

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson
Chair
CEQ

AGENDA

MEETING NOTIFICATION

Wednesday, January 17, 2018 9:30 a.m.

**Arthur Kunz Library
H. Lee Dennison Bldg. – 2nd Floor
Veterans Memorial Highway, Hauppauge**

All project materials can be found at:

<http://www.suffolkcountyny.gov/Departments/Planning/Boards/CouncilonEnvironmentalQuality>

Call to Order:

Minutes:

December 13, 2017

Correspondence:

Public Portion:

Historic Trust Docket:

Director's Report:

Updates on Housing Program for Historic Trust Sites
Updates on Historic Trust Custodial Agreements

Project Review:

Recommended Type II Actions:

- A. Proposed Improvements to Suffolk County Sewer District #1 – Port Jefferson (Equipping Influent Screening Building and Electrical Upgrades), CP8169, Town of Brookhaven, Village of Port Jefferson
- B. Proposed Improvements to Suffolk County Sewer District #3 – Southwest (Bergen Point WWTP, UV System Enhancement), CP 8132, Town of Babylon
- C. Proposed Improvements to Suffolk County Sewer District #12 – Birchwood/Holbrook (Force Main Repair), CP 8143, Town of Brookhaven

Project Review:

Recommendations for LADS Report:

- A. Recommendations for Legislative Resolutions Laid on the Table December 19, 2017 and January 2, 2018

Other Business:

Election of Officers

CAC Concerns:

***CAC MEMBERS:** The above information has been forwarded to your local Legislators, Supervisors and DEC personnel. Please check with them prior to the meeting to see if they have any comments or concerns regarding these projects that they would like brought to the CEQ's attention.

****CEQ MEMBERS:** PLEASE NOTIFY THIS OFFICE AS SOON AS POSSIBLE IF YOU WILL BE UNABLE TO ATTEND.

*****FOLLOWING THE MEETING PLEASE LEAVE BEHIND ALL PROJECT MATERIAL THAT YOU DO NOT WANT OR NEED AS WE CAN RECYCLE THESE MATERIALS LATER ON.**

COUNTY OF SUFFOLK



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DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson
Chairperson
CEQ

SUFFOLK COUNTY COUNCIL ON ENVIRONMENTAL QUALITY MINUTES

DATE: January 17, 2018

TIME: 9:30 am – 10:05 pm

LOCATION: Arthur Kunz Library

H. Lee Dennison Bldg. – 2nd Floor

Veterans Memorial Highway, Hauppauge, New York

PRESENT:

Larry Swanson, Chair

Michael Kaufman, Vice Chair

Robert Carpenter Jr.

Frank De Rubeis

Michael Doall

Eva Growney

Constance Kepert

ABSENT:

Hon. Kara Hahn

Mary Ann Spencer

CAC REPRESENTATIVES:

None

STAFF:

Andrew Freleng, Chief Planner

John Corral, Senior Planner

Christine DeSalvo, Principal Clerk

GUESTS:

Maria Nida, Assistant County Attorney, Suffolk County Department of Law
Sarah Lansdale, Director of Planning, Suffolk County Department of Economic
Development and Planning
Dorian Dale, Director of Sustainability, Suffolk County Department of Economic
Development and Planning
Christina DeLisi, Legislative Aide, Office of Presiding Officer DuWayne Gregory
Diego De La Rocha, Intern, Suffolk County Department of Economic Development
and Planning, Division of Planning and Environment

Minutes:

December 13, 2017

A motion was made by Mr. Kaufman to approve the December 13, 2018 minutes.
The motion was seconded by Mr. DeRubeis. Motion carried.

Correspondence:

None

Public Comment:

None

Historic Trust Docket:

None – Richard Martin, Director of Suffolk County Historic Services, was not present
at the meeting.

Project Review:

Recommended Type II Actions:

Ben Wright, P.E., Principal Civil Engineer, from the Suffolk County Department of Public
Works gave a presentation on all three sewer district projects.

- A. Proposed Improvements to Suffolk County Sewer District #1 – Port Jefferson
(Equipping Influent Screening Building and Electrical Upgrades), CP8169, Town of
Brookhaven, and Village of Port Jefferson.

This project involves providing engineering assistance and the purchase/construction of
equipment in the Influent Screening Building located at the wastewater treatment plant.
The project also involves the upgrade of electrical system components at the wastewater
treatment plant.

After a brief discussion a motion was made by Mr. Kaufman to recommend classification of the proposed project as a Type II Action. The motion was seconded by Mr. Carpenter. Motion carried.

B. Proposed Improvements to Suffolk County Sewer District #3 – Southwest (Bergen Point WWTP, UV System Enhancement), CP 8132, Town of Babylon.

The proposed project involves adding an enhancement process to the existing UV system at the Southwest Sewer District's Bergen Point Wastewater Treatment Plant. The enhancement process is proposed to utilize either peracetic acid, hydrogen peroxide or ozone treatment which will supplement the existing UV treatment system. The existing UV building has sufficient room for the system enhancement work and all of the enhancement work will take place within the existing building. While the current system currently is efficient and meets regulations, the proposed UV enhancement work will increase long term system efficiency and provide the level of disinfection required in the years to come.

The CEQ asked if one of the disinfectants being considered is more effective than the others. It was noted that they all will be effective but an engineering study will evaluate which is the most cost effective method to use at the Bergen Point Sewage Treatment Point.

After a brief discussion a motion was made by Mr. Kaufman to recommend classification of the proposed project as a Type II Action. The motion was seconded by Mr. Growney. Motion carried.

C. Proposed Improvements to Suffolk County Sewer District #12 – Birchwood/Holbrook (Force Main Repair), CP 8143, Town of Brookhaven.

The proposed project involves proposed force main repairs to the Suffolk County Sewer District #12- Birchwood/Holbrook's conveyance system. In 1995, two adjacent sewer districts were consolidated and a pump station with force main conveyed one service area's wastewater to the other. The conveying force main, which is approximately 1.3 miles long and is located in the Long Island Expressway North Service Road and the Town of Brookhaven roadways, is in need of repair. All repair work will be replacement in-kind and located in the same footprint as the existing force main system.

After a brief discussion a motion was made by Mr. Kaufman to recommend classification of the proposed project as a Type II Action. The motion was seconded by Mr. Doall. Motion carried.

Project Review:

Recommendations for LADS Report:

A. Recommendations for Legislative Resolutions Laid on the December 19, 2017 and January 2, 2018

Mr. Kaufman made a motion to accept staff recommendations on both Legislative Resolutions as amended. The motion was seconded by Ms. Growney. Motion carried.

Other Business:

- The Chair of the CEQ briefed the Council on the status of a CEQ member. The Chair noted that due to an out of state job assignment, the member has missed approximately the last two years' worth of CEQ meetings. The Chair then noted that a County review of the member's absences determined that the member has missed too many meetings. The Chair noted that the current plan as he understands it is that the member has been removed from the Council and then will be renominated by the Suffolk County Legislature.

The CEQ staff noted that there are now currently two CEQ vacancies. The CEQ staff also noted that there is now a CEQ Memo to Legislator Hahn, the chair of the Legislature's Environment, Planning and Agriculture committee, notifying the Legislature of the CEQ vacancies.

- Election of Officers. Mr. DeRubeis made a motion to nominate Michael Kaufman as Vice Chairman and Larry Swanson as Chair. The motion was seconded by Ms. Growney. Motion carried.

Mr. Swanson thanked the CEQ members for their support and looks forward to a good upcoming year with the CEQ.

CAC Concerns:

None

Meeting Adjourned

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson
Chairperson
CEQ

MEMORANDUM

TO: Interested Parties

FROM: ^{JC} John Corral, Senior Planner

DATE: January 11, 2018

RE: Proposed Improvements to Suffolk County Sewer District #1 – Port Jefferson (Equipping Influent Screening Building and Electrical Upgrades), CP8169, Town of Brookhaven, Village of Port Jefferson

Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **January 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

JC/cd

Enc.

cc: John Sohngen, Assoc. Public Health Engineer
Suffolk County Department of Health Services
Andrew P. Freleng, Chief Planner
Department of Economic Development and Planning

COUNTY OF SUFFOLK



STEVEN BELLONE
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

DARNELL TYSON, P.E.
DEPUTY COMMISSIONER

GILBERT ANDERSON, P.E.
COMMISSIONER

THOMAS G. VAUGHN
DEPUTY COMMISSIONER

MEMORANDUM

TO: R. Lawrence Swanson, Chairperson
Council on Environmental Quality

FROM: Ben Wright, P.E., Principal Civil Engineer *BW*

SUBJECT: SD #1 – Port Jefferson, CP 8169

DATE: January 10, 2018

Attached is a short EAF for the referenced sewer district. Two concurrent projects are to take place. One project involves the influent screening system equipment that has a SEQRA resolution for the building (Resolution No. 803-2015). The second project is electrical and equipment upgrades. Both projects are either in existing buildings, replacement in-kind, or a minor cable run on-site with a portable generator connection box. The adopted capital budget includes \$1.25 million to address the planning tasks and construction of the projects.

BW:ni

Attachment

cc: John Donovan, P.E., Chief Engineer
Boris Rukovets, P.E., DPW Special Projects Supervisor
Doug Haussel, Director of Operations & Maintenance
John Corral, Planner

H:\SANITATION\Sewer-districts\sd01 - Port Jefferson\bw1-10-18 sd1 - Port Jefferson CP 8169 CEQ memo to R.L.Swanson.doc

SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM
6 NYCRR Part 617
State Environmental Quality Review

Instructions: The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information

Name of Action/Project: Improvements of SD #1 -Port Jefferson		
Project Location (include map): Beach Street, Port Jefferson, north of Shelldrake Ave.		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Suffolk County Sewer District No. 1 (S.C.S.D. 1) – Port Jefferson was reconstructed in 2007. The reconstruction process utilized portions of an older facility where possible. In addition, the process of adding a new Influent Screening Building was initiated in 2015 (SEQRA Resolution 803-2015). Refer to Figure 1. In 2018, funds have been included in the adopted capital program and budget for providing the engineering assistance and purchase/construction of equipment in the Influent Screening Building and to upgrade electrical system components. The electric work is to focus on the portable generator connection box for emergency electric generators (refer to Figure No. 2 and Figure No. 3). In addition, various buildings and treatment tanks with electrical components will be upgraded. All electrical upgrades will provide more efficient energy component than exist and are located either within buildings, within or on the treatment tanks or running a cable between a new portable generator connection box and the existing emergency electric generator.		
Name of Applicant/Project Sponsor: Suffolk County DPW		Email: ben.wright@suffolkcountyny.gov
		Telephone #: 631-852-4184
Address: 335 Yaphank Avenue		
City/P.O.: Yaphank	State: NY	Zip Code: 11980
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes , attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No , continue to question 2.		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental agency? If Yes , list agency(s) name and permit or approval: <input style="width: 60%; height: 20px;" type="text"/>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
3a. Total acreage of the site of the proposed action: N/A		

