving the appointment of Jon Hoffmann as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1234. Approving the appointment of Jay Egan as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1235. Approving the reappointment of Ryan J. Murphy as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1236. Approving the reappointment of Bryan Prosek as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1237. Approving the reappointment of Anthony Sullo as a member of the Suffolk County Fire, Rescue and Emergency Services Commission. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)
1238. Appropriating funds for the purchase of replacement Automated External Defibrillators in County buildings (CP 4089). (Co. Exec.) HEALTH
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(21)(27)
1239. Amending the 2017 Capital Budget and Program and appropriating funds in connection with the expansion of the Community Based Outpatient Clinic (CBOC) operated by the U.S. Veteran's Administration located at the Riverhead County Center (CP 1604). (Co. Exec.) VETERANS
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27)
1240. Amending the 2017 Capital Budget and Program and appropriating funds in connection with Port Jefferson-Wading River Rails to Trails Pedestrian and Bicycle Path (CP 5903, PIN 075816). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(18)(20)(21)(27)
1241. Amending the 2017 Capital Budget and Program and appropriating funds in connection with the County share for participation in the Replacement of Smith Point Bridge (CP 5813, PIN 075978). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1242. Calling a public hearing for the purpose of considering increasing the maximum amount to be expended for improving facilities for Suffolk County Sewer District No. 18 – Hauppauge Industrial (CP 8126). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1243. Accepting and appropriating federal funding in the amount of \$7,500 from the United States Department of Agriculture, Office of Inspector General, for the Suffolk County Police Department's participation in fraud investigations involving the Supplemental Nutrition Assistance Program (SNAP) with 79.14% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1244. Calling a public hearing for the purpose of considering increasing the maximum amount to be expended for improving facilities for Suffolk County Sewer District No. 23 – Coventry Manor (CP 8149). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- SEQRA  
Completed by SC  
Reso# 1174-1995
1245. Appropriating funds in connection with Installation of Guide Rail and Safety Upgrades at Various Locations (CP 5180). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(25)(27)
1246. Appropriating funds in connection with the purchase of replacement Public Safety Vehicles (CP 3512). (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(21)(25)  
(27)
1247. Appropriating funds in connection with Restoration of Facades at Suffolk County Vanderbilt Museum (CP 7441). (Pres. Off.) PARKS & RECREATION

- Type II Action  
6 NYCRR 617.5(c)  
(1)(2)(20)(25)(27)
1248. Transferring funds from the Vanderbilt Endowment, amending the 2017 Capital Budget and appropriating funds in connection with improvements to Vanderbilt Planetarium (CP 7437). (Pres. Off.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(21)(27)
1249. Directing the Department of Public Works to Study the Feasibility of Using Alternatives to Gas Powered Maintenance Equipment. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1250. Amending Resolution No. 802-2015, amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program, and appropriating funds in connection with elimination of the EPCAL point source discharge to the Peconic Estuary within the Town of Riverhead (CP 8710.150) (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1251. Accepting and appropriating 100% Federal and State pass-through grant funds from the New York State Department of Health in the amount of \$800,000 for the Consumer Assistance for the Aged, Blind and Disabled Program administered by the Suffolk County Department of Social Services and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.) EDUCATION AND HUMAN SERVICES
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1252. Authorizing the County Comptroller to close certain capital projects and transfer funds. (Co. Exec.) **\*\*ADOPTED WITH C/N ON 3/28/2017\*\***
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1253. To establish eligibility by the Village of Northport for Public Safety Revenue-Sharing funds. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1254. To establish eligibility by the Village of East Hampton for Public Safety Revenue-Sharing funds. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1255. Designating May as "Preventive Healthcare Month" in Suffolk County. (Spencer) HEALTH
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1256. Reappoint member to the Suffolk County Board of Trustees of Parks, Recreation and Conservation (Terence McSweeney). (Pres. Off.) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1257. Adopting Local Law No. -2017, A Local Law amending the Fire Prevention Code to license businesses that install, construct, alter, replace, modify, repair, clean or improve any commercial cooking/restaurant grease hood and duct systems. (Co. Exec.) PUBLIC SAFETY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1258. Adopting Local Law No. -2017, A Local Law implementing a registration fee for use of the procurement announcement system and a contract processing fee for all contracts. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1259. Adopting Local Law No. -2017, A Local Law to conform Child Fatality Review Team with State requirements. (Hahn) PUBLIC SAFETY

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1260. Authorizing the County Executive to execute an agreement with the Suffolk County Deputy Sheriffs Police Benevolent Association covering terms and conditions of employment for the period of January 1, 2011 through December 31, 2018. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1261. Amending the 2017 Operating Budget and accepting proceeds from the 2016 Suffolk County Marathon into the general fund. (Co. Exec.) ECONOMIC DEVELOPMENT
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1262. Adopting Local Law No. -2017, A Local Law to establish a grant assistance program for the installation of Innovative and Alternative Onsite Wastewater Treatment Systems. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Unlisted  
Action/Negative  
Declaration
1263. Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection program 2014 referendum - land purchases for open space preservation (CP 8732.210) - for the Baisch Property - Cordwood Landing County Park addition - Town of Brookhaven - SCTM's No. 0200-027.00-03.00-001.001, 0200-027.00-03.00-001.002, 0200-027.00-03.00-001.003, 0200-027.00-03.00-001.004 and 0200-027.00-03.00-001.005). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1264. Establishing a Suffolk County "Give the Gift of our Parks" program. (Stern) PARKS & RECREATION
- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
1265. Amending Resolution No. 8-2017, designating newspaper as an official newspaper of the County of Suffolk. (Pres. Off.) **\*\*ADOPTED ON 3/28/2017\*\***
- SCCC is SEQRA  
Lead Agency
1266. Amending the 2017 Capital Budget and Program and appropriating funds in connection with the Health and Sports Facility – Eastern Campus (CP 2120). (Co. Exec.) **\*\*ADOPTED WITH C/N ON 3/28/2017\*\***
- Type II Action  
6 NYCRR 617.5(c)  
(18)(20)(21)(27)
1267. Amending the 2017 Capital Budget and Program and appropriating funds in connection with Traffic Safety Improvements for CR 21 in proximity to Rocky Point Schools (CP 3315). (Anker) PUBLIC WORKS, TRANSPORTATION AND ENERGY

### **PROCEDURAL MOTION**

- Type II Action  
6 NYCRR 617.5(c)  
(20)(27)
- PM03. Setting land acquisition priorities in accordance with "AAA Program" requirements (2017 - Phase I). (Hahn) **\*\*ADOPTED ON 3/28/2017\*\***