

# COUNTY OF SUFFOLK



STEVEN BELLONE  
COUNTY EXECUTIVE

DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING  
DIVISION OF PLANNING AND ENVIRONMENT  
COUNCIL ON ENVIRONMENTAL QUALITY

Lawrence Swanson  
Chair  
CEQ

## AGENDA

### MEETING NOTIFICATION

**Friday, March 24, 2017 9:00 a.m.**

**Arthur Kunz Library  
H. Lee Dennison Bldg. – 2<sup>nd</sup> Floor  
Veterans Memorial Highway, Hauppauge**

**All project materials can be found at:**

<http://www.suffolkcountyny.gov/Departments/Planning/Boards/CouncilonEnvironmentalQuality>

### **Call to Order:**

### **Minutes:**

February 15, 2017

### **Correspondence:**

### **Public Portion:**

### **Historic Trust Docket:**

Director's Report:

Updates on Housing Program for Historic Trust Sites  
Updates on Historic Trust Custodial Agreements

**Project Review:**

**Recommended Unlisted Actions:**

- A. Proposed Suffolk County Sewer District #1, Port Jefferson, Pump Station Force Main, CP 8122, Village of Port Jefferson and Town of Brookhaven
- B. Proposed Suffolk County Sewer District #5, Strathmore Huntington, Lagoon Remediation, CP 8115, Town of Huntington
- C. Proposed Suffolk County Sewer District #6, Kings Park, Rerouting and Pump Station Expansion, CP 8144, Town of Smithtown
- D. Proposed Suffolk County Sewer District #20, William Floyd, Improvement and Expansion, CP 8148, Town of Brookhaven
- E. Proposed Acquisition of Land Under the New Enhanced Suffolk County Drinking Water Protection Program – Open Space Component – Cordwood Landing Addition – Baisch Properties, Town of Brookhaven

**Project Review:**

**Recommendations for LADS Report:**

- A. Recommendations for Legislative Resolutions Laid on the Table March 7, 2017

**Other Business:**

**CAC Concerns:**

**\*CAC MEMBERS:** The above information has been forwarded to your local Legislators, Supervisors and DEC personnel. Please check with them prior to the meeting to see if they have any comments or concerns regarding these projects that they would like brought to the CEQ's attention.

**\*\*CEQ MEMBERS:** PLEASE NOTIFY THIS OFFICE AS SOON AS POSSIBLE IF YOU WILL BE UNABLE TO ATTEND.

**\*\*\*FOLLOWING THE MEETING PLEASE LEAVE BEHIND ALL PROJECT MATERIAL THAT YOU DO NOT WANT OR NEED AS WE CAN RECYCLE THESE MATERIALS LATER ON.**