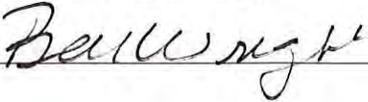
3b. Total acreage to be physically disturbed: N/A	
3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: 5.47 acres	
4. Check all land uses that occur on, adjoining and near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Forest <input type="checkbox"/> Parkland <input type="checkbox"/> Agriculture <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Aquatic <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Other: wastewater treatment facility	
5a. Is the proposed action a permitted use under the zoning regulations?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)? If Yes, identify CEA: <input type="text"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8a. Will the proposed action result in a substantial increase in traffic above present levels?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <input type="text"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If Yes, does the existing system have capacity to provide service? Yes <input type="checkbox"/> No <input type="checkbox"/> If No, describe method for providing potable water: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If Yes, does the existing system have capacity to provide service? Yes <input type="checkbox"/> No <input type="checkbox"/> If No, describe method for providing wastewater treatment: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p>13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early/mid-successional</p> <p><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain size and purpose:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/Sponsor Name: Ben Wright

Date: 1/10/18

Signature: 

SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM
6 NYCRR Part 617
State Environmental Quality Review

Part 2 – Impact Assessment (To be completed by Lead Agency)

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM
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Part 3 – Determination of Significance

The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts. Attach additional pages as necessary.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

Name of Lead Agency

Date

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

“Attachments”

Sewer District No. 1 – Port Jefferson

CP 8169 – WWTP Improvements

Description, Map and Pictures

Capital Project 8169

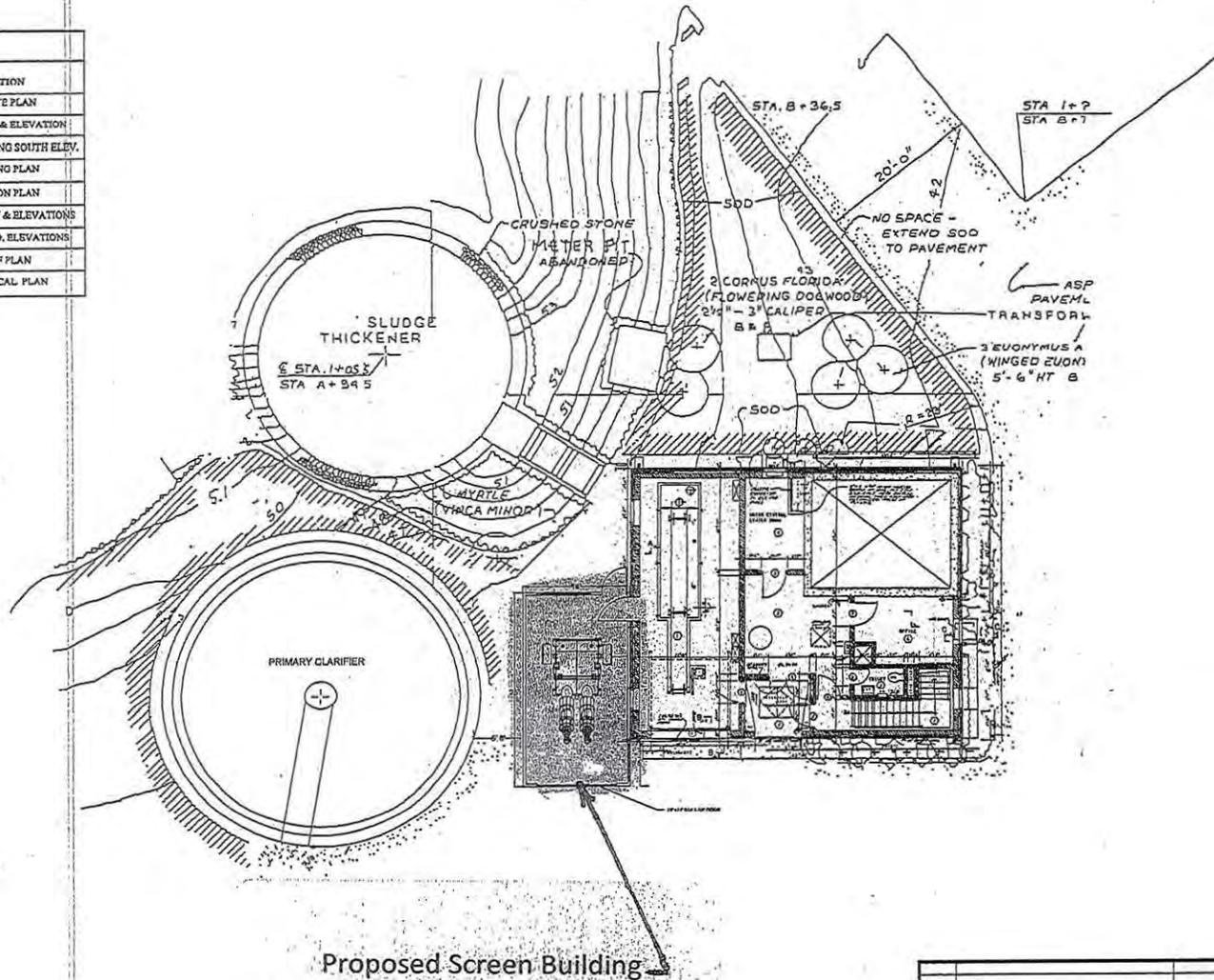
Improvements to SD #1 – Port Jefferson

Suffolk County Sewer District No. 1 (S.C.S.D. 1) – Port Jefferson was reconstructed in 2007. The reconstruction process utilized portions of an older facility where possible. In addition, the process of adding a new Influent Screening Building was initiated in 2015 (SEQRA Resolution 803-2015). Refer to Figure 1. In 2018, funds have been included in the adopted capital program and budget for providing the engineering assistance and purchase/construction of equipment in the Influent Screening Building and to upgrade electrical system components. The electric work is to focus on the portable generator connection box for emergency electric generators (refer to Figure No. 2 and Figure No. 3). In addition, various buildings and treatment tanks with electrical components will be upgraded. All electrical upgrades will provide more efficient energy component than exist and are located either within buildings, within or on the treatment tanks or running a cable between a new portable generator connection box and the existing emergency electric generator (Figure 2).

The process of securing funding is underway followed by a public hearing supported by a report, a findings resolution and a construction appropriating resolution.

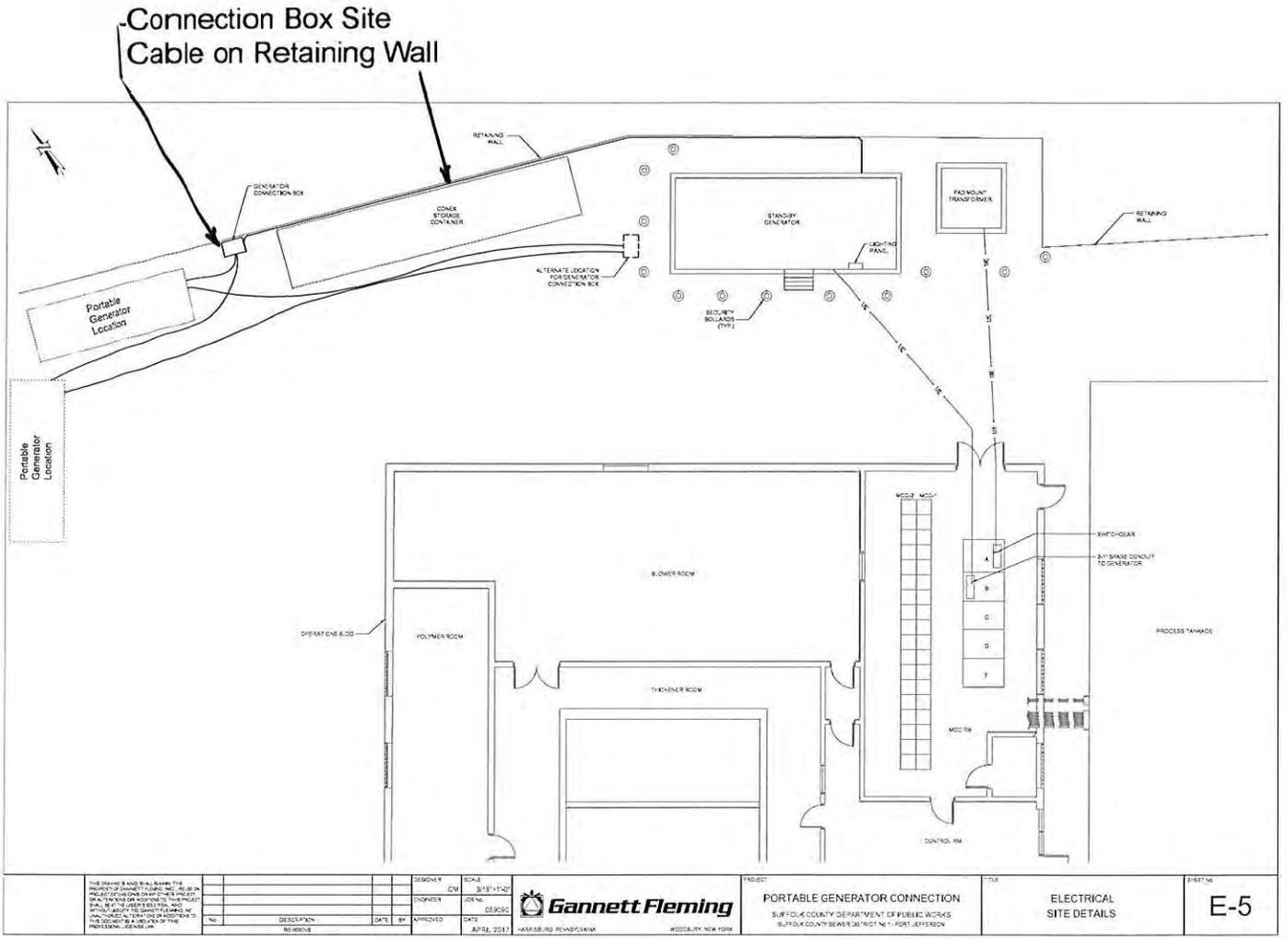
DRAWINGS INDEX	
DRAWING NO.	DESCRIPTION
1	OVERALL SITE PLAN
2	SCREEN PLAN & ELEVATION
3	EXISTING BUILDING SOUTH ELEV.
4	SCREEN PIPING PLAN
5	FOUNDATION PLAN
6	FRAMING PLAN & ELEVATIONS
7	NEW SCREEN BLD. ELEVATIONS
8	ROOF PLAN
9	ELECTRICAL PLAN

Figure 1
SD #1 - Influent
Screening Building



DESIGNED BY:	
CHECKED BY:	
DRAWN BY:	NADER SOLIMAN
COMPARED BY:	

				COUNTY OF SUFFOLK DEPARTMENT OF PUBLIC WORKS YAPHANK, NEW YORK	
				GILBERT ANDERSON, P.E. - COMMISSIONER	
				SUFFOLK COUNTY SEWER DISTRICT NUMBER 1 - FORT JEFFERSON TREATMENT PLANT	
				NEW SCREENS BUILDING OVERALL SITE PLAN	
SYMBOL	DESCRIPTION	APPROVED	DATE	PROJECT NO. CAP. PLAN	SCALE N.T.S.
REVISIONS					
				1	9



THE BOARD OF ARCHITECTS, ENGINEERS AND SURVEYORS OF THE STATE OF PENNSYLVANIA HAS GRANTED TO GANNETT FLEMING, INC. THE RIGHT TO PRACTICE PROFESSIONAL ENGINEERING AND SURVEYING IN THE STATE OF PENNSYLVANIA.	DESIGNER	DATE	SCALE	Gannett Fleming WOODBURY, NEW YORK	PROJECT PORTABLE GENERATOR CONNECTION SUFFOLK COUNTY DEPARTMENT OF PUBLIC WORKS SUFFOLK COUNTY SEWER DISTRICT #1 - FORT JEFFERSON	TITLE ELECTRICAL SITE DETAILS	SHEET NO. E-5
	ENGINEER	DATE	DATE				
NO.	DISCUSSION	DATE	BY	APPROVED	DATE		
	REVISIONS				APRIL 2017		

Figure 2
SD #1 - Electric Upgrade



Figure 3
SD #1 - Electric & Upgrade
Connection Box Site

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson
Chairperson
CEQ

MEMORANDUM

TO: Interested Parties

FROM: ^{JC} John Corral, Senior Planner

DATE: January 11, 2018

RE: Proposed Improvements to Suffolk County Sewer District #3 – Southwest
(Bergen Point WWTP, UV System Enhancement), CP 8132, Town of
Babylon

Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **January 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

JC/cd
Enc.

cc: John Sohngen, Assoc. Public Health Engineer
Suffolk County Department of Health Services
Andrew P. Freleng, Chief Planner
Department of Economic Development and Planning

COUNTY OF SUFFOLK



STEVEN BELLONE
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

DARNELL TYSON, P.E.
DEPUTY COMMISSIONER

GILBERT ANDERSON, P.E.
COMMISSIONER

THOMAS G. VAUGHN
DEPUTY COMMISSIONER

MEMORANDUM

TO: R. Lawrence Swanson, Chairperson
Council on Environmental Quality

FROM: Ben Wright, P.E., Principal Civil Engineer *BW*

SUBJECT: **SD #3 – Southwest, CP 8132**

DATE: January 10, 2018

Attached is a short EAF for the referenced sewer district. The Bergen Point WWTP disinfects the treated effluent prior to ocean disposal. The disinfection system is ultraviolet light (UV). In order to enhance that system, an upgrade is proposed that will provide supplemental treatment within the existing UV building. The adopted capital budget includes \$1.0 million to address planning and installation tasks.

BW:ni

Attachment

cc: John Donovan, P.E., Chief Engineer
Janice McGovern, P.E., Principal Civil Engineer
Boris Rukovets, P.E., DPW Special Projects Supervisor
Doug Haussel, Director of Operations & Maintenance
John Corral, Planner

H:\SANITATION\Sewer-districts\sd03 - Southwest\2018\bw1-10-18 sd3 - Southwest CP 8132 CEQ memo to R.L. Swanson.doc

SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM**

6 NYCRR Part 617

State Environmental Quality Review

Instructions: The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information

Name of Action/Project: Improvements of SD #3 - Southwest (Bergen Point WWTP, UV System)		
Project Location (include map): 600 Bergen Avenue, West Babylon		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Sewer District No. 3 – Southwest disinfects the treated effluent using an Ultraviolet Disinfection (UV) system. It has been recognized that with an enhanced process, utilizing either peracetic acid, hydrogen peroxide or ozone that the efficiency will be improved. Currently, the system is efficient and meets the regulations, however some interferences, such as leachate, have caused concerns that over the long term efficiency could be compromised. By enhancing the system, the critical design factor, transmittance, can be increased and provide the level of disinfection required in the years to come. The existing building has sufficient room to add any of the three systems. A cost effective analysis will be performed and the recommendation lead to design and construction. Refer to attachments.		
Name of Applicant/Project Sponsor: Suffolk County DPW		Email: ben.wright@suffolkcountyny.gov
		Telephone #: 631-852-4184
Address: 335 Yaphank Avenue		
City/P.O.: Yaphank	State: NY	Zip Code: 11980
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes , attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No , continue to question 2.		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental agency? If Yes , list agency(s) name and permit or approval: NYSDEC treatment upgrade		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3a. Total acreage of the site of the proposed action: N/A		
3b. Total acreage to be physically disturbed: N/A		

3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: 50 acres (Bergen Point WWTP)	
4. Check all land uses that occur on, adjoining and near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Forest <input type="checkbox"/> Parkland <input type="checkbox"/> Agriculture <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Other:	
5a. Is the proposed action a permitted use under the zoning regulations?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)? If Yes, identify CEA: <input type="text"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8a. Will the proposed action result in a substantial increase in traffic above present levels?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If Yes, does the existing system have capacity to provide service? Yes <input type="checkbox"/> No <input type="checkbox"/> If No, describe method for providing potable water: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If Yes, does the existing system have capacity to provide service? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If No, describe method for providing wastewater treatment: <input type="text"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p>13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early/mid-successional</p> <p><input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain size and purpose:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/Sponsor Name: Ben Wright

Date: 1/10/18

Signature:

Ben Wright

SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM
6 NYCRR Part 617
State Environmental Quality Review

Part 2 – Impact Assessment (To be completed by Lead Agency)

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM
6 NYCRR Part 617
State Environmental Quality Review

Part 3 – Determination of Significance

The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts. Attach additional pages as necessary.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

Name of Lead Agency

Date

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

"Attachments"

Sewer District No. 3 - Southwest
CP 8132 - Ultraviolet Disinfection
Description, Map and Pictures

Capital Project 8132

Improvements to SD #3 – Southwest

Suffolk County Sewer District No. 3 (S.C.S.D. 3) – Southwest disinfects the treated effluent using an Ultraviolet Disinfection (UV) system. It has been recognized that with an enhanced process, utilizing either peracetic acid, hydrogen peroxide or ozone that the efficiency will be improved. Currently, the system is efficient and meets the regulations, however some interferences, such as leachate, have caused concerns that over the long term efficiency could be compromised. By enhancing the system, the critical design factor, transmittance, can be increased and provide the level of disinfection required in the years to come. The existing building has sufficient room to add any of the three systems. A cost effective analysis will be performed and the recommendation lead to design and construction. All work is to take place in the existing UV Building.

The attached figures are the sewer district boundaries with Bergen Point located, the UV system location with building pictures and proposed systems.

The process of securing funding for planning followed by a public hearing supported by a report, a findings resolution and a construction funding appropriating resolution.

Suffolk County Sewer Districts

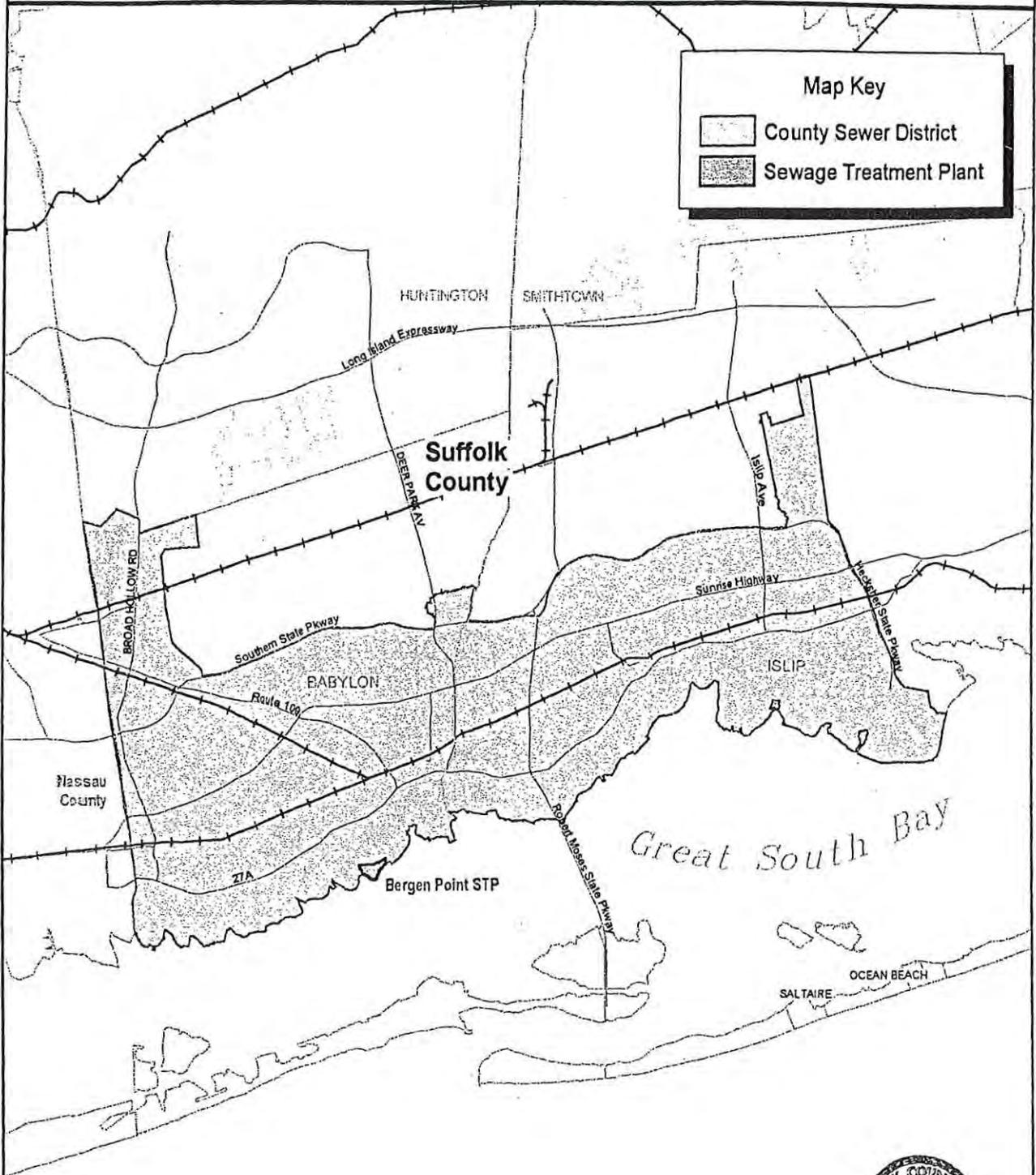


Figure 1
SD 3 Boundary and Bergen point Location



SCDPW, 2006

N
SD #3 Area = 57.8 Sq Miles

Sewer District # 3 Southwest

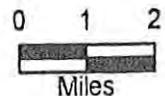


Figure 1



3a UV Building



3b UV Building

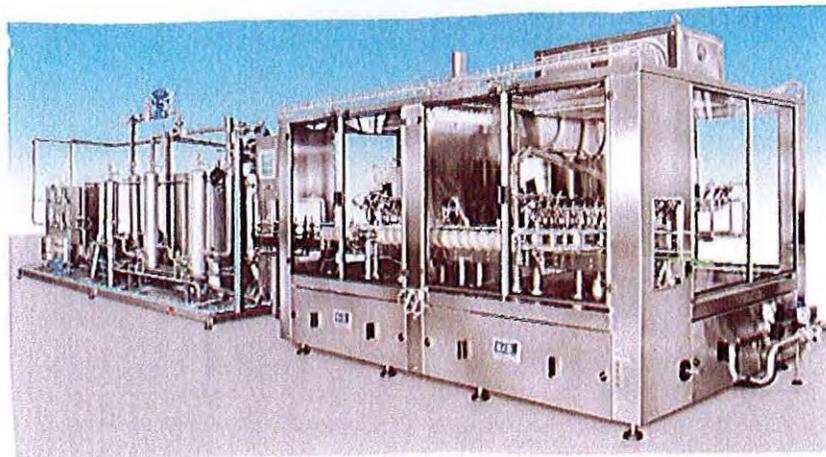
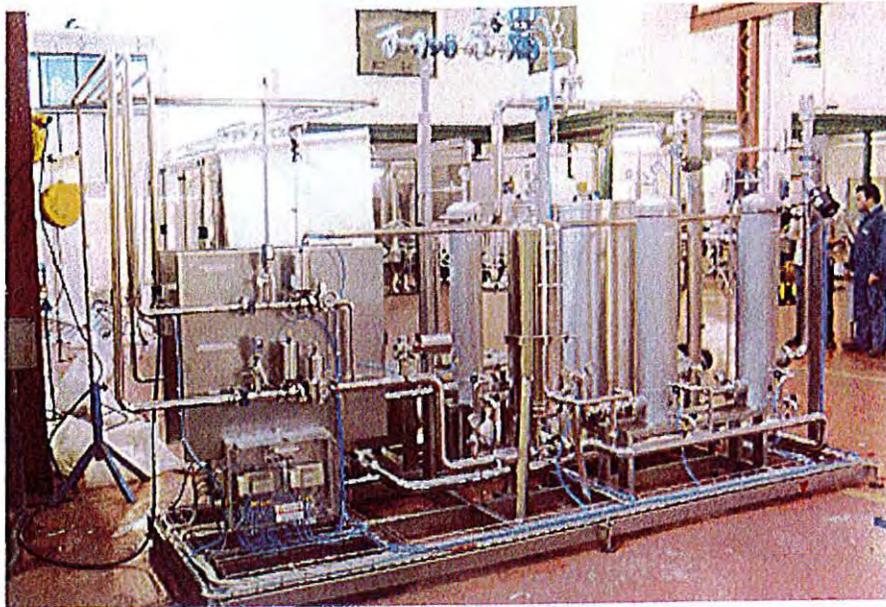


Figure 4
Peracetic Acid System



Figure 5
Hydrogen Peroxide System

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson
Chairperson
CEQ

MEMORANDUM

TO: Interested Parties

FROM: ^{JC} John Corral, Senior Planner

DATE: January 11, 2018

RE: Proposed Improvements to Suffolk County Sewer District #12 –
Birchwood/Holbrook (Force Main Repair), CP 8143, Town of
Brookhaven

Enclosed is an Environmental Assessment Form for the above referenced County project which has been submitted to the Council on Environmental Quality (CEQ) for review. Pursuant to Title 6 NYCRR Part 617 and Chapter 450 of the Suffolk County Code, the CEQ must recommend a SEQRA classification for the action and determine whether it may have a significant adverse impact on the environment which would require the preparation of a Draft Environmental Impact Statement (DEIS).

The Council would like to know your environmental concerns regarding this proposal and whether you think a DEIS or a determination of non-significance is warranted. This project will be discussed at the **January 17, 2018** CEQ meeting. If you are unable to attend the meeting to present your views, please forward any recommendations or criticisms to this office prior the date of the meeting. **If the Council has not heard from you by the meeting date, they will assume that you feel that the action will not have significant adverse environmental impacts and should proceed accordingly.**

JC/cd

Enc.

cc: John Sohngen, Assoc. Public Health Engineer
Suffolk County Department of Health Services
Andrew P. Freleng, Chief Planner
Department of Economic Development and Planning

COUNTY OF SUFFOLK



STEVEN BELLONE
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

DARNELL TYSON, P.E.
DEPUTY COMMISSIONER

GILBERT ANDERSON, P.E.
COMMISSIONER

THOMAS G. VAUGHN
DEPUTY COMMISSIONER

MEMORANDUM

TO: R. Lawrence Swanson, Chairperson
Council on Environmental Quality

FROM: Ben Wright, P.E., Principal Civil Engineer *BW*

SUBJECT: SD #12 – Birchwood/Holbrook, CP 8143

DATE: January 10, 2018

Attached is a short EAF for the referenced sewer district. In 1995, two adjacent sewer districts were consolidated and a pump station with force main conveyed one service area wastewater to the other. The conveying force main is now in need of repair. All work would be confined to replacement in-kind of the facilities along the force main route. The adopted capital budget includes \$500,000 to address these problems

BW:ni

Attachment

cc: John Donovan, P.E., Chief Engineer
Janice McGovern, P.E., Principal Civil Engineer
Boris Rukovets, P.E., DPW Special Projects Supervisor
Doug Haussel, Director of Operations & Maintenance
John Corral, Planner

H:\SANITATION\Sewer-districts\sd12 - Birchwood-Holbrook\bw1-10-18 sd12 - Birchwood-Holbrook CP 8143 CEQ memo to R.L.Swanson.doc

SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM**

6 NYCRR Part 617

State Environmental Quality Review

Instructions: The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current available information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information

Name of Action/Project: Improvements of SD #12 - Birchwood/Holbrook (force main)		
Project Location (include map): Force main route between Holbrook and Birchwood WWTP		
Brief Description of Proposed Action (include purpose, intent and the environmental resources that may be affected): Sewer District No. 12 – Birchwood/Holbrook has two adjoining service areas where the Holbrook service area (formally SD # 2) is west and southwest of the Birchwood service area (formally SD # 4). Refer to Figure No. 1A and 1B. The Holbrook service area conveys wastewater through a force main to the Birchwood WWTP. Refer to Figure No. 2 for the route and Figures No. 3-5 for route pictures. The facilities were consolidated in 1995 and the connecting force main is in need of repair. The route of the force main covers approximately 1.3 miles with approximately 4,000 feet in the north service road of Route 495 and the remainder in Town of Brookhaven roadways.		
Name of Applicant/Project Sponsor: Suffolk County DPW		Email: ben.wright@suffolkcountyny.gov
		Telephone #: 631-852-4184
Address: 335 Yaphank Avenue		
City/P.O.: Yaphank	State: NY	Zip Code: 11980
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule or regulation? If Yes , attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If No , continue to question 2.		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental agency? If Yes , list agency(s) name and permit or approval: Town of Brookhaven Highway and NYSDOT road opening pemits		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
3a. Total acreage of the site of the proposed action: N/A less than one acre (a percentage of 40,000 sf)		
3b. Total acreage to be physically disturbed: N/A less than one acre (a percentage of 40,000 sf)		
3c. Total acreage (project site and contiguous properties) owned or controlled by the applicant or project sponsor: force main constructed in Rights-of-Way		

4. Check all land uses that occur on, adjoining and near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Forest <input type="checkbox"/> Parkland <input type="checkbox"/> Agriculture <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Aquatic <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Other:	
5a. Is the proposed action a permitted use under the zoning regulations?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
5b. Is the proposed action consistent with an adopted comprehensive plan?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>
7. Is the site of the proposed action located in, or adjoining a state listed Critical Environmental Area (CEA)? If Yes, identify CEA: <input type="text"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8a. Will the proposed action result in a substantial increase in traffic above present levels?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8b. Are public transportation services available at or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If Yes, does the existing system have capacity to provide service? Yes <input type="checkbox"/> No <input type="checkbox"/> If No, describe method for providing potable water: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If Yes, does the existing system have capacity to provide service? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If No, describe method for providing wastewater treatment: <input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input checked="" type="checkbox"/>
12a. Does the site contain a structure that is listed on either the State or National Register of Historic Places or dedicated to the Suffolk County Historic Trust?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
12b. Is the proposed action located in an archeological sensitive area?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
13a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p>13b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site (check all that apply):</p> <p><input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early/mid-successional</p> <p><input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban</p>	
<p>15. Does the site of the proposed action contain any species of animal or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>16. Is the project site located in the 100 year flood plain?</p>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources?</p> <p>If Yes,</p> <p>a. Will storm water discharges flow to adjacent properties? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain size and purpose:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe:</p> <input type="text"/>	<p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/Sponsor Name: Ben Wright Date: 1/10/18

Signature: _____

SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM
6 NYCRR Part 617
State Environmental Quality Review

Part 2 – Impact Assessment (To be completed by Lead Agency)

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and fail to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing public/private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impact existing public/private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SUFFOLK COUNTY
SHORT ENVIRONMENTAL ASSESSMENT FORM

6 NYCRR Part 617

State Environmental Quality Review

Part 3 – Determination of Significance

The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts. Attach additional pages as necessary.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. (Positive Declaration)

Check this box if you have determined, based on the information and analysis above, and any supporting documentation that the proposed action will not result in any significant adverse environmental impacts. (Negative Declaration)

Name of Lead Agency

Date

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

"Attachments"

Sewer District No. 12 - Birchwood/Holbrook

CP 8143 - Force Main

Description, Map and Pictures

Capital Project 8143

Improvements to SD #12 – Birchwood/Holbrook

Suffolk County Sewer District No. 12 (S.C.S.D. 12) – Birchwood/Holbrook has two adjoining service areas where the Holbrook service area (formally SD # 2) is west and southwest of the Birchwood service area (formally SD # 4). Refer to Figure No. 1A and 1B. The Holbrook service area conveys wastewater through a force main to the Birchwood WWTP. Refer to Figure No. 2 for the route and Figures No. 3-5 for route pictures. The facilities were consolidated in 1995 and the connecting force main is in need of repair. The route of the force main covers approximately 1.3 miles with approximately 4,000 feet in the north service road of Route 495 and the remainder in Town of Brookhaven roadways. All work is in-kind replacement in the same footprint of the system to be repaired.

The process of securing funding will be initiated with a public hearing supported by a report, a findings resolution and an appropriating resolution.

MAP OF MAISON ESTATES

HOLBROOK ON THE EXPRESSWAY SECTION 4

- EASEMENT DESCRIPTION
1. 5' EASEMENT
 2. 10' EASEMENT
 3. 15' EASEMENT
 4. 20' EASEMENT
 5. 25' EASEMENT
 6. 30' EASEMENT
 7. 35' EASEMENT
 8. 40' EASEMENT
 9. 45' EASEMENT
 10. 50' EASEMENT

HOLBROOK ON THE EXPRESSWAY SECTION 3

- INT. PARCEL NO.
1. 10' EASEMENT
 2. 15' EASEMENT
 3. 20' EASEMENT
 4. 25' EASEMENT

- INT. PARCEL NO.
1. 10' EASEMENT
 2. 15' EASEMENT
 3. 20' EASEMENT
 4. 25' EASEMENT

HOLBROOK ON THE EXPRESSWAY SECTION 1

HOLBROOK ON THE EXPRESSWAY SECTION 2



LEGEND

- EXISTING BOUNDARY
- PROPOSED BOUNDARY
- PLAT BOUNDARY LINE



Figure No. 1A
Holbrook Service Area

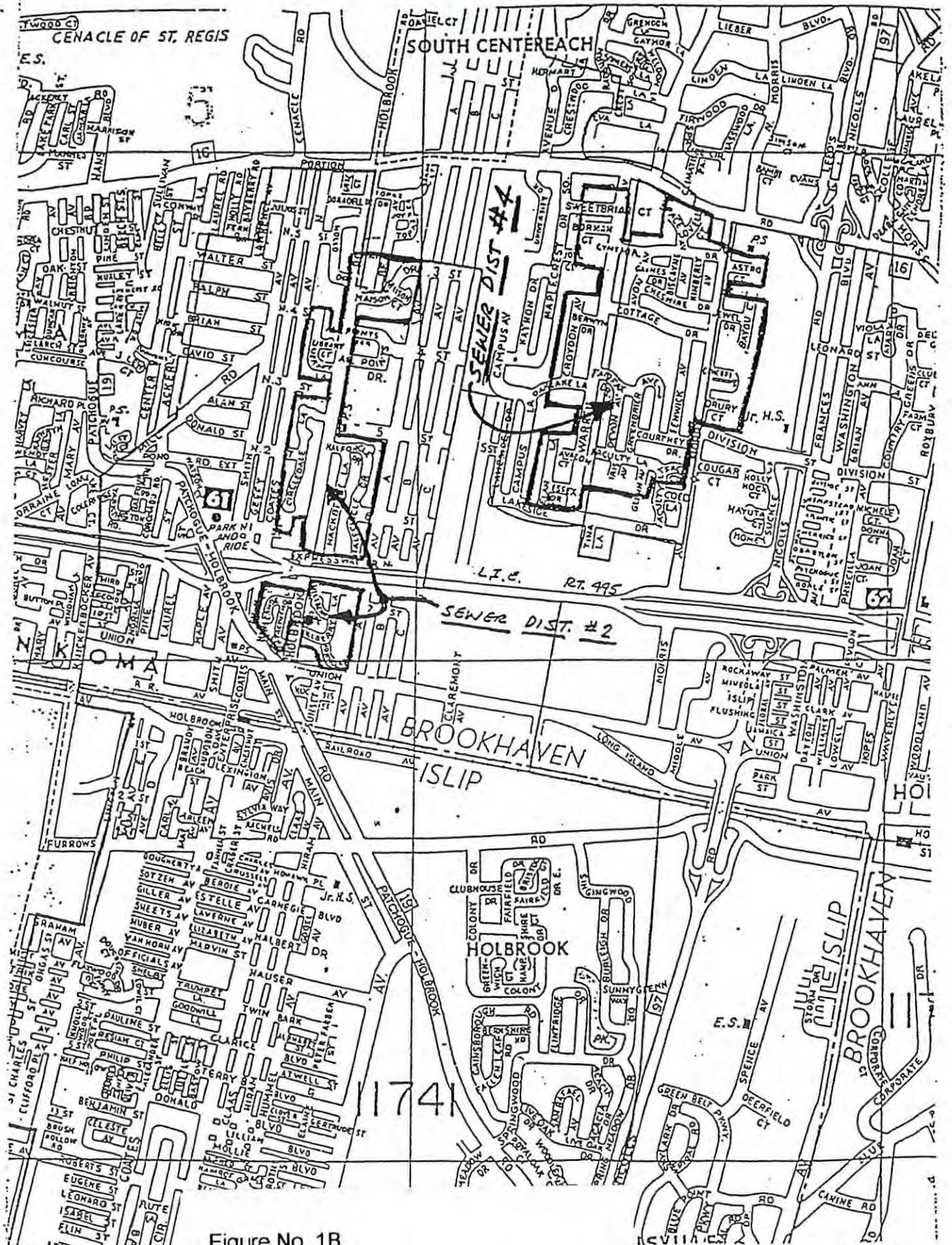


Figure No. 1B
 Consolidated SD #12
 (Formerly SD #2 & SD #4)

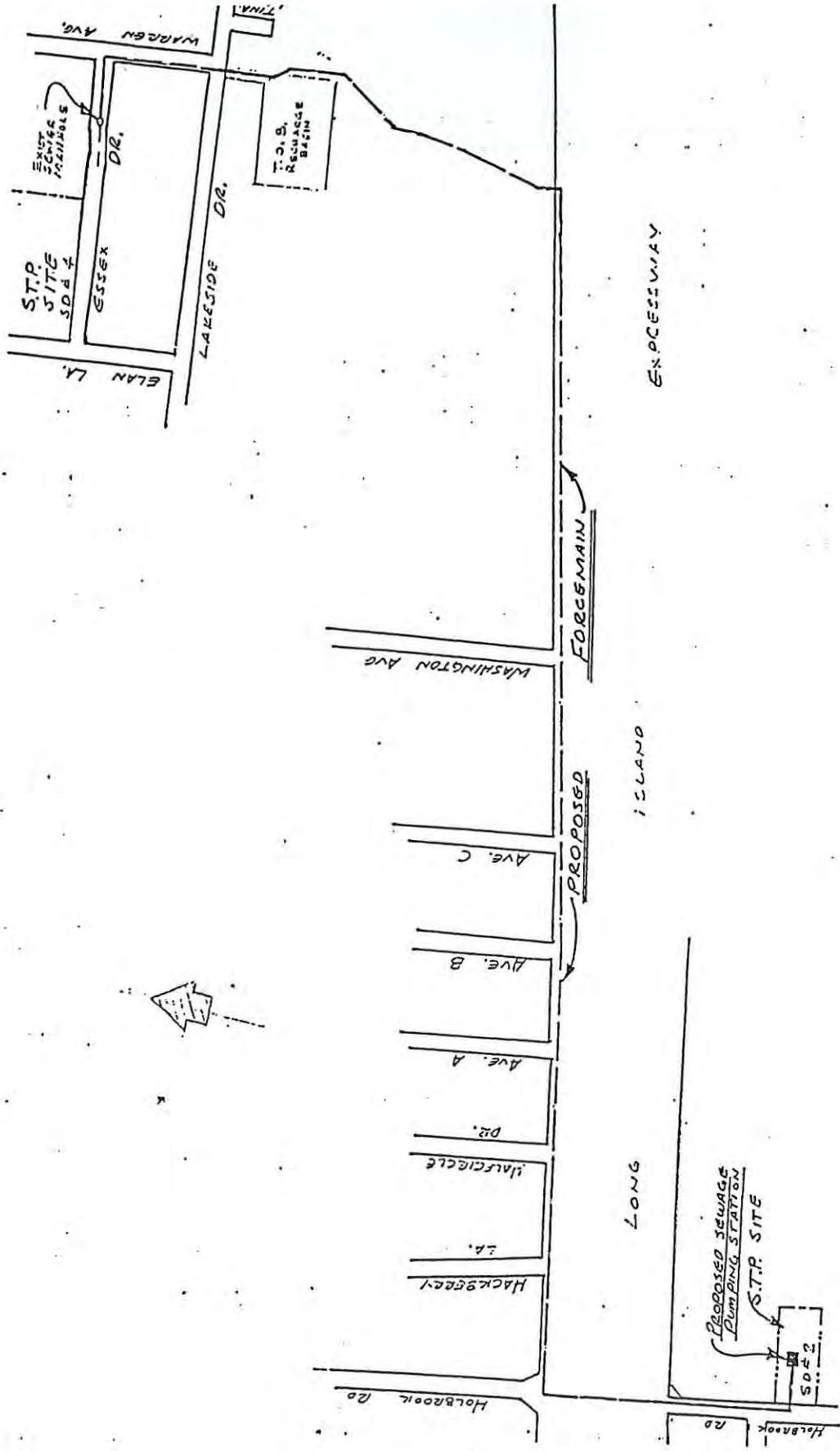


Figure No. 2
Force Main Route

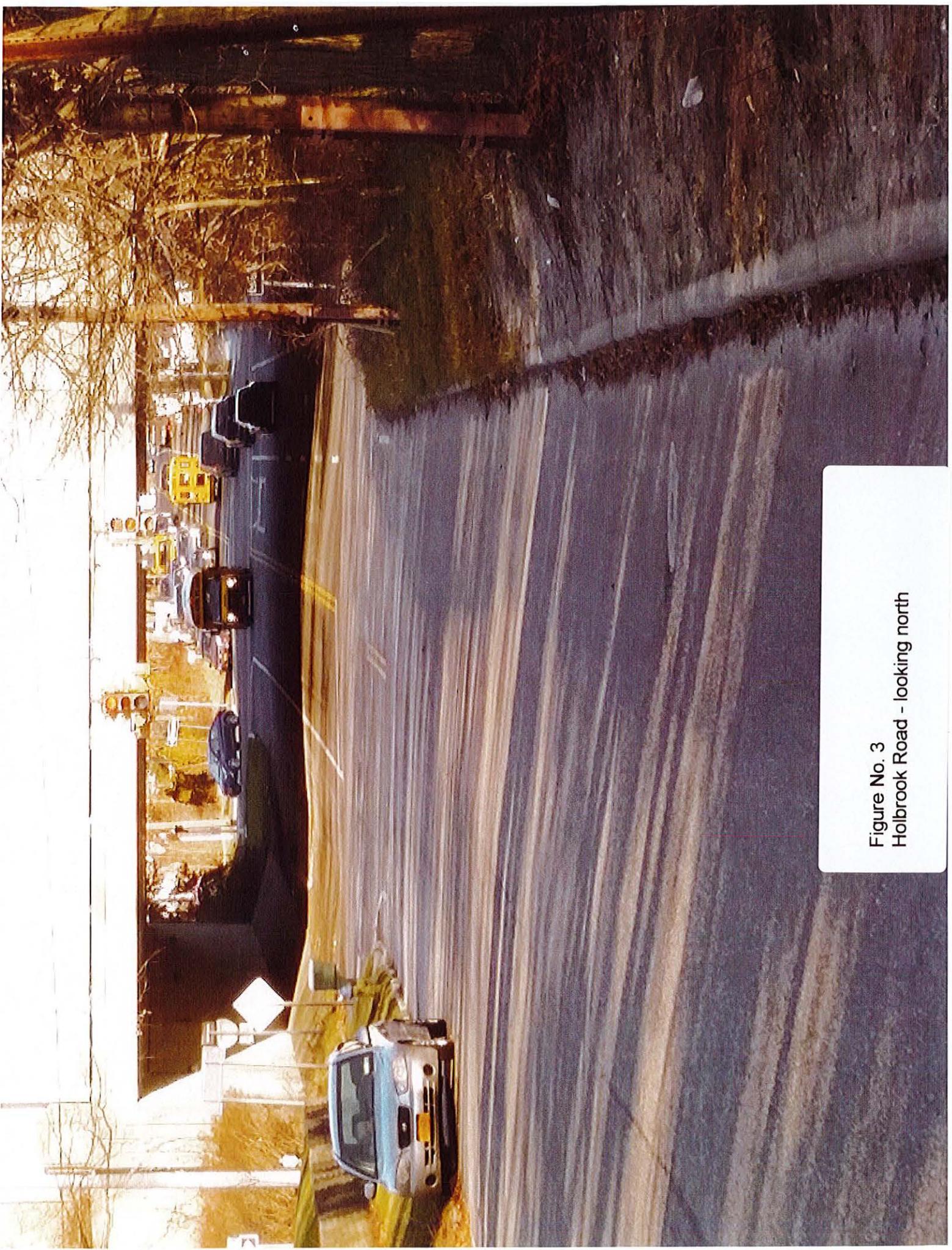


Figure No. 3
Holbrook Road - looking north



Figure No. 4
LIE North Service Road - looking west

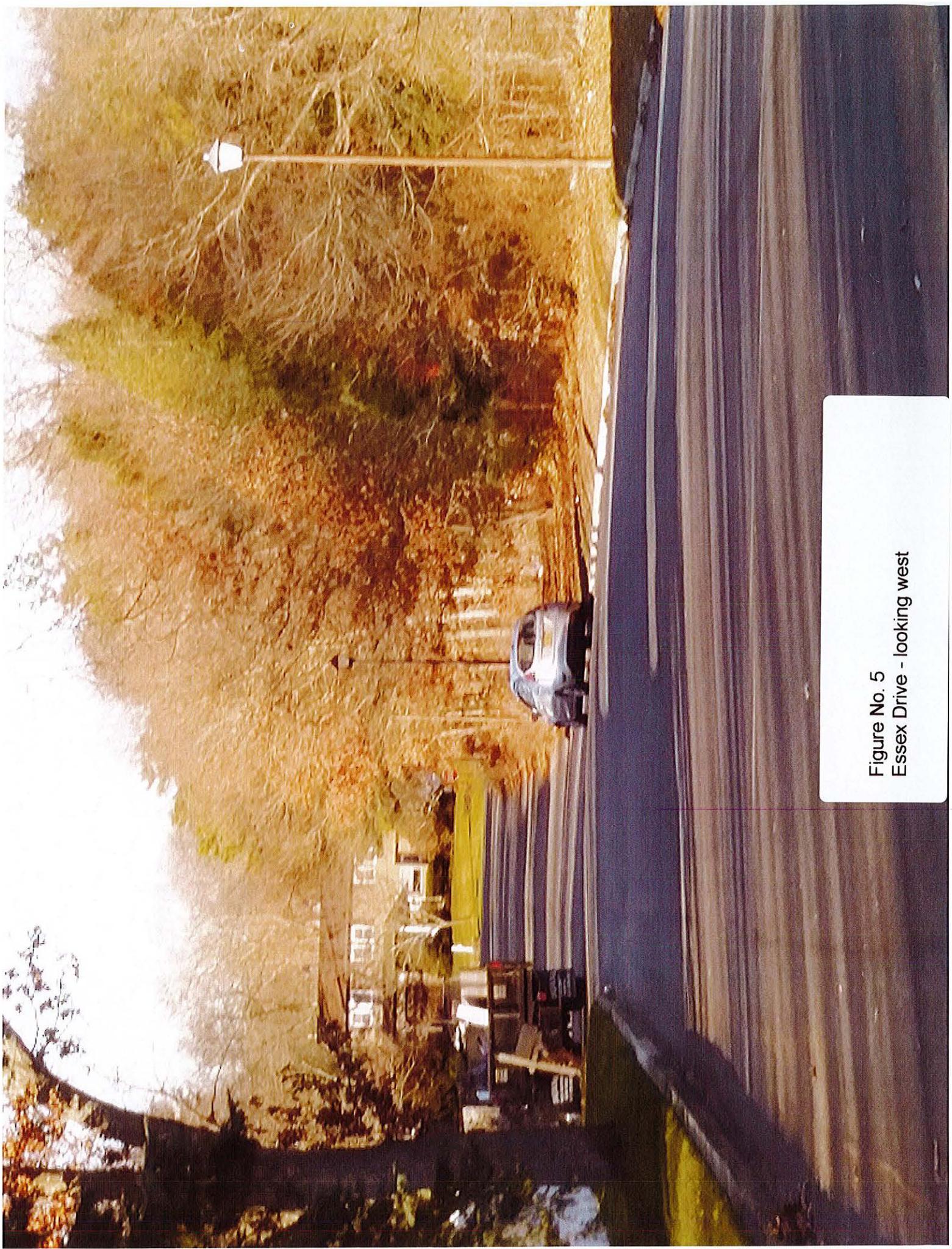


Figure No. 5
Essex Drive - looking west

December 13, 2017 Minutes

January 17, 2018

**CEQ RESOLUTION NO. 1-2018, AUTHORIZING ADOPTION OF DECEMBER
13, 2017 CEQ MINUTES**

WHEREAS, the Council on Environmental Quality has received and reviewed the December 13, 2017 meeting minutes; now, therefore, be it

1st RESOLVED, that a quorum of the Council on Environmental Quality, having heard and accepted all comments and necessary corrections hereby adopts the meeting minutes of December 13, 2017.

DATED: 1/17/2018

PROJECT #: Adoption of Minutes
RESOLUTION #: 1-2018
DATE: January 17, 2018

RECORD OF CEQ RESOLUTION VOTES

CEQ APPOINTED MEMBERS	AYE	NAY	ABSTAIN	NOT PRESENT	RECUSED
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Recommendation: Adoption of minutes

Motion: Mr. Kaufman

Second: Mr. De Rubeis

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner
Council on Environmental Quality
P.O. Box 6100
Hauppauge, New York 11788
Tel: (631) 853-5191

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

LAWRENCE SWANSON
CHAIRPERSON
CEQ

MEMORANDUM

TO: Honorable Steven Bellone, Suffolk County Executive
DuWayne Gregory, Presiding Officer

FROM: Lawrence Swanson, Chairperson *LSW*

DATE: January 29, 2018

RE: CEQ Review of the Proposed Improvements to Suffolk County Sewer District #1, Port Jefferson, (Equipping Influent Screening Building and Electrical Upgrades), CP 8169, Town of Brookhaven, Village of Port Jefferson

At its January 17, 2018 meeting, the CEQ reviewed the above referenced matter. Pursuant to Chapter 450 of the Suffolk County Code, and based on the information received, as well as that given in a presentation by Ben Wright, Principal Civil Engineer, Suffolk County Department of Public Works, the Council advises the Suffolk County Legislature and County Executive, in CEQ Resolution No. 2-2018, a copy of which is attached, that the proposed project be considered a Type II Action under SEQRA pursuant to the provisions of Title 6 NYCRR Part 617.5(c)(1)(2)(20)(25)(27).

If the Legislature concurs with the Council on Environmental Quality's recommendation, the Presiding Officer should cause to be brought before the Legislature for a vote, a resolution determining that the proposed action constitutes a Type II Action pursuant to the provisions of SEQRA noted above.

Enclosed for your information is a copy of CEQ Resolution No. 2-2018. Which sets forth the Council's recommendations. The project EAF and supporting documentation can be viewed online at <http://www.suffolkcountyny.gov/Departments/Planning/Boards/CouncilonEnvironmentalQuality>

If the Council can be of further help in this matter, please let us know.

Enc.

cc: All Suffolk County Legislators

Jason A. Richberg, Clerk of Legislature

George Nolan, Attorney for the Legislature

Sarah Lansdale, Director of Planning, Department of Economic Development and Planning

Andrew Freleng, Chief Planner, Department of Economic Development and Planning

Dennis Brown, Suffolk County Attorney

CEQ RESOLUTION NO. 2-2018, RECOMMENDATION CONCERNING A SEQRA CLASSIFICATION AND DETERMINATION FOR THE PURPOSES OF CHAPTER 450 OF THE SUFFOLK COUNTY CODE FOR THE PROPOSED SUFFOLK COUNTY SEWER DISTRICT #1, PORT JEFFERSON, (EQUIPPING INFLUENT SCREENING BUILDING AND ELECTRICAL UPGRADES), CP 8169, TOWN OF BROOKHAVEN, VILLAGE OF PORT JEFFERSON

WHEREAS, at its January 17, 2018 meeting, the Suffolk County Council on Environmental Quality (CEQ) reviewed the EAF and associated information submitted by Suffolk County Department of Public Works; and

WHEREAS, a presentation regarding the project was given at the meeting by Ben Wright, Principal Civil Engineer, Suffolk County Department of Public Works; and

WHEREAS, the project involves providing engineering assistance and the purchase/construction of equipment in the Influent Screening Building located at the wastewater treatment plant; and

WHEREAS, the project also involves the upgrade of electrical system components at the wastewater treatment plant; now, therefore, be it

1st RESOLVED, that based on the information received and presented, a quorum of the CEQ hereby recommends to the Suffolk County Legislature and County Executive that the proposed activity be classified as a Type II Action pursuant to Chapter 450 of the Suffolk County Code and the provisions of Title 6 NYCRR Part 617.5(c)(1)(2)(20)(25)(27), as the action involves the purchase of equipment as well as the maintenance, repair, replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, that does not meet or exceed any thresholds in Title 6 NYCRR Part 617.4.

DATED: 1/17/2018

PROJECT #: DPW-4-2018
RESOLUTION #: 2-2018
DATE: January 17, 2018

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Recommendation: Type II Action

Motion: Mr. Kaufman

Second: Mr. Carpenter

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner
Council on Environmental Quality
P.O. Box 6100
Hauppauge, New York 11788
Tel: (631) 853-5191

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

LAWRENCE SWANSON
CHAIRPERSON
CEQ

MEMORANDUM

TO: Honorable Steven Bellone, Suffolk County Executive
DuWayne Gregory, Presiding Officer

FROM: Lawrence Swanson, Chairperson *LSW*

DATE: January 29, 2018

RE: CEQ Review of the Proposed Improvements to Suffolk County Sewer District #3 – Southwest (Bergen Point WWTP, UV System Enhancement), CP 8132, Town of Babylon

At its January 17, 2018 meeting, the CEQ reviewed the above referenced matter. Pursuant to Chapter 450 of the Suffolk County Code, and based on the information received, as well as that given in a presentation by Ben Wright, Principal Civil Engineer, Suffolk County Department of Public Works, the Council advises the Suffolk County Legislature and County Executive, in CEQ Resolution No. 3-2018, a copy of which is attached, that the proposed project be considered a Type II Action under SEQRA pursuant to the provisions of Title 6 NYCRR Part 617.5(c)(1)(2)(20)(27).

If the Legislature concurs with the Council on Environmental Quality's recommendation, the Presiding Officer should cause to be brought before the Legislature for a vote, a resolution determining that the proposed action constitutes a Type II Action pursuant to the provisions of SEQRA noted above.

Enclosed for your information is a copy of CEQ Resolution No. 3-2018. Which sets forth the Council's recommendations. The project EAF and supporting documentation can be viewed online at <http://www.suffolkcountyny.gov/Departments/Planning/Boards/CouncilonEnvironmentalQuality>

If the Council can be of further help in this matter, please let us know.

Enc.

cc: All Suffolk County Legislators

Jason A. Richberg, Clerk of Legislature

George Nolan, Attorney for the Legislature

Sarah Lansdale, Director of Planning, Department of Economic Development and Planning

Andrew Freleng, Chief Planner, Department of Economic Development and Planning

Dennis Brown, Suffolk County Attorney

CEQ RESOLUTION NO. 3-2018, RECOMMENDATION CONCERNING A SEQRA CLASSIFICATION AND DETERMINATION FOR THE PURPOSES OF CHAPTER 450 OF THE SUFFOLK COUNTY CODE FOR THE PROPOSED SUFFOLK COUNTY SEWER DISTRICT #3 – SOUTHWEST (BERGEN POINT WWTP, UV SYSTEM ENHANCEMENT), CP 8132, TOWN OF BABYLON

WHEREAS, at its January 17, 2018 meeting, the Suffolk County Council on Environmental Quality (CEQ) reviewed the EAF and associated information submitted by Suffolk County Department of Public Works who is the applicant for the proposed project; and

WHEREAS, a presentation regarding the project was given at the meeting by Ben Wright, Principal Civil Engineer, Suffolk County Department of Public Works; and

WHEREAS, the Southwest Sewer District's Bergen Point Wastewater Treatment Plant disinfects the treated effluent prior to ocean disposal using an Ultraviolet Disinfection (UV) system; and

WHEREAS, the proposed project involves adding an enhancement process to the existing UV system; and

WHEREAS, the enhancement process is proposed to utilize either peracetic acid, hydrogen peroxide or ozone; and

WHEREAS, the existing UV building has sufficient room for the system enhancement work and all of the enhancement work will take place within the existing building; and

WHEREAS, while the current system currently is efficient and meets regulations, the proposed UV enhancement work will increase long term system efficiency and provide the level of disinfection required in the years to come; now, therefore, be it

1st RESOLVED, that based on the information received and presented, a quorum of the CEQ hereby recommends to the Suffolk County Legislature and County Executive that the proposed activity be classified as a Type II Action pursuant to Chapter 450 of the Suffolk County Code and the provisions of Title 6 NYCRR Part 617.5(c)(1)(2)(20)(27), as the action involves the maintenance, repair, replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, that does not meet or exceed any thresholds in Title 6 NYCRR Part 617.4.

DATED: 1/17/2018

PROJECT #: DPW-5-2018
RESOLUTION #: 3-2018
DATE: January 17, 2018

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Recommendation: Type II Action

Motion: Mr. Kaufman

Second: Ms. Growney

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner
Council on Environmental Quality
P.O. Box 6100
Hauppauge, New York 11788
Tel: (631) 853-5191

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

LAWRENCE SWANSON
CHAIRPERSON
CEQ

MEMORANDUM

TO: Honorable Steven Bellone, Suffolk County Executive
DuWayne Gregory, Presiding Officer

FROM: Lawrence Swanson, Chairperson *LS*

DATE: January 29, 2018

RE: CEQ Review of the Proposed Improvements to Suffolk County Sewer District #12
Birchwood/Holbrook (Force Main Repair), CP 8143, Town of Brookhaven

At its January 17, 2018 meeting, the CEQ reviewed the above referenced matter. Pursuant to Chapter 450 of the Suffolk County Code, and based on the information received, as well as that given in a presentation by Ben Wright, Principal Civil Engineer, Suffolk County Department of Public Works, the Council advises the Suffolk County Legislature and County Executive, in CEQ Resolution No. 4-2018, a copy of which is attached, that the proposed project be considered a Type II Action under SEQRA pursuant to the provisions of Title 6 NYCRR Part 617.5(c)(1)(2)(20)(27).

If the Legislature concurs with the Council on Environmental Quality's recommendation, the Presiding Officer should cause to be brought before the Legislature for a vote, a resolution determining that the proposed action constitutes a Type II Action pursuant to the provisions of SEQRA noted above.

Enclosed for your information is a copy of CEQ Resolution No. 4-2018. Which sets forth the Council's recommendations. The project EAF and supporting documentation can be viewed online at <http://www.suffolkcountyny.gov/Departments/Planning/Boards/CouncilonEnvironmentalQuality>

If the Council can be of further help in this matter, please let us know.

Enc.

cc: All Suffolk County Legislators

Jason A. Richberg, Clerk of Legislature

George Nolan, Attorney for the Legislature

Sarah Lansdale, Director of Planning, Department of Economic Development and Planning

Andrew Freleng, Chief Planner, Department of Economic Development and Planning

Dennis Brown, Suffolk County Attorney

CEQ RESOLUTION NO. 4-2018, RECOMMENDATION CONCERNING A SEQRA CLASSIFICATION AND DETERMINATION FOR THE PURPOSES OF CHAPTER 450 OF THE SUFFOLK COUNTY CODE FOR THE PROPOSED SUFFOLK COUNTY SEWER DISTRICT #12 BIRCHWOOD/HOLBROOK (FORCE MAIN REPAIR), CP 8143, TOWN OF BROOKHAVEN

WHEREAS, at its January 17, 2018 meeting, the Suffolk County Council on Environmental Quality (CEQ) reviewed the EAF and associated information submitted by Suffolk County Department of Public Works who is the applicant for the proposed project; and

WHEREAS, a presentation regarding the project was given at the meeting by Ben Wright, Principal Civil Engineer, Suffolk County Department of Public Works; and

WHEREAS, in 1995, two adjacent sewer districts were consolidated and a pump station with force main conveyed one service area's wastewater to the other; and

WHEREAS, the conveying force main, which is approximately 1.3 miles long and is located in the Long Island Expressway North Service Road and the Town of Brookhaven roadways, is in need of repair;

WHEREAS, all repair work will be replacement in-kind and located in the same footprint as the existing force main system; now, therefore, be it

1st RESOLVED, that based on the information received and presented, a quorum of the CEQ hereby recommends to the Suffolk County Legislature and County Executive that the proposed activity be classified as a Type II Action pursuant to Chapter 450 of the Suffolk County Code and the provisions of Title 6 NYCRR Part 617.5(c)(1)(2)(20)(27), as the action involves the maintenance, repair, replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, that does not meet or exceed any thresholds in Title 6 NYCRR Part 617.4.

DATED: 1/17/2018

PROJECT #: DPW-6-2018
RESOLUTION #: 4-2018
DATE: January 17, 2018

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Recommendation: Type II Action

Motion: Mr. Kaufman

Second: Mr. Doall

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner
Council on Environmental Quality
P.O. Box 6100
Hauppauge, New York 11788
Tel: (631) 853-5191

COUNTY OF SUFFOLK



STEVEN BELLONE
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING
DIVISION OF PLANNING AND ENVIRONMENT
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson
Chair
CEQ

MEMORANDUM

TO: Honorable Steven Bellone, Suffolk County Executive
Honorable DuWayne Gregory, Presiding Officer

FROM: Lawrence Swanson, Chairperson *LSW*

DATE: January 29, 2018

RE: CEQ Review of the Recommended SEQRA Classifications of Legislative Resolutions
Laid on the Table December 19, 2017 and January 2, 2018

At its January 17, 2018 meeting, the CEQ reviewed the above referenced matter. Pursuant to Chapter 450 of the Suffolk County Code, and based on the information received, the Council recommends to the Suffolk County Legislature and County Executive in CEQ Resolution No. 5-2018, a copy of which is attached, that the enclosed lists of legislative resolutions laid on the table December 19, 2017 and January 2, 2018, be classified pursuant to SEQRA as so indicated in the left hand margin. The majority of the proposed resolutions are Type II actions pursuant to the appropriate section of Title 6 NYCRR Part 617.5, with no further environmental review necessary. Unlisted and Type I actions require that the initiating unit of County government prepare an Environmental Assessment Form (EAF) or other SEQRA documentation and submit it to the CEQ for further SEQRA review and recommendations.

Enclosed for your information is a copy of CEQ Resolution No. 5-2018 setting forth the Council's recommendations along with the associated lists of legislative resolutions. If the Council can be of further help in this matter, please let us know.

Enc.

cc: All Suffolk County Legislators
Jason A. Richberg, Clerk of Legislature
George Nolan, Attorney for the Legislature
Sarah Lansdale, Director of Planning, Department of Economic Development and Planning
Andrew Freleng, Chief Planner, Department of Economic Development and Planning
Dennis Brown, Suffolk County Attorney

CEQ RESOLUTION NO. 5-2018, RECOMMENDATION CONCERNING SEQRA CLASSIFICATIONS OF LEGISLATIVE RESOLUTIONS LAID ON THE TABLE DECEMBER 19, 2017 AND JANUARY 2, 2018, PURSUANT TO CHAPTER 450 OF THE SUFFOLK COUNTY CODE

WHEREAS, the legislative packets regarding resolutions laid on the table on December 19, 2017 and January 2, 2018 have been received in the CEQ office; and

WHEREAS, staff has preliminarily reviewed the proposed resolutions and recommended SEQRA classifications; now, therefore, be it

1st RESOLVED, that in the judgment of the CEQ, based on the information received and presented, a quorum of the Council recommends to the Suffolk County Legislature and County Executive, pursuant to Chapter 450 of the Suffolk County Code, that the attached lists of actions and projects be classified by the Legislature and County Executive pursuant to SEQRA as so indicated.

DATED: 1/17/2018

PROJECT #: PLN-2-2017
RESOLUTION #: 5-2018
DATE: January 17, 2018

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion: Mr. Kaufman

Second: Ms. Growney

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner
Council on Environmental Quality
P.O. Box 6100
Hauppauge, New York 11788
Tel: (631) 853-5191

L A I D O N T H E T A B L E D E C E M B E R 1 9 , 2 0 1 7

LADS REPORT PREPARED BY:

Michele Gerardi

- Type II Action
6 NYCRR 617.5(c)
(1)(2)(20)(27) [2063.](#) Amending the 2017 Capital Budget and Program and appropriating funds for the Forensic Sciences Medical and Legal Investigative Consolidated Laboratory (CP 1109). (Co. Exec.) **ADOPTED WITH C/N ON 12/19/2017**
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [2064.](#) Authorizing the sale of Tax Lien Certificates on 1600 Fifth Avenue, Bay Shore (SCTM No. 0500-224.00-01.00-080.002) to the Suffolk County Landbank Corporation. (Co. Exec.) **ADOPTED WITH C/N ON 12/19/2017**
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [2065.](#) Accepting and appropriating a grant in the amount of \$27,244,780 from the New York State Office of Indigent Legal Services, to provide additional caseload relief for the providers of Indigent Criminal Defense pursuant to the Hurrell-Harring settlement. (Co. Exec.) **ADOPTED ON 12/19/2017**
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [2066.](#) Accepting and appropriating a grant in the amount of \$2,106,258 from the New York State Office of Indigent Legal Services, to improve the quality of services provided under Article 18-B of the County Law with 100% support. (Co. Exec.) **ADOPTED WITH C/N ON 12/19/2017**
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [2067.](#) Resolution amending and restating Bond Resolution No. 995-2017, adopted on November 11, 2017, relating to the authorization of the issuance of \$500,000 in Bonds to finance the cost of improvements to Suffolk County Sewer District No. 9 - College Park (CP 8163.310).
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [2068.](#) Resolution amending and restating Bond Resolution No. 950-2017, adopted on November 21, 2017, relating to the authorization of the issuance of Bonds to finance planning costs associated with improvements to Peconic Dunes County Park (CP 7050.113). **ADOPTED ON 12/19/2017**
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [2070.](#) Rescinding and Repealing Resolution Nos. 269-2017 and 270-2017 in connection with the appropriation and financing of public safety vehicles (CP 3512). (Co. Exec.) **ADOPTED WITH C/N ON 12/19/2017**
- Unlisted
Action/Negative
Declaration [2071.](#) Amending the 2017 Capital Budget and Program and appropriating funds for a new Patchogue Health Center (CP 4087). (Co. Exec.) **ADOPTED WITH C/N ON 12/19/2017**
- Town of Babylon
was SEQRA Lead
Agency [2072.](#) Amending the 2017 Capital Budget and Program and appropriating funds for a new Wyandanch Health Center (CP 4088). (Co. Exec.) **ADOPTED WITH C/N ON 12/19/2017**
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [2073.](#) Adopting Local Law No. -2017, A Charter Law to exempt the Office of the District Attorney from certain Suffolk County Employment Residency Requirements. (Co. Exec.) **ADOPTED WITH C/N ON 12/19/2017**

PROCEDURAL MOTION

- Type II Action
6 NYCRR 617.5(c)
(20)(27) [PM22.](#) Setting land acquisition priorities in accordance with "AAA Program" requirements (2017 - Phase V). (Hahn) **ADOPTED ON 12/19/2017**

L A I D O N T H E T A B L E J A N U A R Y 2 , 2 0 1 8

LADS REPORT PREPARED BY:

Michele Gerardi

(Revised 1/3/2018)

- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1000.](#) Adopting Local Law No. -2018, A Local Law to provide legislative oversight of asset forfeiture funds. (Calarco) PUBLIC SAFETY
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1001.](#) Adopting Local Law No. -2018, A Local Law to improve contracting and payment rules for contract agencies. (Calarco) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action
6 NYCRR 617.5(c)
(20)(21)(27) [1002.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, 12500 Main Road, LLC – Town of Southold (SCTM No. 1000-114.00-11.00-017.000). (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1003.](#) Reappointing Elizabeth Jean Cambria as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 6). (Spencer) PARKS & RECREATION
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1004.](#) Reappointing Jack Demasi as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 14). (Spencer) PARKS & RECREATION
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1005.](#) Amending the Suffolk County Child Care Commission. (Martinez) EDUCATION AND HUMAN SERVICES
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1006.](#) Adopting Local Law No. -2018, A Local Law to establish a temporary moratorium on ride-sharing services in Suffolk County. (Fleming) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1007.](#) Appoint member to the Long Island Legislative Manufacturing Task Force (Anne D. Shybunko-Moore). (Lindsay) ECONOMIC DEVELOPMENT
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1008.](#) Ensuring new employees have access to “Know Your Rights” information. (Martinez) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1009.](#) Ensuring timely reporting of sexual harassment and discrimination information to the Legislature. (Martinez) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1010.](#) Establishing an “Operation Safe Stop” poster contest for Suffolk County Schools. (Muratore) PUBLIC SAFETY
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1011.](#) Adopting Local Law No. -2018, A Local Law restoring affordability requirements for residential developments connecting to a sewer district. (Krupski) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1012.](#) Accepting and appropriating 100% grant funds received from the New York State Division of Criminal Justice Services to the Suffolk County District Attorney’s Office, under the Crimes Against Revenue Program (CARP). (Co. Exec.) PUBLIC SAFETY

- Type II Action
6 NYCRR 617.5(c)
(20)(27) **1013.** Accepting and appropriating 100% funding from the New York State Office of Children and Family Services (OCFS) to the Suffolk County Department of Social Services to identify and provide direct services to Youth Survivors of Human Trafficking and Commercially Sexually Exploited Children and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.) EDUCATION AND HUMAN SERVICES
- Type II Action
6 NYCRR 617.5(c)
(20)(27) **1014.** Accepting and appropriating 100% grant funds received from the New York State Division of Criminal Justice Services in the amount of \$283,210 to the Suffolk County District Attorney's Office, for the Motor Vehicle Theft and Insurance Fraud Prevention Grant Program. (Co. Exec.) PUBLIC SAFETY
- Unlisted
Action/Negative
Declaration **1015.** Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum land purchases for open space preservation (CP 8732.210) - for the Dammeyer property– Mastic/Shirley Conservation area - Town of Brookhaven (SCTM Nos. 0209-033.00-02.00-079.000, 0209-033.00-06.00-009.000, 0209-027.00-06.00-052.000 & 0209-027.00-08.00-017.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action
6 NYCRR 617.5(c)
(20)(27)Programmatic SEQRA
Complete **1016.** Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum land purchases for open space preservation (CP 8732.210) - for the Susnjara Estate property Flanders Preserve addition/Pine Barrens Core - Town of Southampton - (SCTM No. 0900-198.00-03.00-005.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action
6 NYCRR 617.5(c)
(20)(27) **1017.** Appointing Donald B. Mckay as a member of the Suffolk County Board of Trustees of Parks, Recreation and Conservation (Town of Huntington). (Co. Exec.) PARKS & RECREATION
- Type II Action
6 NYCRR 617.5(c)
(20)(27) **1018.** Accepting and appropriating 100% federal grant funds from the U.S. Department of Justice in the amount of \$182,289 for the DNA Backlog Reduction Program FY2017 administered by the Suffolk County Office of the Medical Examiner, Crime Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- Type II Action
6 NYCRR 617.5(c)
(20)(27) **1019.** Accepting and appropriating 100% federal grant funds passed through the New York State Division of Criminal Justice Services in the amount of \$23,275 for the 2017 Paul Coverdell Forensic Sciences Improvement Grant administered by the Suffolk County Office of the Medical Examiner, Crime Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- Type II Action
6 NYCRR 617.5(c)
(20)(27) **1020.** Accepting and appropriating 100% federal grant funds passed through the New York State Division of Criminal Justice Services in the amount of \$23,275 for the 2017 Paul Coverdell Forensic Sciences Improvement Grant administered by the Suffolk County Office of the Medical Examiner, Toxicology Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- Type II Action
6 NYCRR 617.5(c)
(15)(20)(27) **1021.** Authorizing use of Indian Island County Park by Event Power for its Riverhead Rocks Run Fundraiser. (Co. Exec.) PARKS & RECREATION

- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1022.](#) Requesting legislative approval of a contract award for a sole bidder for a Family Caregiver Support Program for Office for the Aging. (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- Type I
Action/Negative
Declaration [1023.](#) Authorizing the County Executive to enter into a License Agreement for the use of 94 Acres of land at the Francis S. Gabreski Airport to the United States Golf Association. (Co. Exec.) ECONOMIC DEVELOPMENT
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1024.](#) Accepting and appropriating a grant as pass-thru funding from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the S.T.O.P. Violence Against Women Act Program with 75% support. (Co. Exec.) PUBLIC SAFETY
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1025.](#) Reappointing Cara Longworth to the Suffolk County Landbank Corporation Board of Directors. (Co. Exec.) ECONOMIC DEVELOPMENT
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1026.](#) Accepting and appropriating 100% grant funds from the Citizens Campaign Fund for the Environment ("CCFE") in the amount of \$15,000 for the Public Education Campaign for Advanced Innovative Alternatives for Septic Systems administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1027.](#) Approving the appointment of a relative of a District Court Judge in the Suffolk County Legislature (Joseph Schettino). (McCaffrey) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1028.](#) Reappoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Peter W. Leis). (Lindsay) PARKS & RECREATION
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1029.](#) Adopting Local Law No. -2018, A Local Law changing the composition of the Farmland Committee. (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
- Completes SEQRA [1030.](#) Making a SEQRA determination in connection with the proposed Hubbard County Park Environmental and Historical Management Plan, Town of Southampton. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1031.](#) To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1055-2018). (Co. Exec.) BUDGET & FINANCE
- Type II Action
6 NYCRR 617.5(c)
(20)(27) [1032.](#) Approving 2018 funding for a contract agency (Suffolk County Assigned Counsel Defender Plan, Inc.). (Co. Exec.) BUDGET & FINANCE

PROCEDURAL MOTION

- Type II Action
6 NYCRR 617.5(c)
(20)(27) [PM01.](#) Designating Veterans Organizations to receive funding for Memorial Day Observances for 2018. (Berland) VETERANS

**CEQ RESOLUTION NO. 6-2018, APPOINTMENT OF CEQ OFFICERS
APPOINTMENT OF CHAIRPERSON**

WHEREAS, the Council on Environmental Quality conducts an annual election to appoint a Chairperson to administer and facilitate all scheduled meetings in accordance with adopted CEQ bylaws; and

WHEREAS, at its January 17, 2018 meeting, the Council on Environmental Quality nominated one of its members for the officer position of Chairperson; now, therefore be it

RESOLVED, that the Council on Environmental Quality hereby elects Larry Swanson to the officer position of Chairperson for a term of one year.

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion: Mr. DeRubeis

Second: Ms. Growney

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner
Council on Environmental Quality
P.O. Box 6100
Hauppauge, New York 11788
Tel: (631) 853-5191

**CEQ RESOLUTION NO. 7-2018, APPOINTMENT OF CEQ OFFICERS
APPOINTMENT OF VICE-CHAIRMAN**

WHEREAS, the Council on Environmental Quality conducts an annual election to appoint a Vice-Chairman to administer and facilitate all scheduled meetings in the absence of the Chairperson in accordance with adopted CEQ bylaws; and

WHEREAS, at its January 17, 2018 meeting, the Council on Environmental Quality nominated one of its members for the officer position of Vice-Chairman; now, therefore be it

RESOLVED, that the Council on Environmental Quality hereby elects Michael Kaufman to the officer position of Vice-Chairman for the term of one-year.

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion: Mr. DeRubeis

Second: Ms. Growney

Further information may be obtained by contacting:

Andrew P. Freleng, Chief Planner
Council on Environmental Quality
P.O. Box 6100
Hauppauge, New York 11788
Tel: (631) 853-5191

**CEQ RESOLUTION NO. 7-2018, APPOINTMENT OF CEQ OFFICERS
APPOINTMENT OF VICE-CHAIRMAN**

WHEREAS, the Council on Environmental Quality conducts an annual election to appoint a Vice-Chairman to administer and facilitate all scheduled meetings in the absence of the Chairperson in accordance with adopted CEQ bylaws; and

WHEREAS, at its January 17, 2018 meeting, the Council on Environmental Quality nominated one of its members for the officer position of Vice-Chairman; now, therefore be it

RESOLVED, that the Council on Environmental Quality hereby elects Michael Kaufman to the officer position of Vice-Chairman for the term of one-year.

RECORD OF CEQ RESOLUTION VOTES

<u>CEQ APPOINTED MEMBERS</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>NOT PRESENT</u>	<u>RECUSED</u>
Robert Carpenter Jr.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frank De Rubeis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Michael Doall	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eva Growney	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hon. Kara Hahn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Michael Kaufman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Constance Kepert	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mary Ann Spencer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Larry Swanson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Motion: Mr. DeRubeis

Second: Ms. Growney

Further information may be obtained by contacting:

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